

# School Catalogue

## 2022









S Chand offers a complete range of print and online school resources for young learners, teenagers, and adults. We are committed to the development of relevant, innovative, and updated teaching materials. Our objective is to provide solutions for both educators and learners across subjects in K to 12 segments and across national and state boards.

It has to its credit many popular titles by renowned authors in subjects like mathematics, science, English, etc. Its innovative print and digital content meets the current needs and anticipates how teachers will be teaching in the future. It is a powerhouse of knowledge that has won accolades for commendable work in educational technology solutions, innovations in pedagogy and innovative learning tools, textbooks, teacher training, assessments, analytics, school management, and preschool learning materials.

Our K-8 books are covered by the company replacement warranty..

**Publisher's Warranty:** *The Publisher warrants the customer for a period of 1 year from the date of purchase of the book against any manufacturing defect, damage or loss of book.*

Terms and conditions are on our website, [www.schandpublishing.com](http://www.schandpublishing.com)

S Chand Publishing publishes books under four imprints





This National Education Policy (NEP) envisions an education system which provides high-quality education to all, and thereby making India a global knowledge superpower. Education must develop not only cognitive capacities but also social, ethical, and emotional capacities and dispositions.

**S Chand** books adhere to the essence of the NEP in its resources through



Emphasis on **conceptual understanding** rather than rote learning



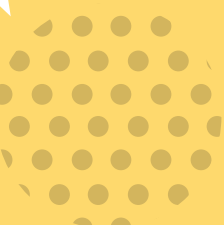
**Creativity and critical thinking** to encourage logical decision-making and innovation



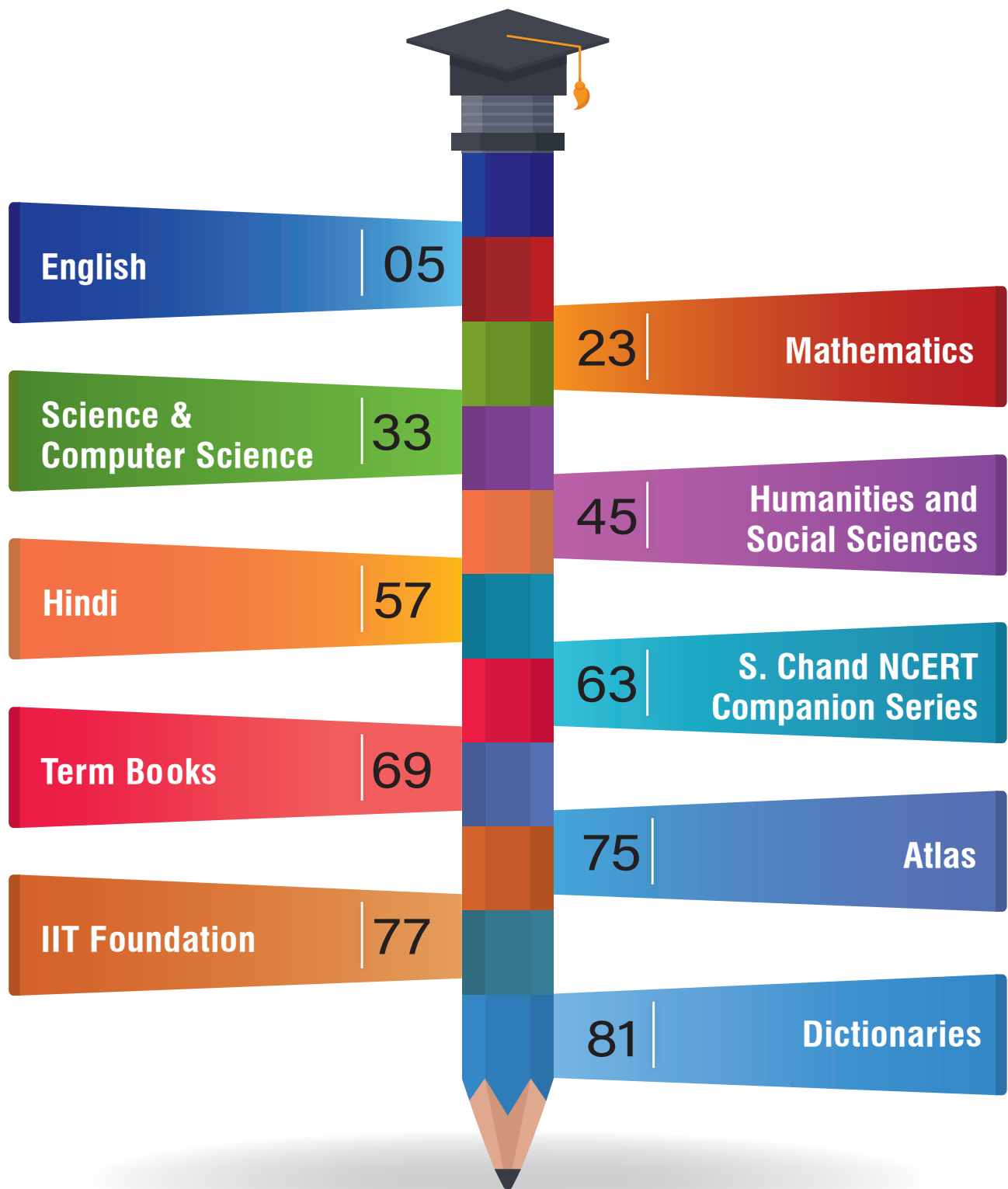
**Holistic education** through cross curricular activities covering science, maths, social sciences, languages, fine arts, sports, etc.



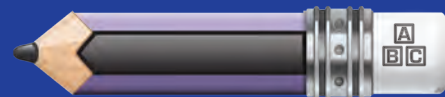
**Focus on regular formative assessment** for learning rather than the summative assessment



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The **Jasper** series has been especially designed as per the latest guidelines provided in the CISCE curriculum, 2016, and is also in conformity with the National Education Policy. The books are designed to expose learners to real-life situations, enabling them to experience and respond to language in different scenarios. The series aims at the development of communicative proficiency through a graded syllabus of structural patterns, and the rich and varied contexts of English literature.

### SPECIAL FEATURES:

- \* **Reading texts and themes** from across the world; as per CISCE curriculum and NEP
- \* Carefully graded and controlled vocabulary
- \* **Grammar** with explanations and extensive practice exercises
- \* **Listening and speaking** tasks to enhance oral-aural skills
- \* **Writing tasks** to encourage learner's thinking and creative skills
- \* **Interdisciplinary projects** for each level

### AUTHOR(S):

Jyotika Gill

Alice Velangani Joseph

PACKAGE

Coursebooks, Workbooks, Teacher's Resource Kits, e-resources for Teachers

TITLES	ISBN	TITLES	ISBN	TITLES	ISBN	TITLES	ISBN
Coursebook 1:	978-93-5501-003-2	Coursebook 5:	978-93-5501-035-3	Workbook 1:	978-93-5501-155-8	Workbook 5:	978-93-5501-164-0
Coursebook 2:	978-93-5501-011-7	Coursebook 6:	978-93-5501-043-8	Workbook 2:	978-93-5501-157-2	Workbook 6:	978-93-5501-165-7
Coursebook 3:	978-93-5501-019-3	Coursebook 7:	978-93-5501-045-2	Workbook 3:	978-93-5501-158-9	Workbook 7:	978-93-5501-166-4
Coursebook 4:	978-93-5501-027-8	Coursebook 8:	978-93-5501-046-9	Workbook 4:	978-93-5501-163-3	Workbook 8:	978-93-5501-171-8





# The English Cruise

for Classes 1 to 8



**The English Cruise** is an integrated skills course, based on insightful experiences of practising teachers and ELT experts, as well as the transformation taking place in the classroom methodology keeping in view the changing linguistic and communicative needs of the learners. It follows the fundamentals of NEP and is aimed at fostering skills required for the 21st century.

## SPECIAL FEATURES:

### COURSEBOOKS

- \* A wide range of poetry and prose from different literary genres and across the globe, aimed to develop comprehension skills and create global citizens
- \* A carefully graded grammar syllabus with structures, comprehensive rules and tasks which lead to its usage
- \* A study skills section on spelling, pronunciation, dictionary research, and punctuation
- \* Writing tasks to promote creative, imaginative, and critical thinking skills
- \* Projects to develop interpersonal and reference skills as well as an ability to process information
- \* Art Corner to provide opportunities for art-integrated learning and out-of-the box creative thinking
- \* Listening and speaking activities to help build oral-aural competence
- \* Values and life skills tasks to promote social and emotional awareness and a positive attitude

### WORKBOOKS

- \* Unit-wise thematic link of the worksheets to the coursebook.
- \* Exercises to reinforce and extend the learner's vocabulary.
- \* Writing tasks based on functional and creative activities to provide practice in both comprehension and composition

### LITERATURE READERS

- \* Reading selections that represent a variety of literary genres like poetry, drama, short story, and autobiography.
- \* Tasks and exercises to encourage learners to understand and appreciate the texts.
- \* Reading tasks to introduce the learners to literary appreciation and build analytical skills.
- \* Notes on authors and poets along with suggested links for further reading to encourage learners to read extensively.
- \* Teacher's Manual for each textbook, with lesson plans, answer keys to the exercises and additional worksheets to facilitate the teaching process.

### AUTHOR(S):

**Renu, Anand, Anjali Chaudhry,  
Punita Nehru, Sandhya Awasthi**

TITLES	ISBN	TITLES	ISBN
Coursebook 1:	978-93-5501-174-9	Coursebook 5:	978-93-5501-018-6
Coursebook 2:	978-93-5501-179-4	Coursebook 6:	978-93-5501-026-1
Coursebook 3:	978-93-5501-002-5	Coursebook 7:	978-93-5501-034-6
Coursebook 4:	978-93-5501-010-0	Coursebook 8:	978-93-5501-042-1

**PACKAGE**

Coursebooks, Worksheets, Literature Reader, Teacher's Resource Kits, e-resources for Teachers

# The English Connection

for Classes Nursery to 8



**The English Connection**, an integrated skills course, highlights the holistic approach to language teaching and learning. The underlying principles of language learning advocated by the CBSE, i.e., learner autonomy, reflective thinking, creativity, and interactive learning, have been incorporated in the pedagogy that is embedded in the course content of the series.

## SPECIAL FEATURES:

### COURSEBOOKS

- \* A wide range of poetry and prose from different literary genres to develop comprehension skills.
- \* A carefully graded grammar syllabus with structures, comprehensive rules and tasks which leads to its usage.
- \* A study skills section on spelling, pronunciation, dictionary research and punctuation.
- \* Writing tasks to promote creative, imaginative and critical thinking skills
- \* Projects to develop interpersonal and reference skills as well as an ability to process information.

### WORKBOOKS

- \* Unit-wise thematic link of the worksheets to the coursebook.
- \* Exercises to reinforce and extend the learner's vocabulary.
- \* Writing tasks based on functional and creative activities to provide practice in both comprehension and composition.

### LITERATURE READERS

- \* Reading selections that represent a variety of literary genres like poetry, drama, short story, and autobiography.
- \* Tasks and exercises to encourage learners to understand and appreciate the texts.
- \* Reading tasks to introduce the learners to literary appreciation and build analytical skills.
- \* Notes on authors and poets along with suggested links for further reading to encourage learners to read extensively.
- \* Teacher's Manual for each textbook, with lesson plans, answer keys to the exercises and additional worksheets to facilitate the teaching process.

TITLES	ISBN
Coursebook Primer A:	978-93-5253-467-8
Coursebook Primer B:	978-93-5253-468-5
Coursebook 1:	978-93-5253-419-7
Coursebook 2:	978-93-5253-442-5
Coursebook 3:	978-93-5253-443-2
Coursebook 4:	978-93-5253-420-3
Coursebook 5:	978-93-5253-469-2
Coursebook 6:	978-93-5253-470-8
Coursebook 7:	978-93-5253-444-9
Coursebook 8:	978-93-5253-421-0
TITLES	ISBN
Workbook Primer A:	978-93-5253-445-6
Workbook Primer B:	978-93-5253-446-3
Workbook 1:	978-93-5253-422-7
Workbook 2:	978-93-5253-423-4
Workbook 3:	978-93-5253-424-1
Workbook 4:	978-93-5253-447-0
Workbook 5:	978-93-5253-448-7
Workbook 6:	978-93-5253-449-4
Workbook 7:	978-93-5253-450-0
Workbook 8:	978-93-5253-451-7
TITLES	ISBN
Literature Reader 1:	978-93-5253-452-4
Literature Reader 2:	978-93-5253-453-1
Literature Reader 3:	978-93-5253-454-8
Literature Reader 4:	978-93-5253-455-5
Literature Reader 5:	978-93-5253-456-2
Literature Reader 6:	978-93-5253-457-9
Literature Reader 7:	978-93-5253-458-6
Literature Reader 8:	978-93-5253-459-3

## AUTHOR(S):

**Renu Anand, Ritu Kumar,  
Anjali Chaudhry, Punita Nehru,  
Sandhya Awasthi**

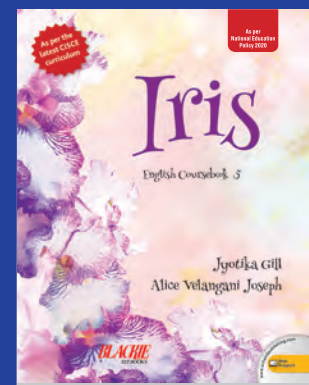
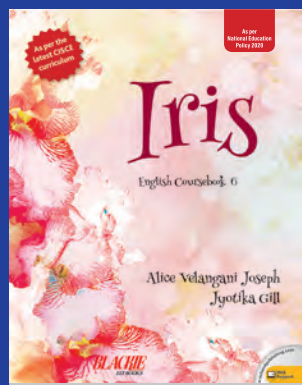
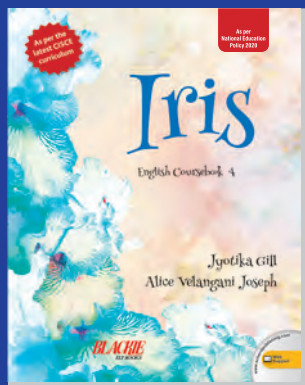
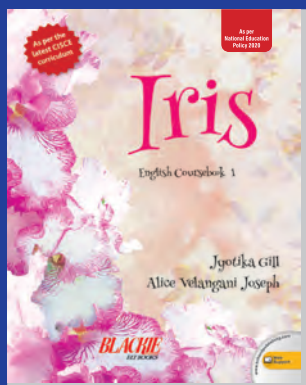
**PACKAGE**

Coursebooks, Workbooks, Literature Readers, Teacher's Resource Kits, e-resources for Teachers



# Iris

for Classes Nursery to 8



The **Iris** series has been especially designed as per the latest guidelines provided in the CISCE curriculum, 2016. The series offers a wholesome exposure to a variety of literary genres through selections which include famous classics, fiction, mystery, humour, folk tales, fantasy, and so on. Plays, graphic novels, biographies and poetry form an integral part of each book. The exercises and tasks accompanying each unit build on and extend previously learnt concepts, helping to reinforce and consolidate learning.

## SPECIAL FEATURES:

- \* **Reading texts and themes** from across the world; as per CISCE curriculum.
- \* Carefully graded vocabulary.
- \* **Grammar** with explanations and extensive practice exercises.
- \* **Listening and speaking** tasks to enhance oral-aural skills.
- \* **Writing tasks** to encourage learner's thinking and creative skills.
- \* **Interdisciplinary projects** for each level.
- \* **Life skills** tasks to promote social, emotional awareness and a positive attitude.
- \* **Teacher's Manual** for each textbook, with lesson plans, answer keys to the exercises and additional worksheets to facilitate the teaching process.

## AUTHOR(S):

Rita Wilson, Jyotika Gill,  
Alice Velangani Joseph

### PACKAGE

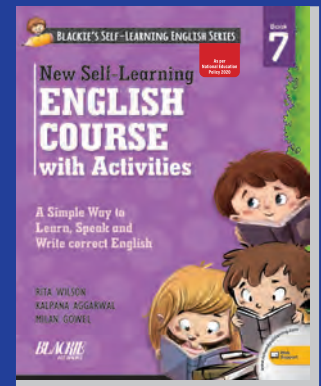
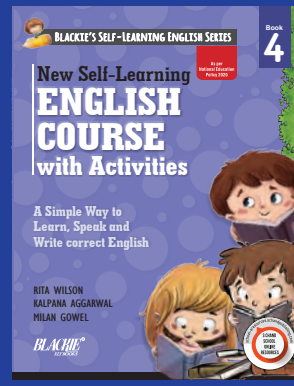
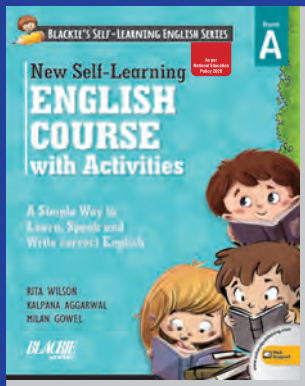
Coursebooks, Workbooks, Teacher's  
Resource Kits, e-resources for Teachers

TITLES	ISBN	TITLES	ISBN
Coursebook Primer A:	978-93-5283-048-0	Workbook Primer A:	978-93-5283-058-9
Coursebook Primer B:	978-93-5283-049-7	Workbook Primer B:	978-93-5283-059-6
Coursebook 1:	978-93-5283-050-3	Workbook 1:	978-93-5283-060-2
Coursebook 2:	978-93-5283-051-0	Workbook 2:	978-93-5283-061-9
Coursebook 3:	978-93-5283-052-7	Workbook 3:	978-93-5283-062-6
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Coursebook 5:	978-93-5283-054-1	Workbook 5:	978-93-5283-064-0
Coursebook 6:	978-93-5283-055-8	Workbook 6:	978-93-5283-065-7
Coursebook 7:	978-93-5283-056-5	Workbook 7:	978-93-5283-066-4
Coursebook 8:	978-93-5283-057-2	Workbook 8:	978-93-5283-067-1



# New Self-Learning English Course with Activities

for Classes Nursery to 8



**New Self-Learning English Course with Activities** is the revised and upgraded edition of the series, based on insightful user feedback. A series of ten textbooks for Nursery to Class 8, this new edition aims to fulfil the need for developing interactive and communicative skills of the learners from an early age.

## SPECIAL FEATURES:

- ★ **Reading Comprehension** New passages and poems with attractive, child-friendly illustrations to foster reading skills and show the use of grammar in context.
- ★ **Grammar** Carefully graded grammar within each book and across levels to acquaint the learners with the basics of grammatical concepts.
- ★ **Vocabulary** Exercises to introduce learners to new words and terms while building upon their existing active vocabulary.
- ★ **Pronunciation** New section on pronunciation helps learners speak English correctly with the right accent and pronunciation. The learners are also introduced to the IPA (International Phonetic Alphabet) and RP (Received Pronunciation).
- ★ **Writing** A variety of carefully structured writing exercises with worked out samples and scaffolding to help learners write independently in different formats, and develop their functional and creative writing skills.
- ★ **Listening and Speaking** Tasks to develop careful listening for varied purposes, build oral competence and enhance auditory processing.
- ★ **Test Papers** Two test papers in each textbook to assess and evaluate learners' understanding of what has been taught.
- ★ **Teacher's Manual** for each textbook, with answer keys to the exercises and additional worksheets to facilitate the teaching process.

## AUTHOR(S):

**Rita Wilson**  
**Milan Gowel**  
**Kalpana Aggarwal**

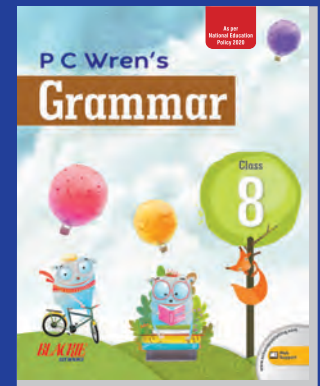
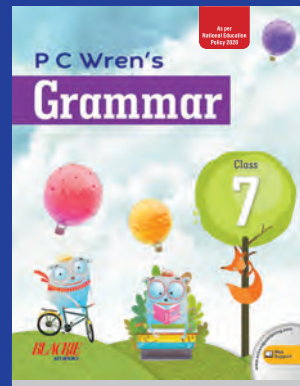
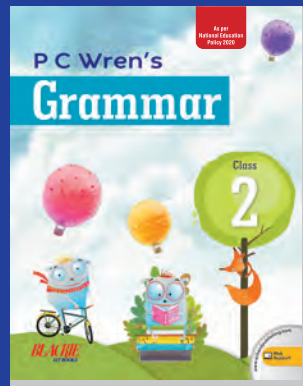
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Textbook 3:	978-93-5283-422-8	Textbook 8:	978-93-5283-427-3

PACKAGE

Textbooks, Teacher's Manuals,  
e-resources for Teachers

# P C Wren's Grammar

for Classes 1 to 8



**P C Wren's Grammar** is the revised edition of the series, based on user feedback, comprising eight English grammar textbooks for classes 1 to 8. Acknowledged as one of the best and most authoritative of traditional grammars for children, the series has been specially designed to meet the needs of the learners in the primary and middle schools today.

## SPECIAL FEATURES:

- \* Includes carefully graded material across the series with special focus on structure and usage; less analysis; and more examples and exercises.
- \* Spiral gradation leading to cumulative learning as children progress through classes, and revisit certain topics, with more depth and complexity.
- \* **Activity-based material** to enhance creative skills and to make learning enjoyable.
- \* **Comprehension and composition** exercises with solved examples and scaffolding for enhancing reading skills, the ability to draw inferences, and encourage independent writing.
- \* A special section on vocabulary with extended drilling of spellings and usage of words.
- \* **Listen and speak** section to hone the oral-aural skills of the learners and to provide a more wholesome exposure in the learning of the English language.
- \* **Revision sections**, three in each book, to help in the recapitulation and evaluation of what has been learnt.
- \* **Teacher's Manual** for each textbook, with answer keys to the exercises and additional worksheets to facilitate the teaching process.

## AUTHOR(S):

Percival Christopher Wren  
NDV Prasada Rao

PACKAGE

Textbooks, Teacher's Manuals,  
e-resources for Teachers

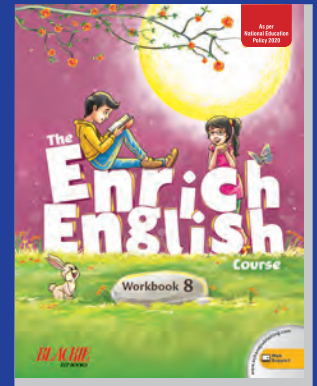
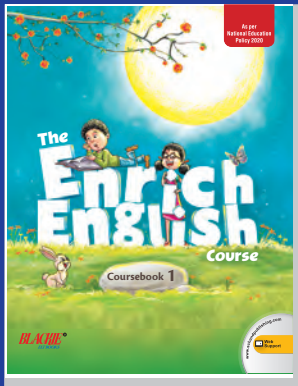
TITLES	ISBN	TITLES	ISBN
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Textbook 2:	978-93-5283-411-2	Textbook 6:	978-93-5283-415-0
Textbook 3:	978-93-5283-412-9	Textbook 7:	978-93-5283-416-7
Textbook 4:	978-93-5283-413-6	Textbook 8:	978-93-5283-417-4





# The Enrich English Course

for Classes 1 to 8



**The Enrich English Course** is a modern and challenging course, designed to expose learners to real-life situations that enable them to experience and respond to language in different scenarios. The books aim at the development of communicative proficiency through a graded syllabus of structural patterns, and the rich and varied contexts of English literature.

## SPECIAL FEATURES:

### COURSEBOOKS

- \* Variety of literary genres with literature from across the world.
- \* Poetry appreciation to introduce learners to different poetic devices and techniques in order to enhance their analytical skills.
- \* Carefully graded and controlled vocabulary.
- \* Grammar based on structural items; use of the 4 Es—Explanation, Example, Exercise and Evaluation to teach grammar topics.
- \* Listening and speaking tasks to enhance oral-aural skills.
- \* Writing tasks to acquire practice of correct sentence building and creative thinking.
- \* Child-friendly art styles to help bring the content alive for learners.

### WORKBOOKS

- \* Unit-wise thematic link of the coursebooks and workbooks.
- \* Comprehension passages for enhancing reading skills.
- \* Reinforcement of language skills learnt in the coursebook, with extended drilling.
- \* Three test papers for revision and evaluation of concepts learnt.
- \* The workbooks complement the coursebooks, and provide extensive language practice through additional exercises.
- \* Teacher's Manual for each textbook, with lesson plans, answer keys to the exercises and additional worksheets to facilitate the teaching process.

TITLES	ISBN	TITLES	ISBN	TITLES	ISBN	TITLES	ISBN
Coursebook 1:	978-93-8485-781-3	Coursebook 5:	978-93-8485-785-1	Workbook 1:	978-93-8485-773-8	Workbook 5:	978-93-8485-777-6
Coursebook 2:	978-93-8485-782-0	Coursebook 6:	978-93-8485-786-8	Workbook 2:	978-93-8485-774-5	Workbook 6:	978-93-8485-778-3
Coursebook 3:	978-93-8485-783-7	Coursebook 7:	978-93-8485-787-5	Workbook 3:	978-93-8485-775-2	Workbook 7:	978-93-8485-779-0
Coursebook 4:	978-93-8485-784-4	Coursebook 8:	978-93-8485-788-2	Workbook 4:	978-93-8485-776-9	Workbook 8:	978-93-8485-780-6

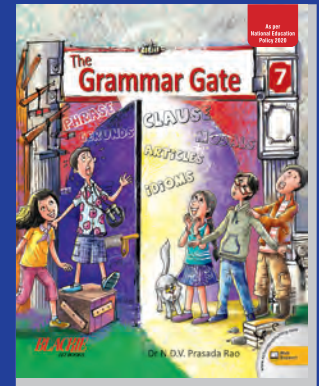
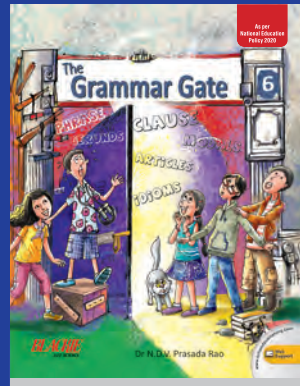
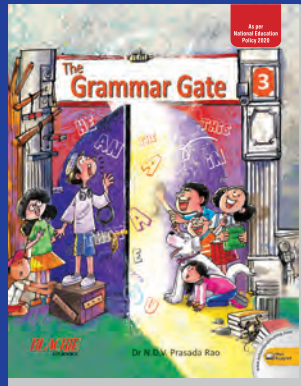
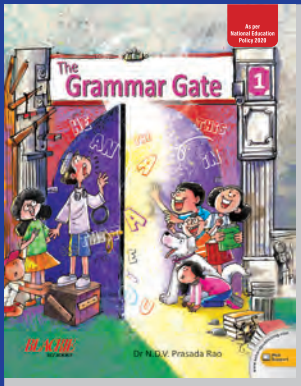
**AUTHOR(S):** The content is developed by a panel of ELT experts with valuable inputs by an eminent advisory committee.  
www.schandpublishing.com

PACKAGE

Coursebooks, Workbooks, Teacher's Resource Kits, e-resources for Teachers

# The Grammar Gate

for Classes 1 to 8



**The Grammar Gate** is an S. Chand series of eight English grammar books for the primary and middle school (classes 1-8). It offers the users a graded coverage of grammar topics wherein the concepts, usage and rules of grammar are taught clearly with the help of simple explanations, lucid examples, definitions, notes and tables.

## SPECIAL FEATURES:

- \* Carefully graded material across the series with sections on vocabulary, punctuation, composition and comprehension, with special focus on structure and usage.
- \* **Get cracking** acts as a short warm up activity at the beginning of each unit for recapitulation.
- \* **Fun time** includes activities to enhance creative skills and make learning enjoyable.
- \* **Comprehension** and **Composition** help develop the learner's ability to use grammar in context.
- \* **Word smart** pages based on vocabulary, interspersed throughout each book.
- \* **Let's revise** helps in recapitulation and evaluation of what has been learnt.
- \* All 8 books are in a large workbook format with child-friendly and vibrant illustrations.
- \* **Teacher's Manual** for each textbook, with answer keys to the exercises and additional worksheets to facilitate the teaching process

## AUTHOR(S):

**Dr N.D.V. Prasada Rao**

**PACKAGE**

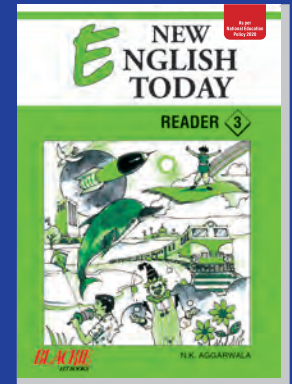
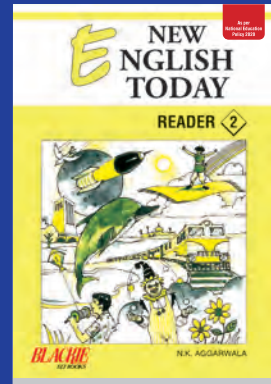
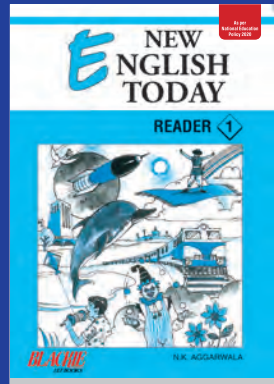
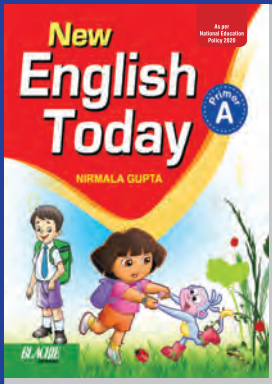
Grammar Books, Teacher's Manuals for Classes 1 to 8, e-resources for Teachers

TITLES	ISBN
Book 1:	978-93-8540-100-8
Book 2:	978-93-8540-101-5
Book 3:	978-93-8540-102-2
Book 4:	978-93-8540-103-9
Book 5:	978-93-8540-104-6
Book 6:	978-93-8540-105-3
Book 7:	978-93-8540-106-0
Book 8:	978-93-8540-107-7



# New English Today

for Classes Pre-primary to 8



## SPECIAL FEATURES:

### FOR PRE-PRIMARY CLASSES

- ★ The **New English Today** is a modern and challenging course based on the current approach to learning and teaching English.
- ★ The books are in an improved format and re-designed on the basis of expert advice from teachers.
- ★ These books aim at the development of communicative proficiency—reading and writing skills in particular—through a cleverly graded syllabus of structural/sentence patterns, and through the rich and varied contexts of English literature.

### FOR CLASSES 1 TO 8

- ★ This series is based on two essential principles—structure control and graded vocabulary, which are woven into the rich and varied contexts of English literature.
- ★ The lessons have been properly graded in both language and ideas. The language is simple, and the sentences are short and crisp.
- ★ The vocabulary has been graded and controlled. In the first 4 books, a total vocabulary of 1,500 'most common and essential words' have been introduced.
- ★ Almost all the poems given in the series are simple and contain thought, feeling, imagery and rhythm.
- ★ Attractive illustrations represent both Indian and foreign scenes.
- ★ Exercises are given at the end of each lesson.
- ★ A special feature of this series is that each book is accompanied by a corresponding workbook providing a series of graded exercises.

## AUTHOR(S):

### FOR PRE-PRIMARY CLASSES

Nirmala Gupta

### FOR PRE-PRIMARY CLASSES

N.K. Aggarwala

**PACKAGE** Coursebooks and Workbooks

TITLES	ISBN	TITLES	ISBN	TITLES	ISBN
Primer A:	978-81-2191-004-0	Book 5:	978-81-2191-162-7	Workbook 3:	978-81-2190-647-0
Primer B:	978-81-2191-197-9	Book 6:	978-81-2191-183-2	Workbook 4:	978-81-2190-648-7
Book 1:	978-81-2190-623-4	Book 7:	978-81-2191-378-2	Workbook 5:	978-81-2190-649-4
Book 2:	978-81-2191-198-6	Book 8:	978-81-2191-379-9	Workbook 6:	978-81-2191-176-4
Book 3:	978-81-2191-161-0	Workbook 1:	978-81-2190-645-6	Workbook 7:	978-81-2191-177-1
Book 4:	978-81-2191-090-3	Workbook 2:	978-81-2190-646-3	Workbook 8:	978-81-2191-487-1

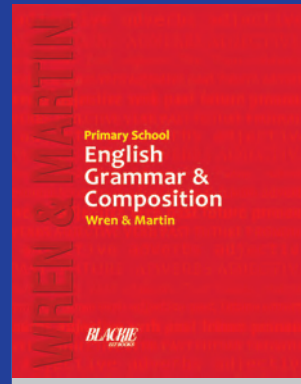
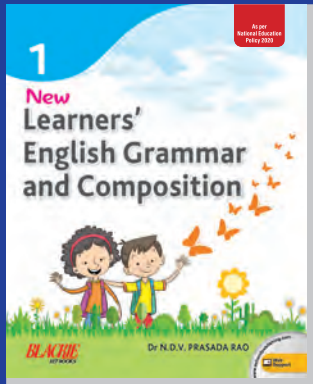


# New Learners' English Grammar and Composition

for Classes 1 to 8

# Primary/Middle English Grammar & Composition (Wren & Martin)

Primary and Middle School



## SPECIAL FEATURES:

- \* This series seeks to synthesize the essentials of traditional grammar and the main aspects of communicative or functional grammar.
- \* These books help students to form correct sentences and use the language effectively in real-life situations.
- \* The units dealing with comprehension and composition enable learners to put their knowledge of grammar to more practical use and extend the range of their communication skills.
- \* Special attention has been given to the points of structure and usage which are a problem to non-native speakers of English.

## AUTHOR(S):

Dr N.D.V. Prasada Rao

PACKAGE

Grammar Books and Teacher's Handbooks for Classes 1 to 8

TITLES	ISBN
Book 1:	978-93-5253-000-7
Book 2:	978-93-5253-001-4
Book 3:	978-93-5253-002-1
Book 4:	978-93-5253-003-8
Book 5:	978-93-5253-004-5
Book 6:	978-93-5253-005-2
Book 7:	978-93-5253-006-9
Book 8:	978-93-5253-007-6

**Primary School English Grammar & Composition** and **Middle School English Grammar & Composition** are a set of two books designed to be used as a prequel to the highly popular English grammar reference book, *High School English Grammar & Composition*. Both PSEGC and MSEGC provide ample guidance and practice in sentence building, correct usage, comprehension, composition and other related areas so as to equip the learners with the ability to communicate effectively in English.

## SPECIAL FEATURES:

- \* PSEGC and MSEGC, have been designed for students of classes 3-8, as per the traditional sequencing of grammar topics.
- \* A large format with vibrant and child-friendly illustrations.
- \* Provide ample guidance and practice in all topics.
- \* **The key** has been designed to provide users with a reliable and practical tool in the form of correct answers to the exercises in the book.

## AUTHOR(S):

Wren & Martin

PACKAGE

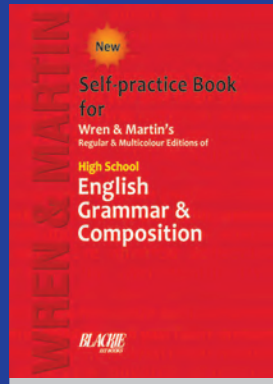
Grammar Books and Key

## MARKET:

Classes 3 to 5; 6 to 8; across all boards

PSEGC TITLES	ISBN	MSEGC TITLES	ISBN
Book	978-93-5253-471-5	Book	978-93-5253-472-2
Key	978-93-5253-473-9	Key	978-93-5253-474-6

# High School English Grammar & Composition (Wren & Martin)



**Wren and Martin's High School English Grammar & Composition** is one of the most popular and widely used reference books on English Grammar. It not only helps the students to use the language, but also gives detailed information about the language.

**High School English Grammar & Composition** provides ample guidance and practice in sentence building, correct usage, comprehension, composition and other allied areas so as to equip the learners with the ability to communicate effectively in English.

**The Regular Edition** is now available in a larger format making it more user-friendly and attractive.

**The Multicolour Edition** is now available in a larger format, with vibrant and child-friendly illustrations.

**The Self-practice** Book has been especially designed to cater to the demands of the users. Writing space has been provided to work out the answers in an organized manner. The Self-practice Book may be used with both the multicolour and regular editions.

**The key** has been designed to provide users with a reliable and practical tool in the form of correct answers to the exercises in the book.

## AUTHOR(S):

**Wren & Martin, Revised by Dr N.D.V. Prasada Rao**

TITLES	ISBN
Multicolour Ed.:	978-93-5253-008-3
Self-practice Book :	978-93-5253-016-8
Regular Ed.:	978-93-5253-014-4
Key :	978-93-5253-015-1
TITLES	ISBN
Hindi	978-81-2192-512-9
Marathi	978-81-2192-865-6
Gujarati	978-81-2192-914-1
Telugu	978-81-2192-918-9
Kannada	978-81-2192-920-2
Malayalam	978-81-2192-921-9
Tamil	978-81-2192-977-6
Bengali	978-81-2193-042-0
Nepali	978-81-2194-056-6

## ALSO AVAILABLE IN DIFFERENT LANGUAGES



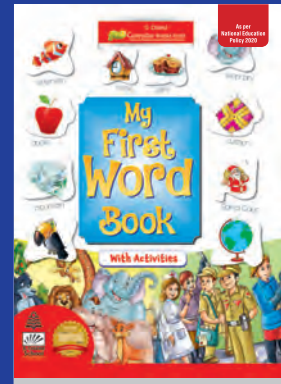
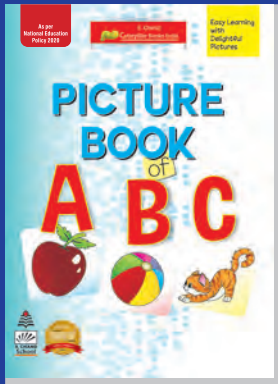
PACKAGE

Multicolour Edition, Regular Edition, Self-practice Book, Key to Regular and Multicolour Edition



# Picture Book of ABC for ages 3-5

# My First Word Book for ages 4-6



**Picture Book of ABC** is designed to prepare young minds to take their first steps into learning preschool concepts in a confident way. It is an essential young learner's companion. The book is basically a reader with lots of amazing illustrations to facilitate easy and effective word-picture association skills in children, and in the process, build vocabulary. Children will recognise the letters of the English alphabet and associate them with the pictures given. This book is an essential tool for initiating children into the process of learning.

## SPECIAL FEATURES:

- \* Aims at assisting beginners to recognise and learn English alphabet.
- \* An essential tool for developing word-picture association skills.
- \* Develops vocabulary with the use of pictures.
- \* Develops observational and visual-discrimination skills.
- \* Enhances pre-reading skills in children.
- \* Enjoyable activities at regular intervals make learning fun.
- \* Colourful illustrations add to the joy of learning.

TITLES	ISBN
Picture Book of ABC	978-93-8604-691-8

A strong vocabulary is crucial for the development of linguistic and reading skills in children. It is easier for children to understand what they are reading if they are able to associate it with the object being spoken about.

**My First Word Book** intends to introduce children to new words so that they can exhibit an enriched vocabulary. The book aims to accomplish this task by employing the method of word-picture association. Children find it easier to learn words if they are provided something to associate them with. Everyday things that they see, the people they interact with, the places they visit, the food they eat—can all be identified with words. **My First Word Book** enables children to learn all these words so that they can use them to express themselves more articulately.

## SPECIAL FEATURES:

- \* The book enhances vocabulary-building in children.
- \* Use of the method of word-picture association makes it easier for children to identify objects.
- \* Colourful illustrations make learning new words doubly interesting.
- \* The wide variety of activities in the book makes the learning experience dynamic.
- \* The activities lend the book versatility as children can develop, apart from their linguistic skills, logical thinking, observational skills and fine motor skills.

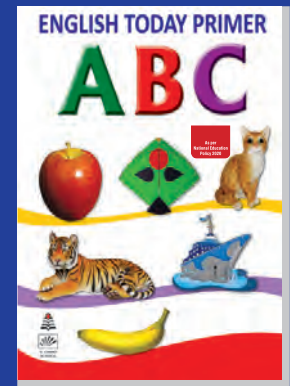
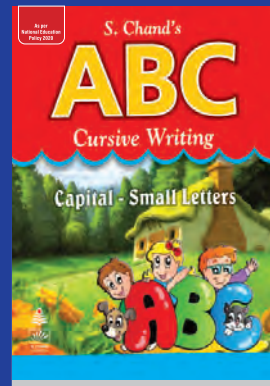
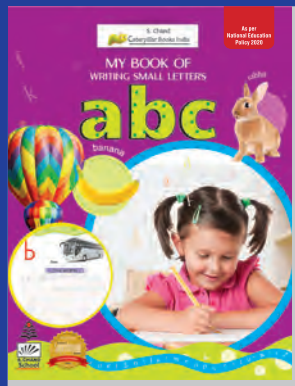
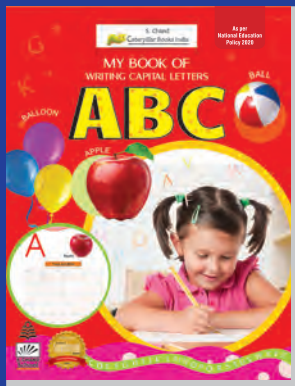
TITLES	ISBN
My First Word Book	978-93-8604-692-5

# Writing Books

for ages 4-6

# Reading & Writing

for Pre-primary Classes



This series of writing books has been created for preschoolers/ kindergarteners to introduce them to letters of the alphabet and numbers 1 to 100. It helps them learn to form letters and numbers correctly. The books provide a lot of space to children to practise writing letters and numbers, and include interesting activities for reinforcement.

## SPECIAL FEATURES:

- \* The formation of letters and numbers is taught through use of directional arrows.
- \* Dotted letters and numbers help kids practise before writing.
- \* Enhances fine motor skills and hand-eye coordination.
- \* Develops vocabulary along with pre-writing skills.
- \* Vibrant pictures make learning an enjoyable process for kids.

It is a word-study programme packed with creative and colourful illustrations with an aim to generate in young learners an interest to learn.

## AUTHOR(S):

Nalini Mishra

TITLES	ISBN
S.Chand's ABC Cursive Writing	978-81-2192-481-8
English Today Primary ABC	978-81-2192-873-1
Chand ABC Book	978-81-2192-514-3
S. Chand ABC Writing Book Capital Letters	978-81-2192-477-1
S. Chand ABC Writing Book Small Letters	978-81-2192-478-8

PACKAGE Textbooks

TITLES	ISBN
My Book of Writing Capital Letters ABC	978-93-8604-693-2
My Book of Writing Capital & Small Letters Abc	978-93-8604-695-6
My Book of Writing Small Letters abc	978-93-8604-694-9
My Book of Writing Numbers 1-20	978-93-8604-696-3
My Book of Writing Numbers 1-50	978-93-8604-697-0
My Book of Writing Numbers 1-100	978-93-8604-698-7

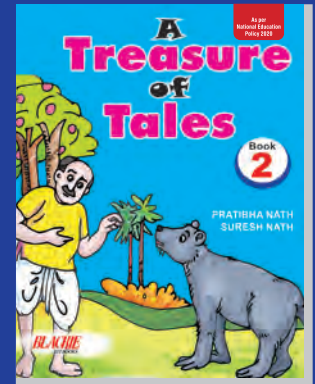
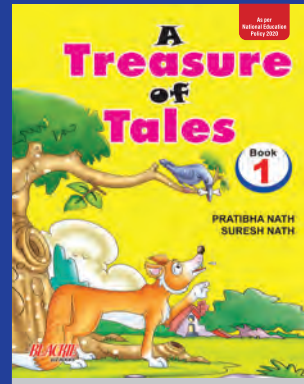
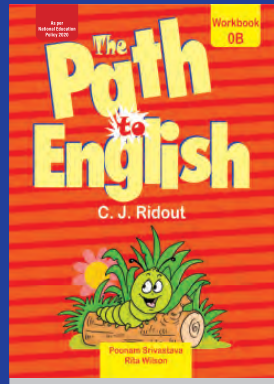
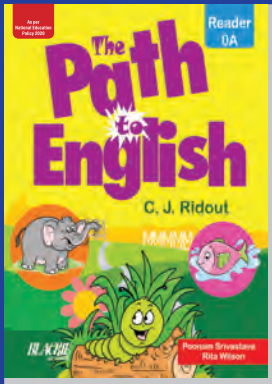


# The Path to English

for Classes Pre-primary to 8

# A Treasure of Tales

for Classes 1 to 6



## SPECIAL FEATURES:

- \* **The Path to English** series adopts a comprehensive and exhaustive approach to teaching and learning of English.
- \* It includes interesting activities to stimulate learner's interest, mental capacity and imagination.
- \* Exercise sheets are given at intervals for reinforcement.
- \* Fun-filled exercises and activities such as Stickers. Activity make the pre-primers aware of their surroundings and environment.
- \* Detachable flash cards are given for recognition of the English alphabet and phonetic sounds.
- \* Accompanying Workbooks are aimed at reinforcing the ideas taught in the Readers.
- \* It integrates the 4 language skills necessary to gain proficiency in a language—reading, writing, vocabulary and grammar.
- \* Innovative drawing and colouring activities are included to help grasp the concepts better.

## AUTHOR(S):

**C. J. Ridout**

PACKAGE

Readers and Workbooks, Teacher's Handbooks for classes 1 to 8

TITLES	ISBN	TITLES	ISBN
Coursebook 1:	978-81-2193-662-0	Coursebook 5:	978-81-2193-666-8
Coursebook 2:	978-81-2193-663-7	Coursebook 6:	978-81-2193-667-5
Coursebook 3:	978-81-2193-664-4	Coursebook 7:	978-81-2193-668-2
Coursebook 4:	978-81-2193-665-1	Coursebook 8:	978-81-2193-669-9

## SPECIAL FEATURES:

- \* Indian folk tales introduce the child to good and sound human values.
- \* Stories are drawn from sources like Panchatantra and Aesop's fables.
- \* Stories of legends like Chhatrapati Shivaji, Jhansi, Ki Rani, etc. are told in a communicative manner.

## AUTHOR(S):

**Pratibha Nath & Suresh Nath**

TITLES	ISBN	TITLES	ISBN
Book 1:	978-81-2192-454-2	Book 4:	978-81-2192-464-1
Book 2:	978-81-2192-564-8	Book 5:	978-81-2192-563-1
Book 3:	978-81-2192-565-5	Book 6:	978-81-2192-853-3

PACKAGE Textbooks

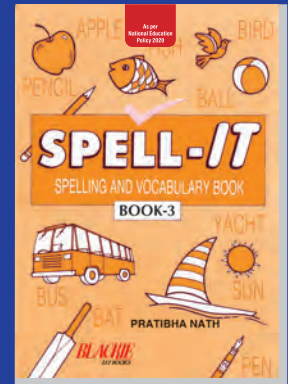
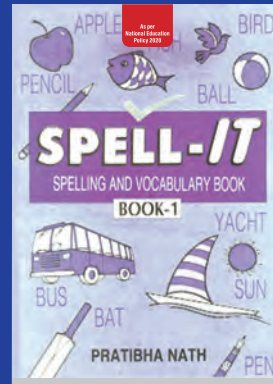
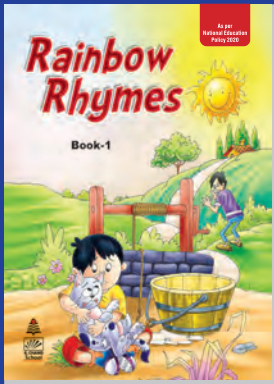


# Rainbow Rhymes

for Pre-primary Classes

# Spell- IT (Spelling and Vocabulary Book)

for Classes 1 to 5



## SPECIAL FEATURES:

- \* This series is a collection of well-known nursery rhymes supported by fascinating and colourful illustrations.
- \* The rhymes are short, sweet, rhythmic and inspire children to sing, act and dance.
- \* Includes a collection of both old and new rhymes.

TITLES	ISBN
Book 1:	978-81-2191-174-0
Book 2:	978-81-2191-294-5
Book 3:	978-81-2191-509-0

PACKAGE Textbooks

Series of 5 books to improve spellings and vocabulary of students

## AUTHOR(S):

**Pratibha Nath**

TITLES	ISBN
Book 1:	978-81-2191-345-4
Book 2:	978-81-2191-233-4
Book 3:	978-81-2191-234-1
Book 4:	978-81-2191-327-0
Book 5:	978-81-2191-328-7

PACKAGE Textbooks



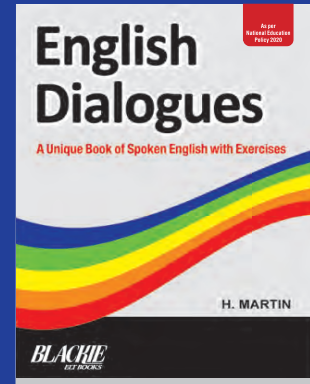
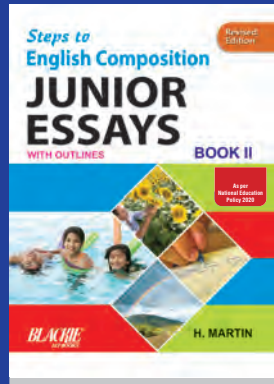
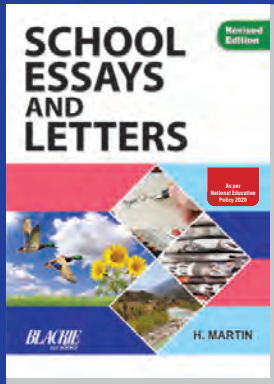


# Steps to English Composition

for Classes 3 to 8

# English Dialogues

for Classes 6 to 8



## SPECIAL FEATURES:

- \* These books are written in a very simple and easy language.
- \* The series is designed to help improve the conversation skills of the learners.
- \* Includes opportunities for students to learn correct English pronunciation.

## AUTHOR(S):

H. Martin

PACKAGE Textbooks

TITLES	ISBN
Steps to English Composition Simple Essays	978-81-2190-570-1
School Essays and Letters	978-81-2190-503-9
Steps to English Composition Tom Thumb Essays	978-81-2190-735-4
Steps to English Composition Junior Essays	978-81-2190-504-6

## SPECIAL FEATURES:

- \* Written in a simple and easy-to-understand language.
- \* Helps to improve the conversation skills of the learners.
- \* Helps to learn correct pronunciation.

## AUTHOR(S):

H. Martin

TITLES	ISBN
English Dialogues:	978-81-2190-514-5

PACKAGE Textbooks

# The Cursive Coach

for Classes Pre-primary to 5

## SPECIAL FEATURES:

- \* **The Cursive Coach** is a series of 8 books designed to develop the art of good cursive writing.
- \* Letters are grouped together according to their starting strokes; the adopted methodology enables all letters in a word to be joined together.
- \* Uniformity is maintained in rounding, looping or both, to enable the little hands to move across the page more smoothly.
- \* Grading of vocabulary and punctuation items is based on common English usage.

## AUTHOR(S):

Nalini Mishra

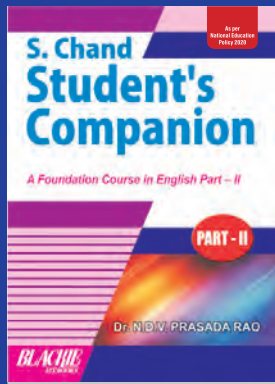


PACKAGE Textbooks

TITLES	ISBN	TITLES	ISBN
Book 0:	978-81-2192-637-9	Book 2:	978-81-2192-642-3
Book 00:	978-81-2192-639-3	Book 3:	978-81-2192-643-0
Book 1A:	978-81-2192-640-9	Book 4:	978-81-2192-650-8
Book 1B:	978-81-2192-641-6	Book 5:	978-81-2192-651-5

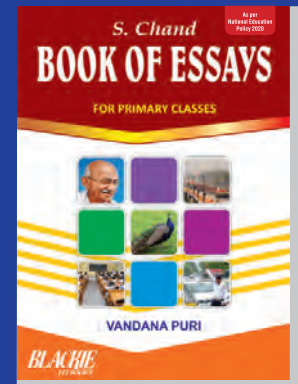
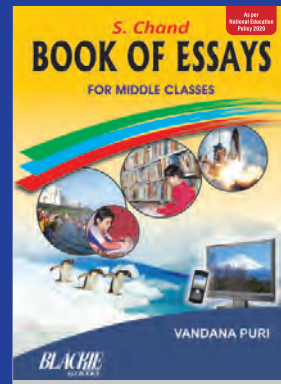
# S. Chand Student's Companion

for Classes 6 to 8



# S. Chand Book of Essays

for Classes 6 to 8



## SPECIAL FEATURES:

- \* **S. Chand Student's Companion Parts I and II** are designed for a foundation course in English to help young learners increase their vocabulary and get a clear concept of English grammar.
- \* These two books contain the essentials of grammar with focus on the points of usage which are often troublesome to non-native speakers of English.
- \* These books largely follow a communicative approach and enable learners to use English correctly and effectively in real-life situations.
- \* Some materials dealing with general knowledge have been supplemented to make these books more comprehensive in scope.

## AUTHOR(S):

Dr N.D.V. Prasada Rao

PACKAGE Textbooks

TITLES	ISBN
S.Chand Student's Companion Part 1:	978-81-2192-527-3
S.Chand Student's Companion Part 2:	978-81-2192-533-4

## SPECIAL FEATURES:

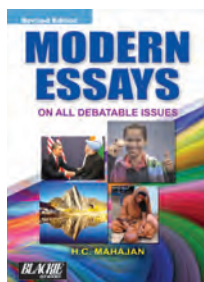
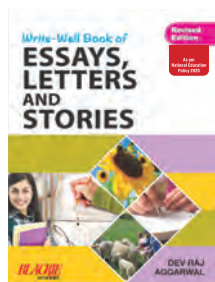
- \* The first book (for the age group 8 to 10 years) moves from the known to the unknown, thus making it easy for children to relate it with their day-to-day experiences.
- \* It has been designed to give them confidence to express themselves with the help of relevant clues and gradually enables them to embark on a journey to higher order thinking and writing skills.
- \* The second book further develops and strengthens writing skills by making students critically analyze each composition for its content, unity, coherence and style.
- \* It focuses on techniques useful for persuasive, narrative, expository and descriptive writing.
- \* It can also be used as an effective resource by English teachers because of the methodology emphasized in developing good writing skills in students.

## AUTHOR(S):

Vandana Puri

PACKAGE Textbooks

TITLES	ISBN
S. Chand Book of Essays for Primary Classes	978-81-2193-008-6
S. Chand Book of Essays for Middle Classes	978-81-2193-268-4



# Write-Well Book of Essays, Letters and Stories

## AUTHOR(S):

Dev Raj Aggarwal

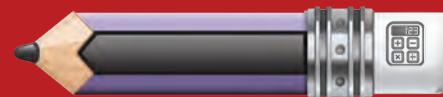
TITLES	ISBN
Write-Well Book of Essays, Letters and Stories	978-81-2190-029-4

# Modern Essays

## AUTHOR(S):

H.C. Mahajan

TITLES	ISBN
Modern Essays	978-81-2191-943-2

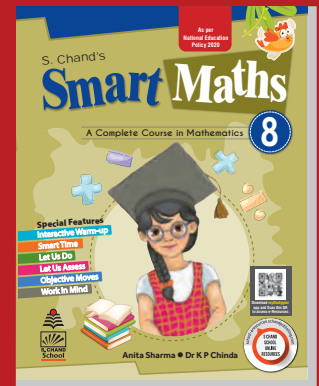
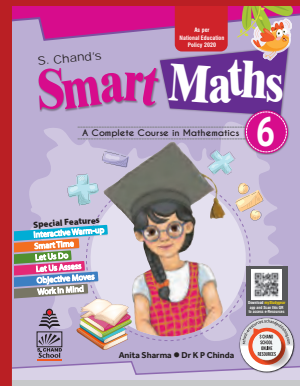
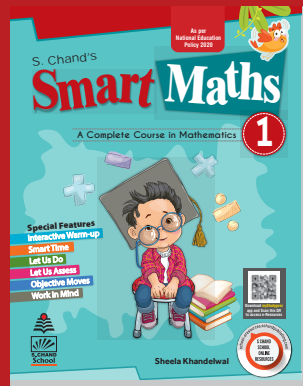
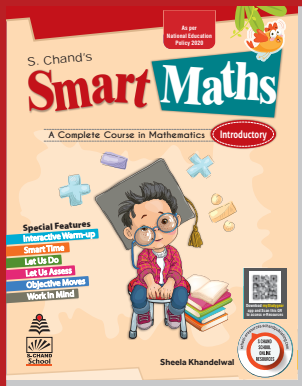


# Mathematics

1. S. Chand's Smart Maths	24
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5. ICSE NumbersWiz	28
6. Self-learning Mathematics Practice Book	29
7. New Composite Mathematics	30
8. Composite Mathematics	30
9. Activity Book—Composite Mathematics	31
10. S. Chand's Mental Mathematics	31
11. Drill Lessons in Mental Arithmetic	32
12. Learning Numbers	32
13. My Table Book	32

# S. Chand's Smart Maths

for KG to Class 8



**S. Chand's Smart Maths**, emphasizes the interdisciplinary approach and application of mathematics to real-world situations. Throughout the books, students are encouraged to explain and discuss their mathematical thinking. Opportunities to verbalise their thoughts and strategies give children the chance to clarify their thinking and gain insights from others.

## SPECIAL FEATURES

- \* **What Learners will Achieve/Learning Outcomes** at the beginning of each chapter clearly defining the goals of study.
- \* **Warm-up** for quick and easy recapitulation.
- \* **Remember** and **Note** sections given to recapitulate important points learnt.
- \* **Watch Your Step!** section to warn against likely mistakes and misconceptions.
- \* **Skill Check/Practice** section interspersed within the text for self-testing.
- \* **Smart Time**, to engage children in mathematical discussion and activities to establish a learning environment of fun and enjoyment.
- \* **Open-ended Question** to encourage thinking and to boost self confidence.
- \* **Work in Mind** to improve a child's memory.
- \* **Objective Moves** to ensure enough quick practice opportunity for learner as per the CBSE guidelines.
- \* **Did you know?** to provide interesting mathematical facts.
- \* **Let Us Assess** consisting of a mix of objective- and subjective-type questions for revision.
- \* **Maths Art** providing good opportunities to use learner's creativity to reveal connection between Maths and Art.
- \* **Projects** help the children to improve the planning and critical thinking ability.

The **Self Assessment** is based on the guidelines provided by the board. We hope these will prove highly useful in understanding the standards expected by the frames of the new design suggested in **NEP**.

## AUTHOR(S):

**Sheela Khandelwal**  
**Anita Sharma**  
**Dr. K P Chinda**

**PACKAGE**

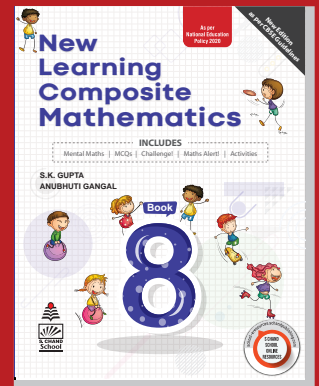
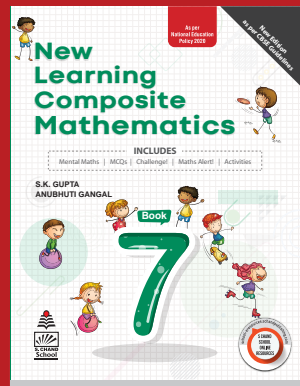
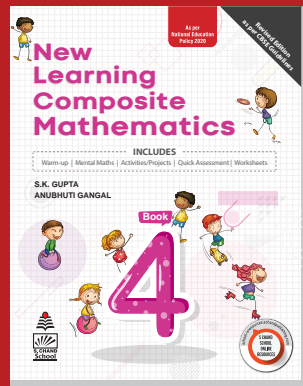
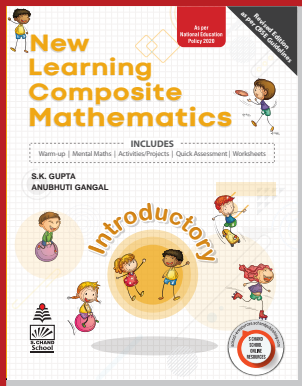
Coursebooks, Teacher's Manuals  
for Classes 1 to 8, Test Generator,  
e-resources for Teachers

TITLES	ISBN	TITLES	ISBN
Introductory:	978-93-5283-757-1	Book 5:	978-93-5283-762-5
Book 1:	978-93-5283-758-8	Book 6:	978-93-5283-763-2
Book 2:	978-93-5283-759-5	Book 7:	978-93-5283-764-9
Book 3:	978-93-5283-760-1	Book 8:	978-93-5283-765-6
Book 4:	978-93-5283-761-8		



# New Learning Composite Mathematics

for KG to Class 8



**New Learning Composite Mathematics**, a series for KG to Class 8, has been designed in the light of latest curriculum with some additional features as well as appropriate gradation. This revised series has been structured and designed to meet the challenges of mathematics learning as well as the needs of a broad range of students. The content is designed to reach all learners in the classroom irrespective of their skill levels or learning capabilities.

## SPECIAL FEATURES:

The series adheres to the latest National Curriculum Framework and the textbooks have been designed in accordance with the latest guidelines laid down by the NCERT.

The books follow an interactive teaching-learning pedagogy to ensure maximum participation of the children. The series has been designed to help students acquire basic skills/core competencies in mathematics and apply the same for computation and problem solving in real-life situations.

- \* **Learning Outcomes** at the beginning of each chapter clearly define the goals of study.
- \* **Warm-up** for quick and easy recapitulation.
- \* **Remember** and **Note** sections are given to recapitulate important points learnt.
- \* **Activities/Maths Lab Activities** wherever appropriate within the text, are easy to do for practical verification.
- \* **Quick Assessment** questions are interspersed within the text for quick self-testing.
- \* **Maths Alert!** section warns against likely mistakes and misconceptions.
- \* **Mental Maths** to develop child's thinking skills.
- \* **Projects** to explain difficult concepts.
- \* **Challenge!** questions within the text prompt the students to think out of the box.
- \* **Did You Know?** provides interesting facts to enhance learning.
- \* **Assessment Zone** (Model Test Paper) consists of a mix of objective- and subjective-type questions for the purpose of recall and revision.

## AUTHOR(S):

**S.K. Gupta**  
**Anubhuti Gangal**

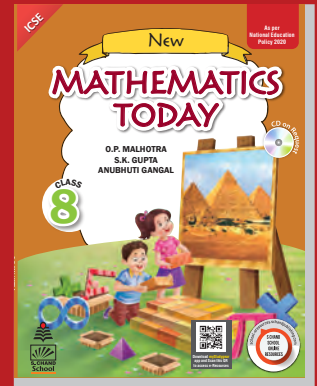
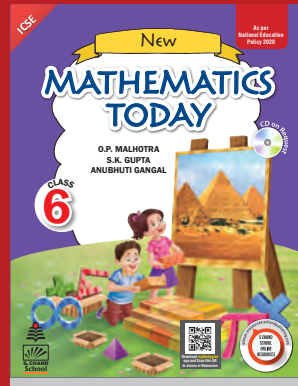
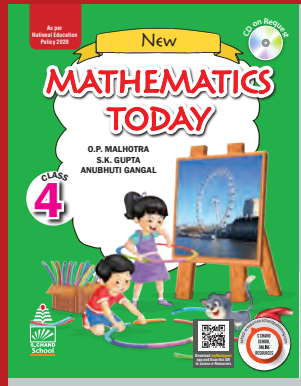
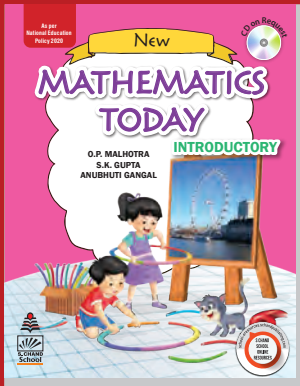
PACKAGE

Coursebooks, Teacher's Manuals  
for Classes 1 to 8, Test Generator,  
e-resources for Teachers

TITLES	ISBN	TITLES	ISBN
Introductory:	978-93-5283-441-9	Book 5:	978-93-5283-446-4
Book 1:	978-93-5283-442-6	Book 6:	978-93-5283-447-1
Book 2:	978-93-5283-443-3	Book 7:	978-93-5283-448-8
Book 3:	978-93-5283-444-0	Book 8:	978-93-5283-449-5
Book 4:	978-93-5283-445-7		

# New Mathematics Today

for KG to Class 8



**New Mathematics Today**, a thoroughly revised series for KG to Class 8, has been designed as per the requirements of the latest curriculum.

Based on user feedback, it gives us great pleasure to bring out this revised edition. This series has been rehashed and redesigned incorporating the current global trends and International practices, the latest philosophy and policy of providing stress-free education. The emphasis throughout the books are on a student-centred and activity-based approach to relate mathematical concepts to real-life situations.

## SPECIAL FEATURES

- ★ These books follow strictly, the new syllabus.
- ★ Each chapter begins with a **Warm Up** or motivating paragraph or story.
- ★ All the mathematical concepts have been presented in a very simple and lucid form.
- ★ To facilitate easy and better understanding, each unit is divided into a number of subunits with short and separate practice exercises on each subunit.
- ★ Each chapter contains **Maths Lab Activities**, **Fun Activities**, **Worksheets** and **Projects** to ensure active participation of the learner.
- ★ **Maths Alert!** warns against likely mistakes and misconceptions.
- ★ **Mental Maths** exercises help the students acquire speed and sharpen their intellect.
- ★ **Remember** and **Maths Facts** to recapitulate important points learnt in the chapter.
- ★ **Revision Exercises** help in evaluating the assimilation of concepts learnt in the chapter.
- ★ Two **Model Test Papers** help in evaluation and self-assessment.
- ★ The problems given in the books avoid tedious calculations and help in strengthening the understanding of basic principles, honing the faculties of thinking and reasoning.

**Challenge!** and **Enrichment Material** offer further intellectual challenge. These help students not only to maintain their interest in the subject but would also be of immense help in preparing for competitions such as Mathematics Olympiad at various levels.

## AUTHOR(S):

**O.P. Malhotra, S.K. Gupta,  
Anubhuti Gangal**

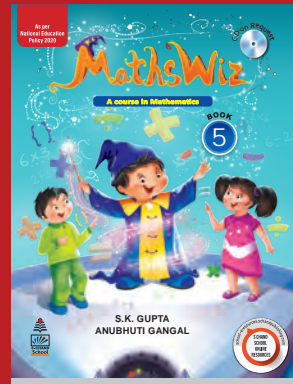
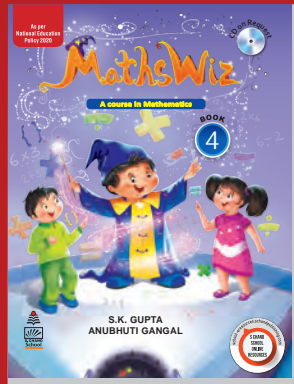
PACKAGE

Coursebooks, Teacher's Manuals for  
Classes 3 to 8, e-resources for Teachers

TITLES	ISBN	TITLES	ISBN
Introductory:	978-93-5283-198-2	Book 5:	978-93-5283-203-3
Book 1:	978-93-5283-199-9	Book 6:	978-93-5283-204-0
Book 2:	978-93-5283-200-2	Book 7:	978-93-5283-205-7
Book 3:	978-93-5283-201-9	Book 8:	978-93-5283-206-4
Book 4:	978-93-5283-202-6		

# MathsWiz

for KG to Class 8



**MathsWiz**, a series of nine textbooks for KG to Class 8, is a course based on the National Curriculum Framework and the guidelines provided therein. The content is student-centred and activity-based, laying the utmost emphasis on developing problem-solving skills and encouraging the child to think creatively and work independently.

## SPECIAL FEATURES

- \* **Warm Up** for refreshing the concepts learnt earlier.
- \* **Worksheets** provide interactive and application-based activities.
- \* Extensive drilling, including **Class Work**, **MCQs**, with an integrated **Chapter Test** in each chapter.
- \* Term-wise **Model Test Papers** for better evaluation.
- \* **Maths Lab Activities**, **Fun Activities**, **Projects**, etc., facilitate hands-on learning.
- \* **Mental Maths** to sharpen the mathematical skills.
- \* **Higher Order Thinking Skills** involves the learning of complex judgemental skills.
- \* **Enrichment** provides facts and encourages to think creatively.

## AUTHOR(S):

**S.K. Gupta**  
**Anubhuti Gangal**

TITLES	ISBN
Introductory:	978-93-8540-116-9
Book 1:	978-93-8540-117-6
Book 2:	978-93-8540-118-3
Book 3:	978-93-8540-119-0
Book 4:	978-93-8540-120-6
Book 5:	978-93-8540-121-3
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Book 7:	978-93-5283-146-3
Book 8:	978-93-5283-147-0

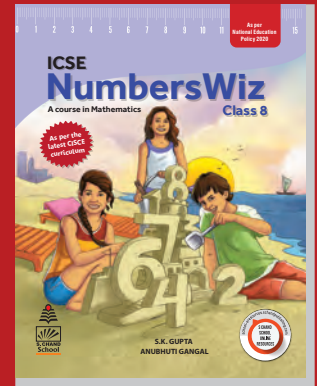
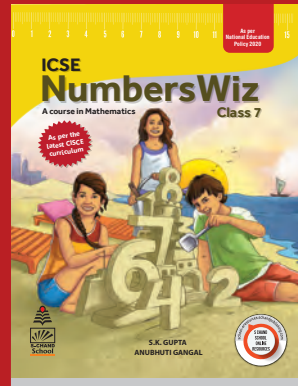
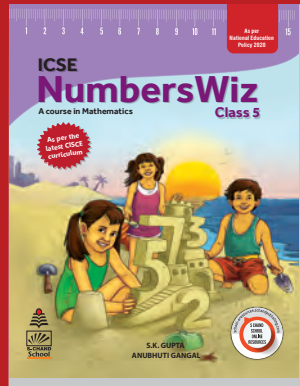
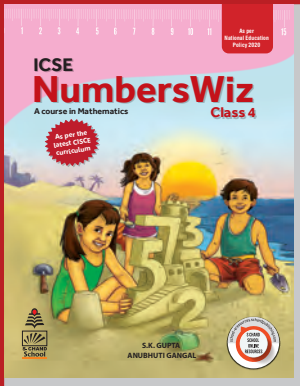
PACKAGE

Coursebooks, Teacher's Manuals  
for Classes 1 to 8, Test Generator,  
e-resources for Teachers



# ICSE NumbersWiz

for KG to Class 8



**ICSE NumbersWiz**, a series for KG to Class 8, has been designed as per the requirements of the latest curriculum of the Council for the Indian School Certificate Examinations (CISCE). This series has been structured and designed to meet the challenges of mathematics learning as well as the needs of a broad range of students. The content is designed to reach all learners in the classroom irrespective of their skill levels or learning capabilities.

This series is based on the suggestions and feedback of teachers and mathematicians from across the country. The strength of the series lies in its simple language, easy presentation and 'learning by doing' method.

## SPECIAL FEATURES

- ★ **Warm Up** to refresh the concepts learnt earlier.
- ★ **Worksheets** provide interactive and application-based activities.
- ★ **Maths Lab Activities, Fun Activities, Worksheets and Projects** ensure active participation of the learner.
- ★ **Challenge!** questions involve the learning of complex judgemental skills.
- ★ **Revision Exercises** in each chapter to keep the students in constant touch with the concept learnt earlier.
- ★ **Mental Maths** exercises to develop the ability for quick response.
- ★ **Model Test Papers** to help in evaluation and self-assessment of the understanding of the topics learnt.

## AUTHOR(S):

**S.K. Gupta**  
**Anubhuti Gangal**

PACKAGE

Coursebooks, Teacher's Manuals for  
Classes 3 to 8, e-resources for Teachers

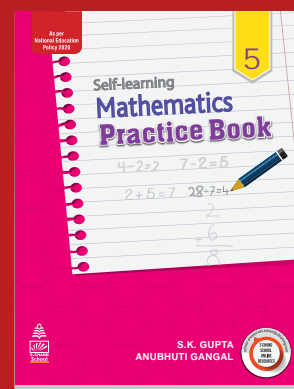
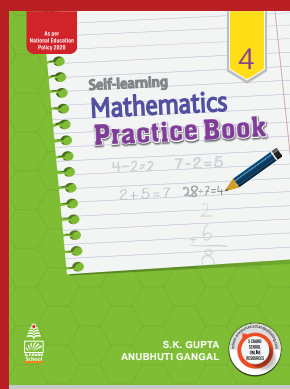
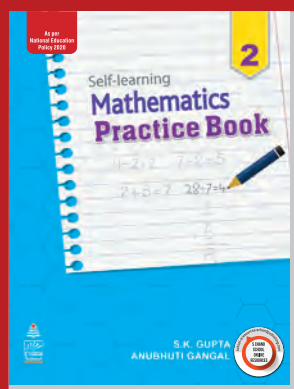
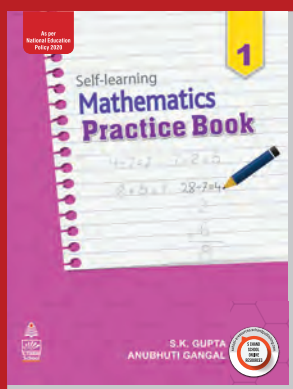
TITLES	ISBN
Introductory:	978-93-5253-226-1
Book 1:	978-93-5253-227-8
Book 2:	978-93-5253-228-5
Book 3:	978-93-5253-229-2
Book 4:	978-93-5253-230-8
Book 5:	978-93-5253-231-5
Book 6:	978-93-5253-232-2
Book 7:	978-93-5253-233-9
Book 8:	978-93-5253-234-6





# Self-learning Mathematics Practice Book

for Classes 1 to 5



**Self-learning Mathematics Practice Book** is a series of five books for Classes 1 to 5. This series attempts to hone the mathematical skills of children by making their classroom experience more engaging.

The best way of learning a subject is through practice, practice, and more practice. This is best done through a balance of homework assignments and in-class practice sessions. This series of books contain activities and materials to actively engage students in mathematical explorations.

An attempt is made in the series to approach mathematical concepts from different perspectives.

## SPECIAL FEATURES

- ★ **Real-life** application worksheets.
- ★ **Mental Maths, Multiple Choice Questions** and **Activities** introduced to sharpen the mathematical skills.
- ★ Attractive layout and design with ample writing space.
- ★ **Chapter Test** papers at the end of each chapter can be used for chapter evaluation.
- ★ **Periodical Assessment** and **Model Test Papers** have been introduced for better evaluation.
- ★ **National Science Talent Search Examination (NSTSE)** and **International Mathematics Olympiad (IMO)** sample papers have been included for children who decide to appear in these tests.

[NSTSE is a national-level scholarship programme. It is one of the most prestigious examinations in India. The IMO is a means to identify and encourage the mathematical creativity of children studying in schools across India and abroad.]

In these books, the gradation of mathematical practice is done in such a way that it develops students' interests and engages them in the discipline of the subject as they grow through elementary, middle and high school years.

## AUTHOR(S):

**S.K. Gupta**  
**Anubhuti Gangal**

**PACKAGE** Practice Books, e-resources for Teachers

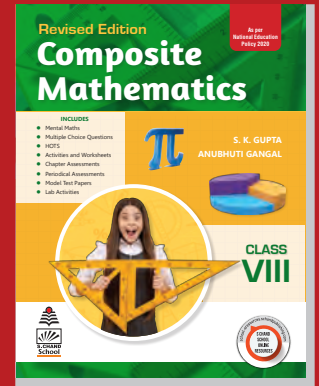
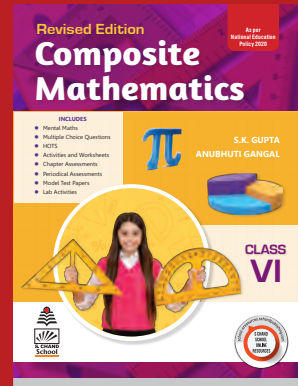
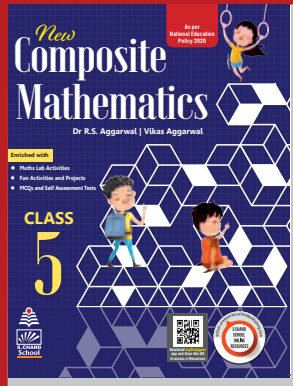
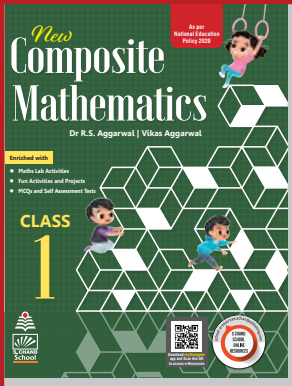
TITLES	ISBN
Book 1:	978-93-5283-148-7
Book 2:	978-93-5283-149-4
Book 3:	978-93-5283-150-0
Book 4:	978-93-5283-151-7
Book 5:	978-93-5283-152-4

# New Composite Mathematics

for LKG to Class 5

# Composite Mathematics

for Classes 6 to 8



## SPECIAL FEATURES

- \* Theory is presented in a very simple language supported with examples.
- \* A section called **Activity-Time** containing relevant Maths Lab activities has been added to each chapter.
- \* A section called Assessment with 2 parts has been added to each chapter:
  - Question Bag-1** consisting of multiple choice questions.
  - Question Bag-2** consisting of a self-assessment test in which short answer questions, true/false questions and fill in the blanks have been given.

## AUTHOR(S):

**Dr R. S. Aggarwal**  
**Vikas Aggarwal**

TITLES	ISBN
Pre-Primer:	978-81-9539-710-5
Primer:	978-81-9539-715-0
Book 1:	978-81-9539-716-7
Book 2:	978-81-9539-717-4
Book 3:	978-81-9539-718-1
Book 4:	978-81-9539-714-3
Book 5:	978-81-9539-713-6

**PACKAGE**

Coursebooks, Solutions,  
Test Generator,  
e-resources for Teachers

## SPECIAL FEATURES

- \* **Test your understanding exercises** for immediate practice are given after every topic.
- \* Exercises have been redesigned to include all types of questions, especially Multiple Choice Questions (MCQs), and Higher Order Thinking Skills (HOTS).
- \* **Chapter Wrap Up** and **Chapter Assessment** are provided at the end of each chapter.
- \* **Lab activities** as per CBSE guidelines have been included at the end of each book.
- \* **Mental Maths** exercises have been given to develop skills in rapid calculations.
- \* **Periodical Assessment** is a part of the on-going scholastic evaluation of the child. It is a kind of Unit Test. A self-assessment of the concepts taught in the class.

## AUTHOR(S):

**S.K. Gupta**  
**Anubhuti Gangal**

TITLES	ISBN
Book 6:	978-81-9539-712-9
Book 7:	978-81-9539-711-2
Book 8:	978-81-9539-719-8

**PACKAGE**

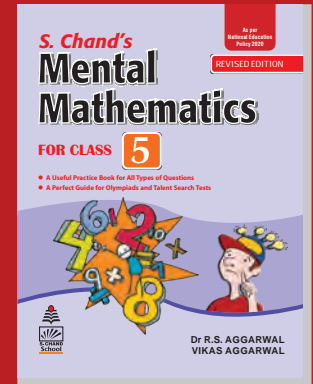
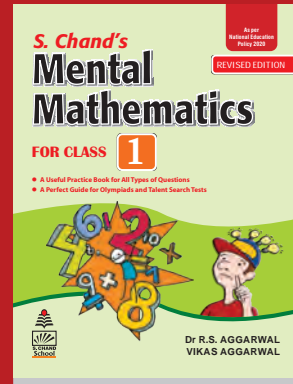
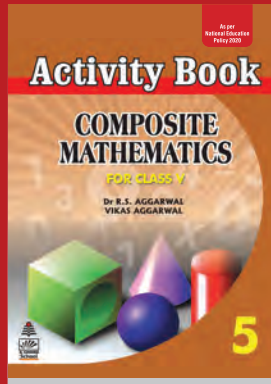
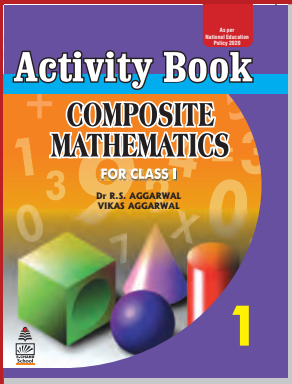
Coursebooks, Teacher's  
Guides for Classes 6 to 8

# Activity Book Composite Mathematics

for Classes 1 to 5

# S. Chand's Mental Mathematics

for Classes 1 to 5



## SPECIAL FEATURES

- \* Supplements the main coursebook with maths activities for classes 1 to 5.
- \* Designed to provide adequate practice of all types of questions which shall sharpen a child's ability to apply the basic concepts to solve varied problems.
- \* Students grasping the basic concepts from the textbooks can strengthen the same by attempting the topic-wise Activity sheets in these books.

## AUTHOR(S):

**Dr R.S. Aggarwal**  
**Vikas Aggarwal**

TITLES	ISBN
Book 1:	978-81-2193-126-7
Book 2:	978-81-2193-141-0
Book 3:	978-81-2193-155-7
Book 4:	978-81-2193-174-8
Book 5:	978-81-2193-184-7

## SPECIAL FEATURES

- \* This series has been designed to provide practice in all types of questions.
- \* Skill tests containing objective type questions have been added at the end of each book to prepare the child for Talent Search and Olympiad Tests.
- \* Emphasis is laid on practical rather than theoretical approach to fundamental concepts of Mathematics.
- \* Efforts have been made to present questions in all possible forms, so that the student grasps the concepts better.

## AUTHOR(S):

**Dr R.S. Aggarwal**  
**Vikas Aggarwal**

TITLES	ISBN
Book 1:	978-93-5283-153-1
Book 2:	978-93-5283-154-8
Book 3:	978-93-5283-155-5
Book 4:	978-93-5283-156-2
Book 5:	978-93-5283-157-9

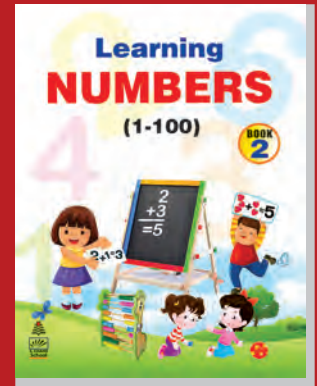
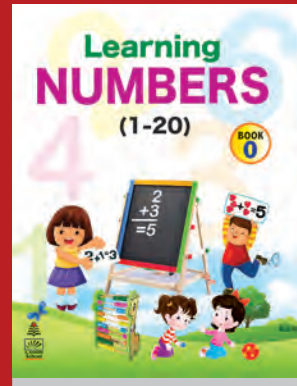
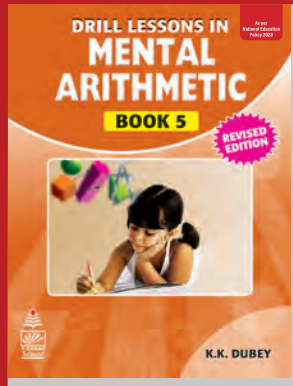
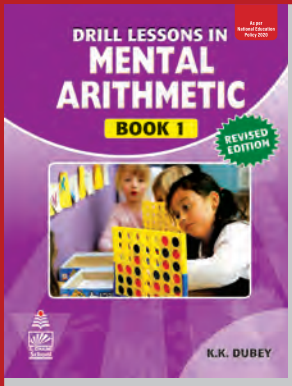


# Drill Lessons in Mental Arithmetic

for Classes 1 to 5

# Learning Numbers

for Pre-primary Classes



## SPECIAL FEATURES

Designed to address open-ended problems, multi-answer problems, supportive to revision practices, skills of reasoning and logical thinking deductively and inductively, intuitively guessing the solution of problems, visiting and revisiting concepts.

## SPECIAL FEATURES

These books are designed to help children learn numbers in an easy and quick way.

TITLES	ISBN
Book 0:	978-81-2191-251-8
Book 1:	978-81-2191-400-0
Book 2:	978-81-2192-505-1

## AUTHOR(S):

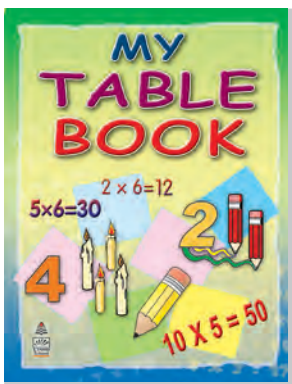
**K.K. Dubey**

TITLES	ISBN
Book 1:	978-93-5283-158-6
Book 2:	978-93-5283-159-3
Book 3:	978-93-5283-160-9
Book 4:	978-93-5283-161-6
Book 5:	978-93-5283-162-3

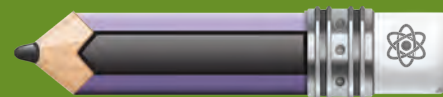
## My Table Book

My Table Book has been created with the aim of preparing children in oral multiplication with the help of basic maths skills. The book will help in building in the children, a sound foundation in numbers and tables.

TITLE	ISBN
My Table Book:	978-81-2191-157-3





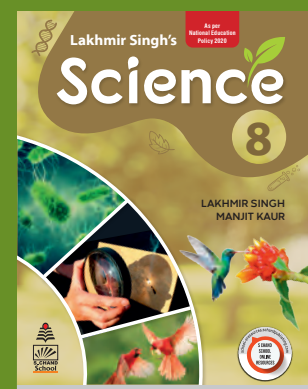
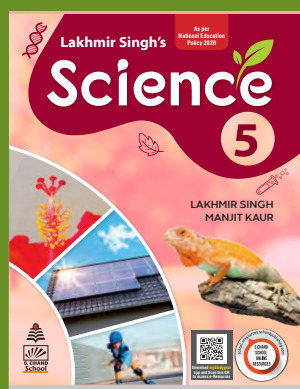
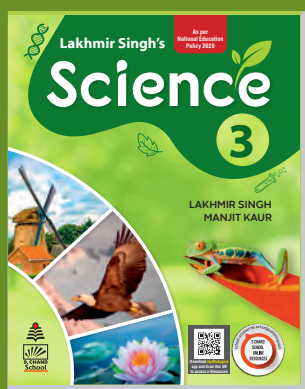


# Science & Computer Science

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3. Lakhmir Singh's Science for ICSE	36
4. It's All About Science	37
5. New Inquisitive Science	38
6. S. Chand's Practice Books for ICSE	39
7. Science Today	40
8. S. Chand's Science	40
9. Awareness Science	41
10. Step By Step Computer Learning	42
11. Take Off with Computers	43

# Lakhmir Singh's Science

for Classes 1 to 8



**Lakhmir Singh's Science** is a series of books for Classes 1 to 8 which conforms to the NCERT syllabus. The main aim of writing this series is to help students understand difficult scientific for each class that is available concepts in a simple manner in easy language.

## SPECIAL FEATURES:

- ★ Basic concepts of science explained in a simple yet effective manner.
- ★ Simple and direct approach has been followed, sufficient for self-study.
- ★ A large number of pictures and sketches of various scientific processes, procedures, everyday situations of scientific principles.
- ★ **Learning Objectives** gives a bird's eye view of the topics covered in each chapter.
- ★ **Know More** are fun facts which add interesting information to the content.
- ★ **Activity** encourages learning by doing and develops observation, data collection, and inferential skills.
- ★ **Summary** recapitulates the chapter in a point-wise manner.
- ★ **HOTS** give challenging opportunities to students to help them develop analytical skills.
- ★ Ample practice to reinforce and test the concepts in each chapter.
- ★ Answers of various questions given, wherever required.
- ★ The digital content supplements book content through visuals, experiments, animations, interactive exercises and additional information.

## APP-BASED VIDEOS 6 TO 8:

- ★ **My Studygear App** enables students to access interesting videos related to the topics they have studied in the chapter. Two videos have been given for each chapter.
- ★ **VRX (Virtual Reality Experiences) App** enables students to experience a whole new way of learning

## AUTHOR(S):

Lakhmir Singh  
Manjit Kaur



PACKAGE

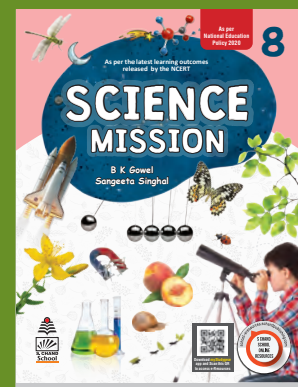
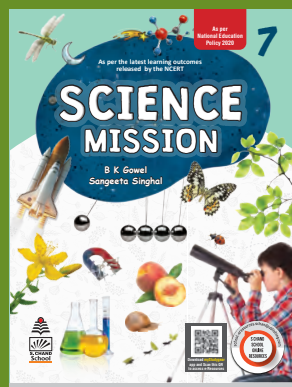
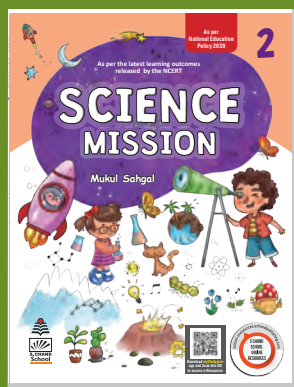
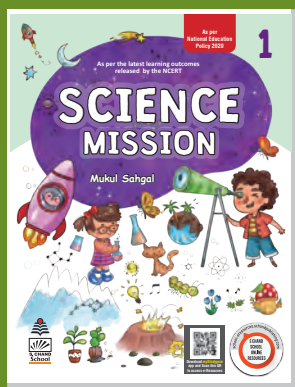
Coursebooks, App, Teacher's Handbooks,  
e-resources for Teachers, Test generator

TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5501-006-3	Book 5:	978-93-8567-014-8
Book 2:	978-93-5253-007-0	Book 6:	978-93-5283-015-5
Book 3:	978-93-8567-012-4	Book 7:	978-93-5283-020-9
Book 4:	978-93-8567-013-1	Book 8:	978-93-5283-021-6



# Science Mission

for Classes 1 to 8



A series of 8 books for Science which conforms to the CBSE/NCERT syllabus and the guidelines of the NEP 2020. There is one book for each Class - for Classes 1 to 8.

## SPECIAL FEATURES:

- \* **Learning Objectives:** You Will Learn About: Gives a complete idea of the coverage of topics in one quick glance.
- \* **Good to Know:** Interesting facts related to topic in-hand, breaks the monotony.
- \* **Additional Learning:** Extension of the topic being taught.
- \* **Learn that:** Important points of the topic being taught for easy understanding.
- \* **Activity:** Science experiments that can be performed in labs or hands on.
- \* **Note:** Important info pertaining to support text, primarily in Activities.
- \* **In Brief:** Enable quick recap in point-wise manner.
- \* **Exercises:** Varied kinds of exercises to assess different skills through Objective and Theoretical questions.
- \* **Thinking Skills:** To develop higher order thinking skills and to assess the effectiveness of the teaching.
- \* **Life Link:** Life skills which link learning of science to our daily life and inculcates values.
- \* **Project:** Practical application of science to make something meaningful.
- \* **Learning Beyond Classroom:** Questions, activities, discussion that strengthen understanding of important concepts beyond the classroom situations.

## AUTHOR(S):

Mukul Sahgal (Books 1 to 5)

B K Gowel (Books 6 to 8)

Sangeeta Singhal (Books 6 to 8)

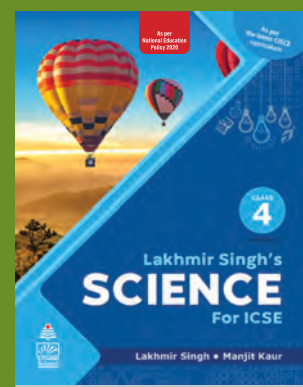
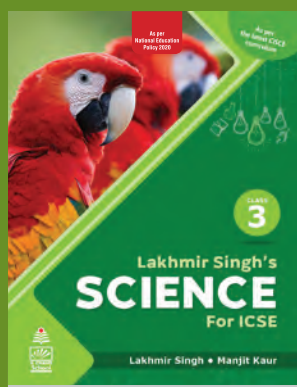
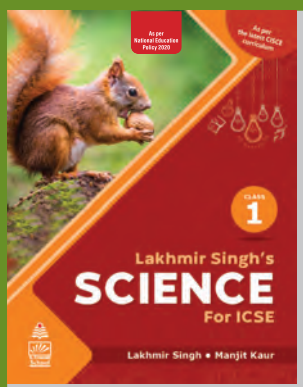
TITLES	ISBN	TITLES	ISBN
Book 1	9789352838981	Book 5	9789352838196
Book 2	9789352838998	Book 6	9789352834372
Book 3	9789352838172	Book 7	9789352834389
Book 4	9789352838189	Book 8	9789352834396

PACKAGE

Coursebooks, Teacher's book,  
e-resources for Teachers

# Lakhmir Singh's Science for ICSE

for Classes 1 to 8



**Lakhmir Singh's Science for ICSE**, A series of 14 books for Science based on ICSE syllabus. There is one book for each Class - for Classes 1 to 5. Classes 6, 7, 8 have been divided into Physics, Chemistry and Biology - 3 books for each class.

## SPECIAL FEATURES:

- \* **Learning Objectives:** Gives a complete idea of the coverage of topics in one quick glance.
- \* **Think and Answer:** To develop higher order thinking skills and to assess the effectiveness of the teaching programme.
- \* **Concept Map:** Given after main topics inside a chapter, helps in revision.
- \* **Do You Know?** Interesting facts related to topic in-hand, breaks the monotony.
- \* **Let's Do It:** To encourage learning by doing and develop experimental skills.
- \* **Do It Right:** Life skills which link learning of science to our daily life and inculcate values.
- \* **Test Your Understanding:** In-text questions for easy recapitulation.
- \* **Key Words:** Enable quick recap in point-wise manner.
- \* **Know Your Scientist:** Inspires children by taking them through the journey of science and the scientists.
- \* **Summary:** Enable quick recap in point-wise manner.
- \* **Exercises:** Graded exercises to assess different skills through Objective, Subjective, Picture-based and Application-based questions.
- \* **Worksheets:** To assess the effectiveness of the learning through interesting activities and also reinforces the concepts.

## AUTHOR(S):

Lakhmir Singh, Manjit Kaur

TITLES	ISBN	TITLES	ISBN
Book 1	9789352837694	Book 6 Biology	9789352837762
Book 2	9789352837700	Book 7 Physics	9789352837779
Book 3	9789352837717	Book 7 Chemistry	9789352837786
Book 4	9789352837724	Book 7 Biology	9789352837793
Book 5	9789352837731	Book 8 Physics	9789352837809
Book 6 Physics	9789352837748	Book 8 Chemistry	9789352837816
Book 6 Chemistry	9789352837755	Book 8 Biology	9789352837823

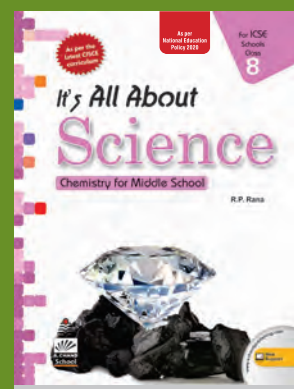
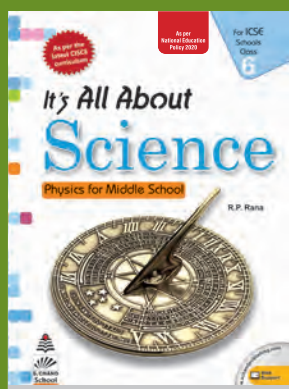
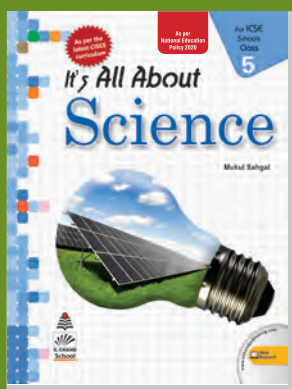
PACKAGE

Coursebooks, Teacher's book,  
e-resources for Teachers



# It's All About Science

for Classes 1 to 8



A series of 14 books for Science based on ICSE syllabus. There is one book for each Class - for Classes 1 to 5. Classes 6, 7, 8 have been divided into Physics, Chemistry and Biology - 3 books for each class.

## SPECIAL FEATURES BOOKS 1 TO 5:

- \* **Objectives** clearly lay down the key concepts.
- \* **Warming Up** is aimed at initiating discussions in class.
- \* **Did You Know** are some amazing facts that support the text.
- \* **Internet Links** help acquire wider knowledge, carry out research, conduct experiments and play educational games.
- \* **Points to Remember** provides quick revision.
- \* **Mind Maps** capture scientific information concisely.
- \* **Exercises** include questions to assess how far the students have imbibed the key concepts of the chapter.
- \* **Thinking Questions** are intended to reinforce the concepts and inculcate thinking skills.
- \* **Fun to Do** encompasses a variety of projects, experiments, information gathering and presentation, field trips, etc.
- \* **Science in Everyday Life** provides interesting information about using the ideas of the chapter in our day-to-day life.
- \* **Two Sample Test Papers** to assess how far the student has understood the important concepts taught in every chapter.

## SPECIAL FEATURES BOOKS 6 TO 8:

- \* **Key Concepts** highlight the main points and key ideas.
- \* **Checkpoint** are in-text exercises to assess how far the student has learnt the concept.
- \* **Science Guru** are snippets about eminent scientists.
- \* **Activity** are experiments to have hands-on-learning.
- \* **Keywords** are brief explanation of the important terms.
- \* **Summary** is a recap of the facts.
- \* **Numericals** give variety of sums and numerical problems for Physics and Chemistry.
- \* **Get it Right** are discussion on common misconceptions in Biology.
- \* **Project** given at the end of the chapter to have in-depth conceptual understanding.
- \* **Sample Test papers** are the assessment tool for periodic test.

## AUTHOR(S):

Mukul Sahgal, R P Rana, A P Mishra

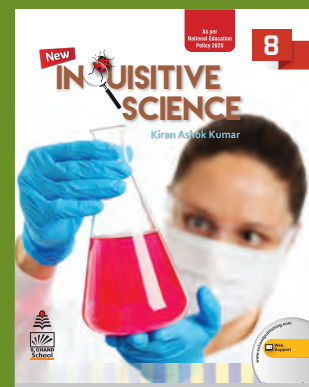
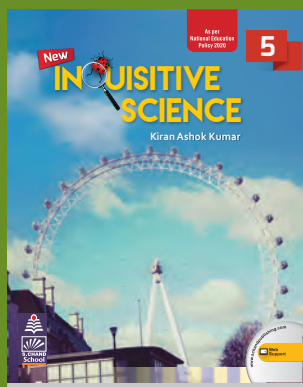
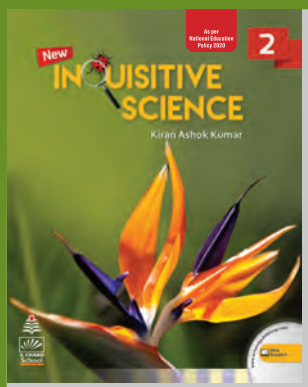
TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5253-253-7	Book 6 (Biology):	978-93-5253-260-5
Book 2:	978-93-5253-254-4	Book 7 (Physics):	978-93-5253-261-2
Book 3:	978-93-5253-255-1	Book 7 (Chemistry):	978-93-5253-262-9
Book 4:	978-93-5253-256-8	Book 7 (Biology):	978-93-5253-263-6
Book 5:	978-93-5253-257-5	Book 8 (Physics):	978-93-5253-264-3
Book 6 (Physics):	978-93-5253-258-2	Book 8 (Chemistry):	978-93-5253-265-0
Book 6 (Chemistry):	978-93-5253-259-9	Book 8 (Biology):	978-93-5253-266-7

PACKAGE

Coursebooks, e-resources  
for Teachers

# New Inquisitive Science

for Classes 1 to 8



**New Inquisitive Science** is a series of eight books for Classes 1 to 8 that conforms to the vision of the National Curriculum Framework. The series has been written with a child-centric approach that arouses curiosity in children and helps to develop analytical and reasoning skills in them.

## SPECIAL FEATURES:

- \* Basic concepts of science explained in a simple yet effective manner.
- \* Ample activities to develop scientific attitude and observation, data collection and inferential skills.
- \* Text supported with useful learning tools like pictures, charts, tables, etc.
- \* Extensive practice to reinforce and test concepts.
- \* **Mind Map** in each chapter gives a holistic view of the chapter.
- \* **Visual Interpretation** are picture-based in-text exercises.
- \* **Knowledge Treasure** is the section of special pages in each book which provides interesting information to broaden one's horizon.
- \* **Connect** integrates Science with other subjects as well as develops Life Skills.
- \* **Key Words** enrich scientific vocabulary.

## AUTHOR(S):

Dr Kiran Ashok Kumar

TITLES	ISBN
Book 1:	978-93-8567-654-3
Book 2:	978-93-8567-655-0
Book 3:	978-93-8567-656-7
Book 4:	978-93-8567-657-4
Book 5:	978-93-8567-658-1
Book 6:	978-93-8567-659-8
Book 7:	978-93-8567-660-4
Book 8:	978-93-8567-661-1

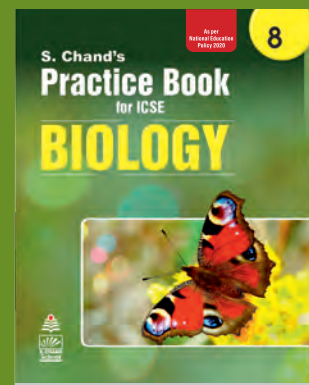
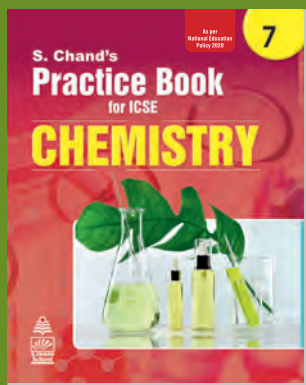
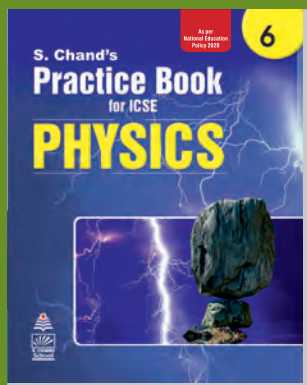
### PACKAGE

Coursebooks, Teacher's books,  
e-resources for Teachers



# S. Chand's Practice Books for ICSE

for ICSE Science Classes 6-8



**S. Chand's Practice Books for ICSE** A set of 9 workbooks for classes 6 to 8 (Physics, Chemistry, Biology). These books provide ample opportunities to the learner to think, analyze and answer the questions related to scientific concepts and their applications in our life. All the questions have ample space for writing answers as well as drawing diagrams.

## THESE BOOKS INCLUDE:

- \* Fill in the blanks
- \* Give one word
- \* Give reason why
- \* Define
- \* Differentiate
- \* Odd one out with reason
- \* Multiple Choice type questions
- \* Matching the columns
- \* Finding out true and false statements
- \* Drawing and labelling figures
- \* Crossword, Word puzzles
- \* Answer the following

TITLES	ISBN/Code
S Chand's Practice Book for ICSE 6 Physics	10SE000846
S Chand's Practice Book for ICSE 6 Chemistry	10SE000847
S Chand's Practice Book for ICSE 6 Biology	10SE000848
S Chand's Practice Book for ICSE 7 Physics	10SE000849
S Chand's Practice Book for ICSE 7 Chemistry	10SE000850
S Chand's Practice Book for ICSE 7 Biology	10SE000851
S Chand's Practice Book for ICSE 8 Physics	10SE000852
S Chand's Practice Book for ICSE 8 Chemistry	10SE000853
S Chand's Practice Book for ICSE 8 Biology	10SE000854

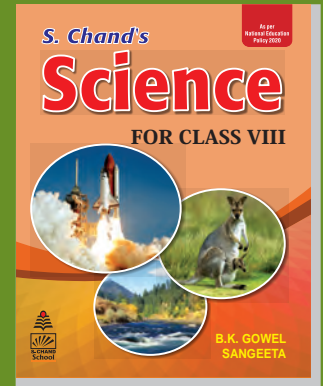
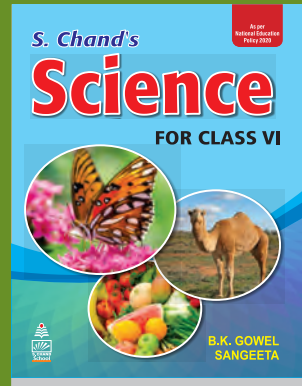
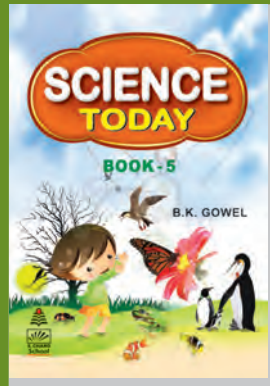
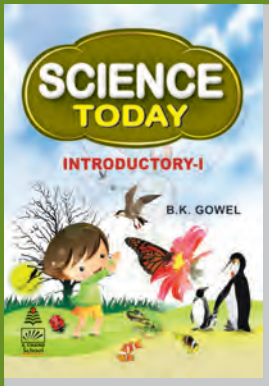


# Science Today

for Classes KG to 5

# S. Chand's Science

for Classes 6 to 8



Series of General Science Books for Primary Classes.

## SPECIAL FEATURES:

- \* Text has been illustrated with numerous examples, simple figures, and explanatory diagrams.
- \* **Things to do and learn** are given at the end of each chapter to help the students and teachers.
- \* Exercises included in the books are helpful in proper recapitulation and assessment of learning process.

## AUTHOR(S):

B.K. Gowel

PACKAGE Coursebooks

TITLES	ISBN
Book Introductory I:	978-81-2191-392-8
Book Introductory II:	978-81-2191-393-5
Book 1:	978-81-2191-367-6
Book 2:	978-81-2191-368-3
Book 3:	978-81-2191-369-0
Book 4:	978-81-2191-370-6
Book 5:	978-81-2191-371-3

Series of Science books for Upper Primary Classes

## SPECIAL FEATURES:

- \* Extra learning material has been added under **Additional Learning** to teach wider aspects of the basic concepts.
- \* **Test Your Learning Outcome** has been given in between the chapters.
- \* **Activities and Project Work.**
- \* High Order Thinking Skills (**HOTS**) questions.

## AUTHOR(S):

B.K. Gowel, Sangeeta

TITLES	ISBN
Book 6:	978-93-5283-281-1
Book 7:	978-93-5283-282-8
Book 8:	978-93-5283-283-5

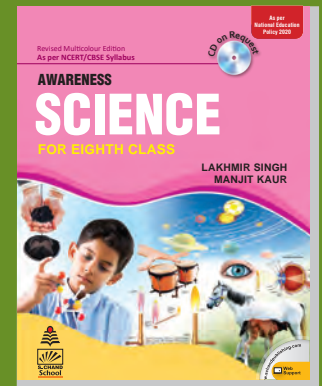
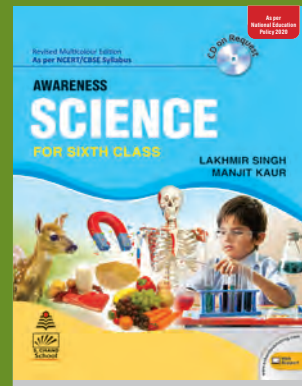
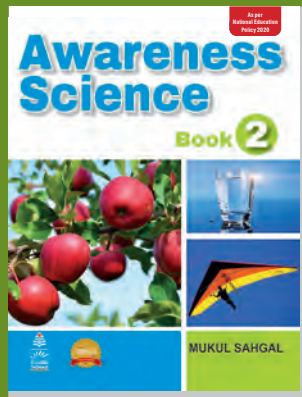
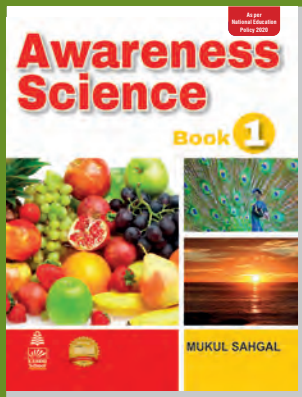
PACKAGE Coursebooks





## Awareness Science for Classes KG to 5

## Awareness Science for Classes 6 to 8



A series for Science textbooks for Classes KG to 5. These books follow the CBSE/NCERT framework.

### SPECIAL FEATURES:

- \* **Learning objectives** clearly lay down the expected outcome of each chapter.
- \* **Warm up** at the beginning of each chapter involves the students by bringing out what they already know and initiating discussions.
- \* Emphasis is given on understanding concepts using very simple explanations and language.
- \* **HOTS** (Higher Order Thinking Skills) questions encourage creative thinking, application, and problem-solving skills.
- \* Multiple Choice Questions (MCQs) are included in exercises.
- \* **Linked Internet sites** in each chapter help the children acquire wider knowledge, carry out research, conduct experiments, and play educational games.
- \* **Project section** provides a variety of projects—find out, do it yourself experiments, model making, observation and deduction, information gathering and presentation, field trips, etc., to develop various skills.

### AUTHOR(S):

**Mukul Sahgal**

TITLES	ISBN	TITLES	ISBN
Book 0:	978-93-5283-123-4	Book 3:	978-93-5283-126-5
Book 1:	978-93-5283-124-1	Book 4:	978-93-5283-127-2
Book 2:	978-93-5283-125-8	Book 5:	978-93-5283-128-9

PACKAGE

Coursebooks,  
e-resources for Teachers

Series of Science textbooks for Classes 6 to 8, based on CBSE/NCERT curriculum

### AUTHOR(S):

**Lakhmir Singh, Manjit Kaur**

TITLES	ISBN
Book 6:	978-93-5283-174-6
Book 7:	978-93-5283-175-3
Book 8:	978-93-5283-176-0

PACKAGE

Coursebooks,  
e-resources for Teachers

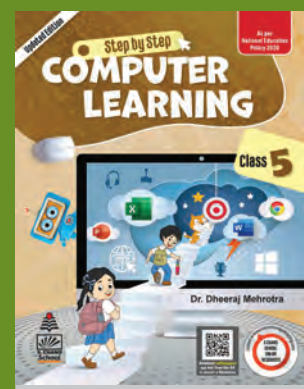
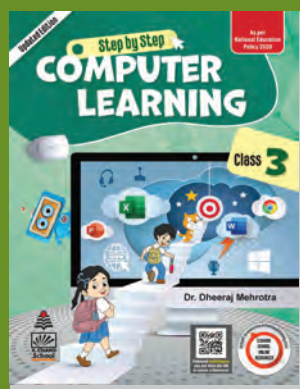




# Step By Step Computer Learning (Windows 10 and Office 2016)

SCIENCE & COMPUTER SCIENCE ♦ KG TO 8

for Classes 1 to 8



A series of 8 books for Classes 1 to 8 for Computer Science. It is based on Windows 10 and Office 2016 and follows a simple course structure. Screenshots are linked to text for an easy understanding.

## SPECIAL FEATURES:

- \* Simple language to explain concepts and theories.
- \* Graded selection of content to learn effectively.
- \* Coverage of latest technologies to keep children apprised of the latest trends.
- \* Large number of screenshots to help children understand various concepts clearly.
- \* Steps are numbered and linked to the screenshots.
- \* **Objective** provides a glimpse of topics covered in the chapter.
- \* **Do you know** presents interesting information about the computer world.
- \* **IT Wizard** are snippets about eminent scientists in the field of Computer Science.
- \* **Smart Tip** provides useful tips and short-cuts about the topic in hand.
- \* **Summary** gives a brief about the important concepts taught in the chapter.
- \* **Exercises** has a varied range of questions to evaluate the learning outcome of the chapter.
- \* **Lab Activity** helps in practical application of the concept learnt.
- \* **Sample Test Papers** to assess mid-term and end-term content coverage.

## AUTHOR(S):

Dr. Dheeraj Mehrotra

## COVERAGE:

- \* Windows Accessories (Paint, WordPad, Calculator)
- \* MS Office 2016 programs (Word, PowerPoint, Excel, Access)
- \* Programming Languages (LOGO, Scratch, Python)
- \* Photo editing software (GIMP)
- \* Website designing (HTML)
- \* Google drive (Sheets, Slides, Docs)

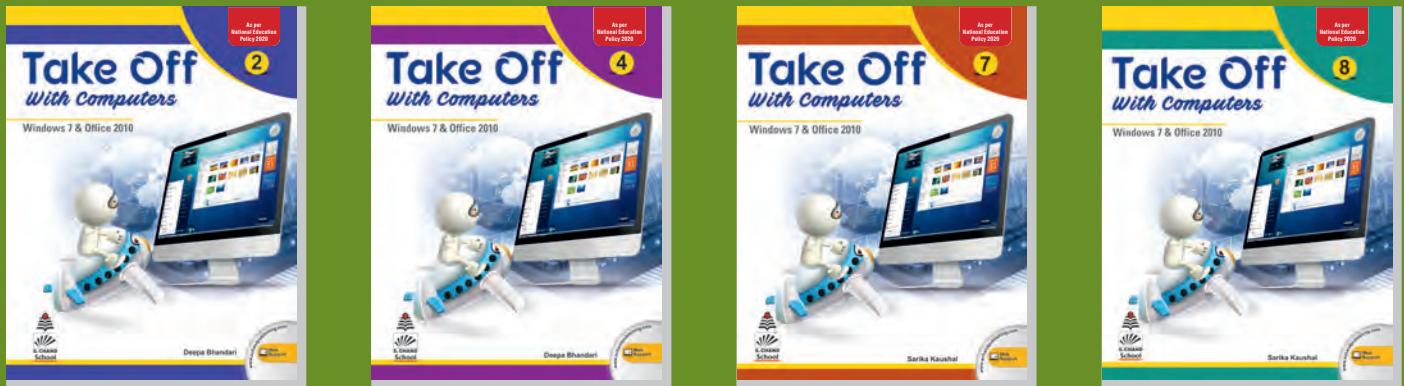
TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5501-197-8	Book 5:	978-93-5501-205-0
Book 2:	978-93-5501-202-9	Book 6:	TBD
Book 3:	978-93-5501-203-6	Book 7:	TBD
Book 4:	978-93-5501-204-3	Book 8:	TBD

PACKAGE

Coursebooks, e-resources  
for Teachers

# Take Off with Computers (Windows 7 and Office 2010)

for Classes 1 to 8



A series of 8 books for Classes 1 to 8 for Computer Science. It is based on Windows 2007 and Office 2010 and follows an advance course structure. It has an interactive approach and includes a lot of screenshots.

## SPECIAL FEATURES:

- \* **Check In** is learning objectives for the chapter to give a quick bird's eye view.
- \* **Boarding Pass** are warm up activities at the start of the chapter to trigger a thinking process.
- \* **Check Point** are in-text activities after major sections.
- \* **Fact Lounge** are interesting facts related to the topic in hand.
- \* **Destination** is summary of the chapter in points for easy and quick revision.
- \* **Check Out** are thoroughly graded exercises for assessing the concepts learnt in the chapter.
- \* **Hands-on Time** are comprehensive lab activities to apply the skills learnt in the classroom.
- \* **Cross the Bridge** are activities reinforcing the all-important link between IT and other subjects.

## AUTHOR(S):

Deepa Bhandari (Books 1 to 5), Sarika Kaushal (Books 6 to 8)

## COVERAGE:

- \* Windows Accessories (Paint, WordPad, Calculator)
- \* Windows Accessories (Paint, WordPad, Notepad, Calculator)
- \* MS Office 2010 programs (Word, PowerPoint, Excel, Access, Publisher)
- \* Open source software (Tux Paint, Writer, Impress, Calc)
- \* Programming Languages (LOGO, QBASIC, Visual Basic)
- \* Photo editing software (Photoshop, Pixlr)
- \* Animation software (Flash)
- \* Website designing (HTML, JavaScript, CSS)

TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5253-245-2	Book 5:	978-93-5253-249-0
Book 2:	978-93-5253-246-9	Book 6:	978-93-5253-250-6
Book 3:	978-93-5253-247-6	Book 7:	978-93-5253-251-3
Book 4:	978-93-5253-248-3	Book 8:	978-93-5253-252-0

PACKAGE

Coursebooks, Teacher's books,  
e-resources for Teachers





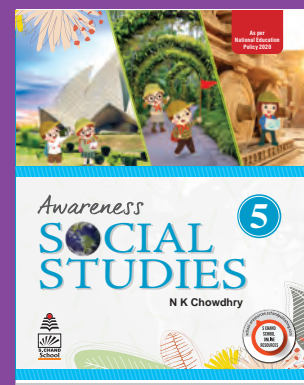
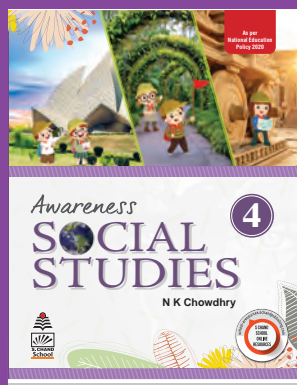
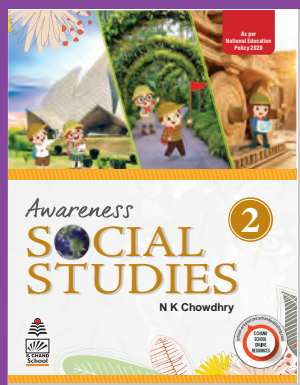
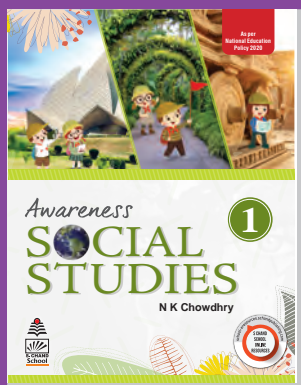


# Humanities and Social Sciences

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# Awareness Social Studies

for Classes 1 to 5



**Awareness Social Studies** is a series of five books for classes 1-5. The series is designed to empower young minds about their immediate surroundings, one's own country and about the world. These books are informative, conceptual, illustrative and easy to follow.

## SPECIAL FEATURES:

- \* Simple and lucid language has been used in the books.
- \* The presentation of the topics is easy and clear, with updated knowledge of the social and political situation.
- \* **Environmental topics** and topics related to personal hygiene, health, clothes, food, etc., have been discussed at students' level.
- \* **Activities** and **Model Test Papers** adhering to the latest pattern of the evaluation system are also included for recapitulation and revision of the subject matter.
- \* The series is well guided by the rich curriculum, which is useful for the students, encouraging them to read beyond the textbooks and relate the learning with real life situations.

## AUTHOR(S):

N K Chowdhry

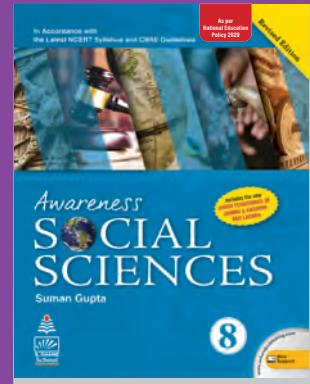
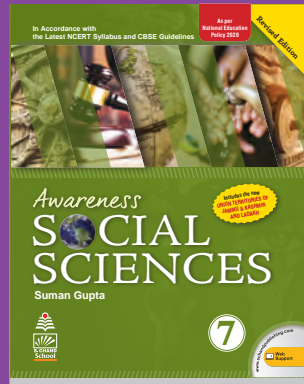
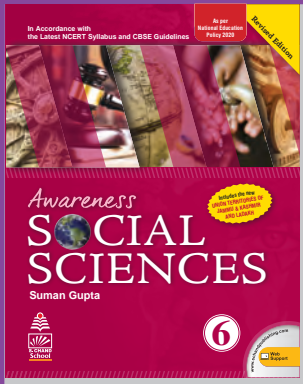
TITLES	ISBN
Book 1:	978-93-5501-114-5
Book 2:	978-93-5501-122-0
Book 3:	978-93-5501-130-5
Book 4:	978-93-5501-138-1
Book 5:	978-93-5501-146-6

PACKAGE

Coursebooks, Teacher's Manuals,  
e-resources for Teachers

# Awareness Social Sciences

for Classes 6 to 8



**Awareness Social Sciences** revised edition for classes 6 to 8 is based on the syllabus as specified by National Council of Educational Research and Training (NCERT). This revised edition has an updated content, new features, latest maps and pictures and a completely new layout.

## SPECIAL FEATURES:

- \* **Learning Objectives** gives in points what is being dealt in the chapter.
- \* **Timeline** gives students broad perspective of the period under study.
- \* **Let's check** in-chapter questions help to constantly assess student's understanding of the topic.
- \* **Aside** gives extra relevant information which aids understanding and gives context.
- \* Doublespread highlight a particular topic by making them visually attractive and presenting it through pictures and texts.
- \* **Activities** include **project work**, **map work**, **interviews** and **field visit ideas**.
- \* **Test papers** given after each unit.

## AUTHOR(S):

Suman Gupta

PACKAGE

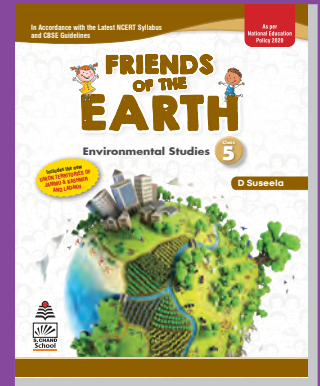
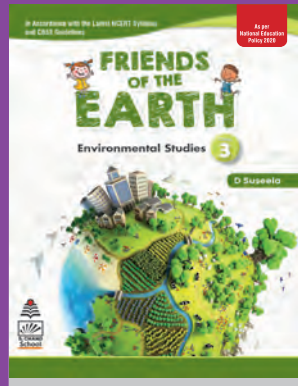
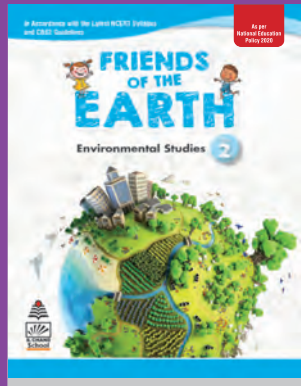
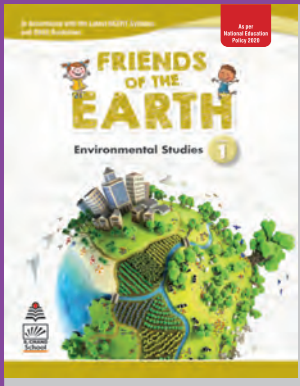
Coursebooks, Teacher's Manuals,  
e-resources for Teachers

TITLES	ISBN
Book 6:	978-93-5283-493-8
Book 7:	978-93-5283-494-5
Book 8:	978-93-5283-495-2



# Friends of the Earth

for Classes 1 to 5



**Friends of the Earth** is a carefully graded Environmental Studies series for classes 1 to 5. The series adheres to the National Curriculum Framework 2005 and the books have been designed in accordance with the latest guidelines laid down by the NCERT.

## SPECIAL FEATURES:

- \* **Let's begin**, a warm-up to the chapter being studied.
- \* **As a matter of fact**, give extra interesting and informative trivia.
- \* **What do you think?** is a box having in-text questions.
- \* **Mind map** enables the learners to have a quick glance at the flow-chart based summary of the chapter.
- \* **Let's remember** recapitulates the salient points learnt in the chapter.
- \* **Word meanings** provides meanings of difficult words from the chapter.
- \* **Let's answer** has ample exercises that help the learner to practice what has been learnt.
- \* **Let's do the activity** includes fun-filled activities.
- \* **Let's look in the map** enhances the understanding of the geographical locations covered.
- \* **Let's think** encourages the learner to apply Higher Order Thinking Skills.
- \* **Let's have fun** includes crosswords, word search grids and many other projects.
- \* **Let's value** includes life skill activities.
- \* Doublespread (one per book) highlights a contemporary topic.
- \* **Test papers** facilitate teachers in assessment of learning.

## AUTHOR(S):

D Suseela

TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5283-629-1	Book 4:	978-93-5283-497-6
Book 2:	978-93-5283-630-7	Book 5:	978-93-5283-498-3
Book 3:	978-93-5283-496-9		

PACKAGE

Coursebooks, Teacher's Manuals,  
e-resources for Teachers

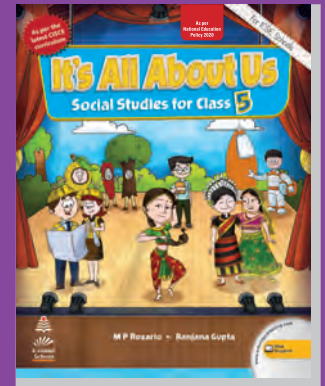
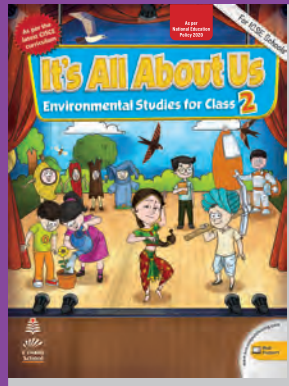
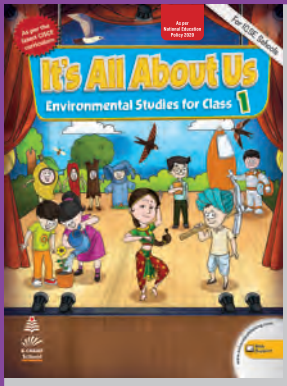


# It's All About Us– Environmental Studies

for Classes 1 and 2

# It's All About Us– Social Studies

for Classes 3 to 5



**It's All About Us** is a series that follows the latest syllabus guidelines of the Council for the Indian School Certificate Examinations. The series has Environmental Studies for classes 1 and 2 and Social Studies for classes 3 to 5. The books have interesting features that encourage the learner to ponder, comprehend and infer knowledge from the content that has been thoughtfully designed and presented.

## SPECIAL FEATURES:

- \* **Key Concepts**– from the syllabus lists what is being covered in the chapter.
- \* **Stop to Answer**– questions in between the chapters that will enable the learners to ponder about the topic.
- \* **Exercises**– interesting end-of-the-lesson exercises in accordance with the syllabus to discuss and test the learning and understanding of the topic.
- \* **Picture Study**– allows to gauge the observational skill of the students and also their interpretation of the topic discussed.
- \* **Project Work**– at the end of each lesson for application of knowledge learnt.

## AUTHOR(S):

The content is developed by a panel of experts

TITLES	ISBN
Book 1:	978-93-5283-226-2
Book 2:	978-93-5283-227-9

PACKAGE

Coursebooks, Teacher's Manuals,  
e-resources for Teachers

## SPECIAL FEATURES:

- \* **Key Concepts**– from the syllabus lists what is being covered in the chapter.
- \* **Stop to Answer**– questions in between the chapters that will enable the learners to ponder about the topic.
- \* **Spotlight**– an attractive doublespread that displays pictorial snippets with additional and interesting information on a topic discussed in the book.
- \* **Exercises**– interesting end-of-the-lesson exercises in accordance with the syllabus to discuss and test the learning and understanding of the topic.
- \* **Picture Study**– allows to gauge the observational skill of the students and also their interpretation of the topic discussed.
- \* **Project Work**– at the end of each lesson for application of knowledge learnt.
- \* **Worksheets**– focus on assessment and evaluation.

## AUTHOR(S):

Dr M P Rozario  
Dr Ranjana Gupta

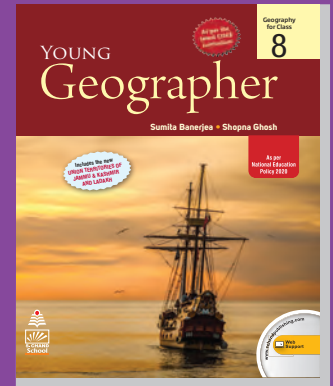
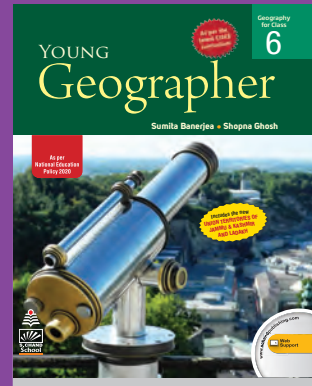
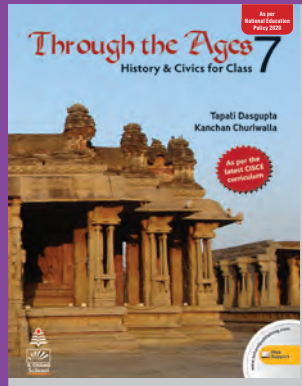
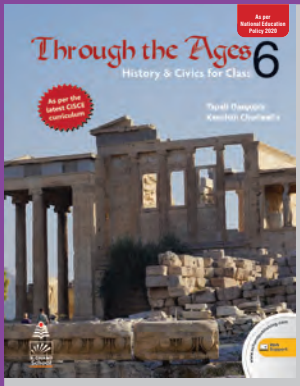
TITLES	ISBN
Book 3:	978-93-5253-281-0
Book 4:	978-93-5253-282-7
Book 5:	978-93-5253-283-4

# Through the Ages

for Classes 6 to 8

# Young Geographer

for Classes 6 to 8



**Through the Ages**, History and Civics for classes 6 to 8 follows the latest syllabus guidelines of Council for the Indian School Certificate Examinations. Presented in a systematic manner, the books narrate mankind's wonderful journey through the ages starting from pre-historic ages to the modern times.

## SPECIAL FEATURES:

- \* **Learning objectives** defined at the beginning of each chapter.
- \* **In-text elements** to supplement the concepts taught.
- \* **Timelines** for better understanding of chronology.
- \* An attractive double spread that displays pictorial snippets with additional and interesting information on a topic discussed in the book.
- \* Interesting stories about personalities and rulers discussed in the chapters.
- \* **Activities** to reinforce learning.

## AUTHOR(S):

Tapati Dasgupta  
Kanchan Churiwalla

PACKAGE

Coursebooks, Teacher's Manuals,  
e-resources for Teachers

TITLES	ISBN
Book 6:	978-93-5253-415-9
Book 7:	978-93-5253-416-6
Book 8:	978-93-5253-417-3

**Young Geographer**, a series of Geography textbooks for classes 6–8, follows the latest syllabus guidelines of Council for the Indian School Certificate Examinations. The books have an attractive layout and have been designed with interesting features and activities to facilitate students and teachers with better knowledge-sharing sessions.

## SPECIAL FEATURES:

- \* **Key Concepts**– key concepts as per latest syllabus at the beginning of every chapter.
- \* **Geo Facts**– relevant and crisp facts related to the chapter.
- \* **In Your Opinion**– questions given in the chapters to arouse curiosity in young minds.
- \* **Refer to Atlas**– encourages the learner to pick up the Atlas and refer to the maps.
- \* **Knowledge Stop**– double-spread of pictorial snippets.
- \* **Map Work**– end-of-the-book map work related to topics covered.
- \* **Worksheets**– for practice and assessment.
- \* **In a Nutshell**– highlights of each chapter at the end of the book.

## AUTHOR(S):

Sumita Banerjee  
Shopna Ghosh

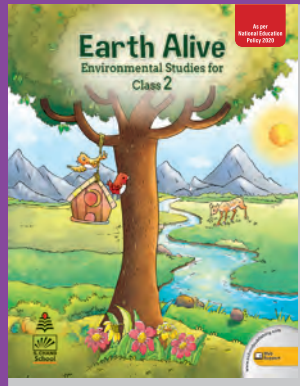
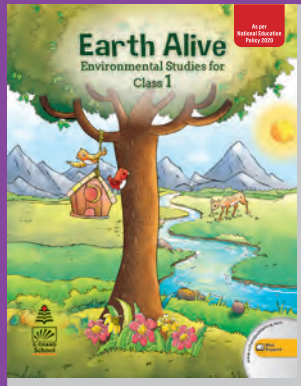
TITLES	ISBN
Book 6:	978-93-5253-284-1
Book 7:	978-93-5253-285-8
Book 8:	978-93-5253-400-5

PACKAGE

Coursebooks, Teacher's Manuals,  
e-resources for Teachers

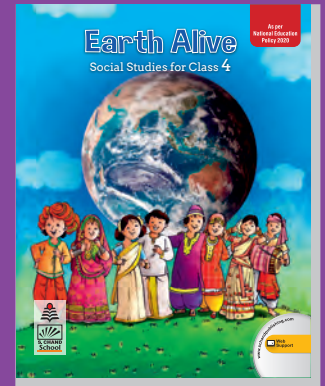
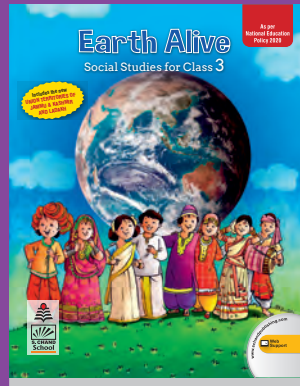
# Earth Alive– Environmental Studies

for Classes 1 and 2



# Earth Alive–Social Studies

for Classes 3 to 5



**Earth Alive** is a series of books that conform to the CBSE guidelines and the National Curriculum Framework.

The series has Environmental Studies for classes 1 and 2 and Social Studies for classes 3 to 5.

The series has been designed to empower young learners to observe and learn about their immediate surroundings and also about the world. The books aim to familiarise primary students with the subjects in an easy-to-understand and child-friendly manner.

## SPECIAL FEATURES:

- \* Child-friendly layout and attractive illustrations make learning enjoyable.
- \* **Warm up** activities at the beginning of each lesson
- \* It's Amazing that gives interesting facts.
- \* **Project time** that encourages the learners to do simple projects on what they have learnt.
- \* **Thinking time** encourages the learner to apply Higher Order Thinking Skills.
- \* **Let's recall** recapitulates the salient points learnt in the chapter.
- \* **Answer time** has ample exercises that help the learner to practice what has been learnt.
- \* **Test papers** help the teacher to assess what has been learnt.

## SPECIAL FEATURES:

- \* **Warm up** activities at the beginning of each lesson.
- \* **Fact file** gives interesting and informative facts.
- \* **Project time** encourages the students to do simple projects on what they have learnt.
- \* **Thinking time** assists the students to apply Higher Order Thinking Skills.
- \* **Let's recall** recapitulates the salient points learnt in the chapter.
- \* **Answer time** has ample exercises that help students to practise what has been learnt.
- \* **Test papers** help the teacher to test what has been learnt.

## AUTHOR(S):

The content is developed by a panel of experts

TITLES	ISBN
Book 3:	978-93-5253-043-4
Book 4:	978-93-5253-044-1
Book 5:	978-93-5253-045-8

PACKAGE Coursebooks

## AUTHOR(S):

The content is developed by a panel of experts

TITLES	ISBN
Book 1:	978-93-5253-041-0
Book 2:	978-93-5253-042-7

PACKAGE Coursebooks

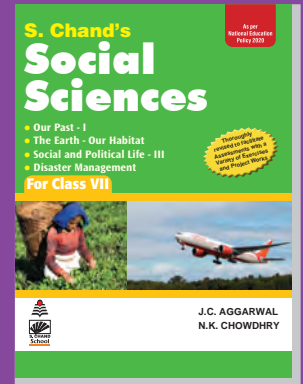
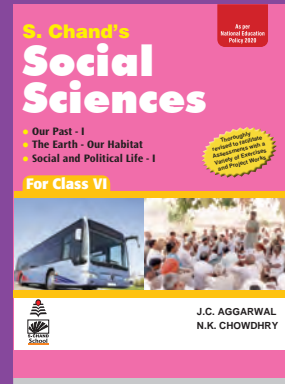
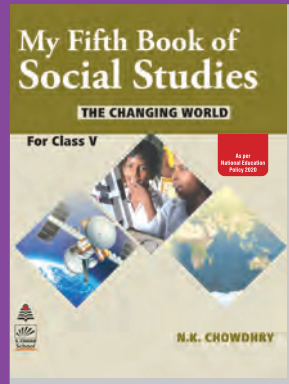
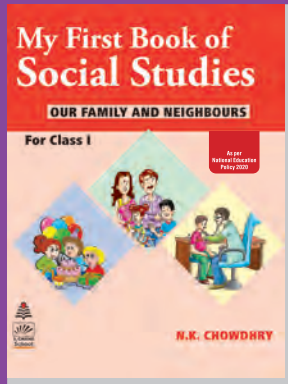


# My Book of Social Studies

for Classes 1 to 5

# S. Chand's Social Sciences

for Classes 6 to 8



## SPECIAL FEATURES:

- \* The language used in the book is lucid and simple with updated information on the social and political structure of the current age.
- \* The books are largely based on Environmental Topics and there are number of small activities including 'Student Page' and 'Question Time' for recapitulation and revision of the subject matter.

## AUTHOR(S):

N.K. Chowdhry

TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5283-100-5	Book 4:	978-93-5283-103-6
Book 2:	978-93-5283-101-2	Book 5:	978-93-5283-104-3
Book 3:	978-93-5283-102-9		

**PACKAGE** Coursebooks, Teacher's Handbooks

## SPECIAL FEATURES:

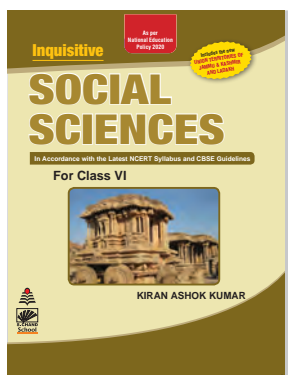
- \* Our Past: This will help the students in understanding the specific nature of historical studies.
- \* The Earth–Our Habitat: Covers the elements of 'physical geography' and a brief description of India's physiographic divisions with focus on their complementary roles.
- \* Social and Political Life: The book also introduces the students to various aspects of social and political life. An attempt has been made to provide an overview through which the students can learn the basics of our democratic functioning.

## AUTHOR(S):

J.C. Aggarwal, N.K. Chowdhry

TITLES	ISBN
Book 6:	978-93-5283-105-0
Book 7:	978-93-5283-106-7
Book 8:	978-93-5283-107-4

**PACKAGE** Coursebooks, Teacher's Handbooks for Classes 6 to 8



# Inquisitive Social Sciences

for Classes 6 to 8

## SPECIAL FEATURES:

- \* The books have an integrated and thematic approach to give a balanced perspective to the learner on History, Geography, and Social & Political Life.
- \* Life-skills based activities and questions are included to enable the empowerment of co-scholastic domains of the learners with the sense of healthy living.
- \* HOTS (Higher Order Thinking Skills) questions are given to encourage logical thinking.

## AUTHOR(S):

Kiran Ashok Kumar

TITLES	ISBN
Book 6:	978-93-5283-108-1
Book 8:	978-93-5283-109-8
Book 8:	978-93-5283-110-4

**PACKAGE** Coursebooks, Teacher's Handbooks

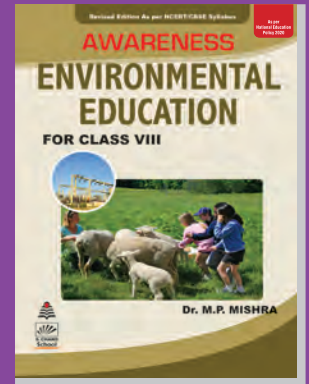
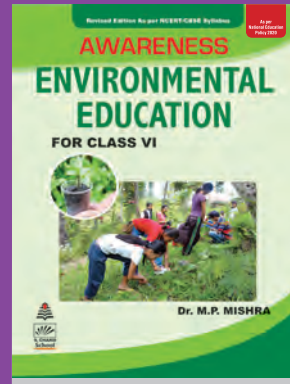
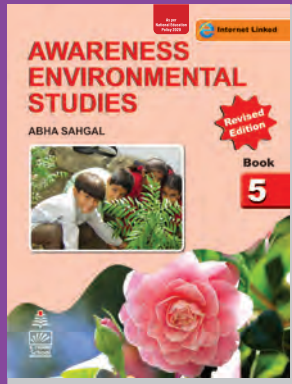
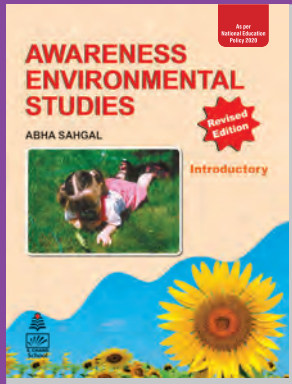


# Awareness Environmental Studies

for Classes KG to 5

# Awareness Environmental Education

for Classes 6 to 8



## SPECIAL FEATURES:

- \* The known to unknown and simple to complex approach has been followed.
- \* Linked internet sites help the students to learn about whatever arouses their curiosity at their own pace.
- \* Assessment Activities/Projects lay emphasis on learning by doing and include a variety of activities and projects such as finding out, conducting experiments, craft and making models.

## AUTHOR(S):

Abha Sahgal

TITLES	ISBN	TITLES	ISBN
Book 0:	978-93-5283-091-6	Book 3:	978-93-5283-094-7
Book 1:	978-93-5283-092-3	Book 4:	978-93-5283-095-4
Book 2:	978-93-5283-093-0	Book 5:	978-93-5283-096-1

PACKAGE Coursebooks



Awareness Environmental Education 6-8 has been designed as per CBSE/NCERT syllabi covering all its aspects in a comprehensive and easy manner.

## SPECIAL FEATURES:

- \* It has been designed the latest international style. However, the text has been presented in a lucid and simple language.
- \* Each lesson has been designed in the latest world class teaching and learning style. The "ADVANCED LEARNING" and the "AWARENESS BEYOND CLASSROOM" are presented in unique style.
- \* "THINGS TO DO" in each lesson has been prepared not just to follow learning by doing, but to stimulate the learners to undertake minor research works incorporating surveys, observations, discussions, debates, field trips, meetings, reporting and project formulations etc.

## AUTHOR(S):

M.P. Mishra

TITLES	ISBN
Book 6:	978-93-5283-251-4
Book 7:	978-93-5283-252-1
Book 8:	978-93-5283-253-8

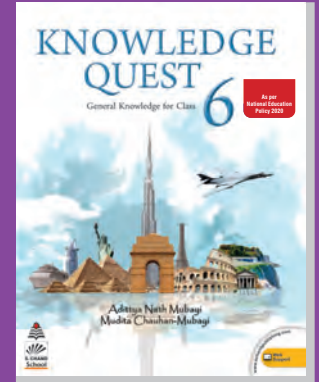
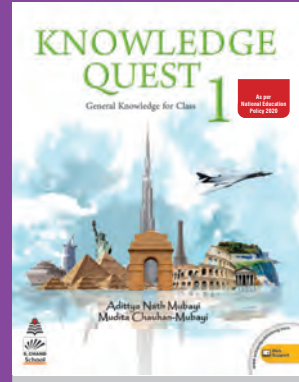
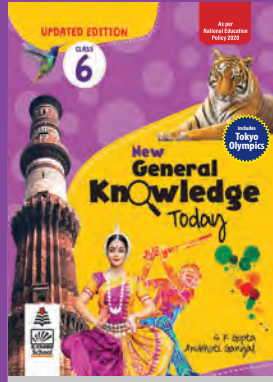
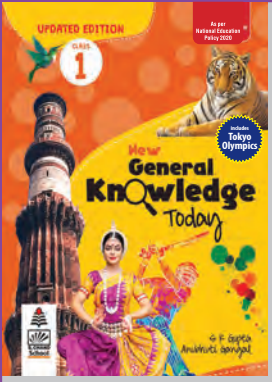
PACKAGE Coursebooks

# New General Knowledge Today

for Classes Nursery to 8

# Knowledge Quest

for Classes 1 to 8



**New General Knowledge Today** is a series of 9 books for classes pre-primary to 8. This revised series has been designed to make classroom learning more interesting and interactive and the child is tuned in to the latest developments around the world.

## SPECIAL FEATURES:

- \* Themes such as World of Animals and Plants, India: My Motherland, World Watch, Science and Technology make the books enjoyable and retain the interest of the child.
- \* A-Z Encyclopaedia is an info-bank on varied topics arranged alphabetically.
- \* Quiz Hour quizzes the child on a variety of topics.
- \* General Knowledge Fact File has interesting facts.
- \* Historical Fact File has interesting snippets from history.
- \* Great Achievers gives an at a glance information on achievers in different fields.
- \* India's Firsts serves as a ready reference.

## AUTHOR(S):

**S. K. Gupta, Anubhuti Gangal**

**PACKAGE** Coursebooks

TITLES	ISBN	TITLES	ISBN
Introductory:	10SE000962	Book 5:	10SE000967
Book 1:	10SE000963	Book 6:	10SE000968
Book 2:	10SE000964	Book 7:	10SE000969
Book 3:	10SE000965	Book 8:	10SE000970
Book 4:	10SE000966		

**Knowledge Quest**, a general knowledge series for classes 1-8, is thoroughly researched and intuitively curated to deliver to students not just questions and answers, but also insights and ideas on how to process information into knowledge.

## SPECIAL FEATURES:

- \* Themes include Nature, Literature, Sports, History, India, World and Mixed bag.
- \* Pertinent, contemporary themes: work-based learning (Occupations), shared global legacies (Our Heritage), citizens' responsibilities (Social Awareness).
- \* Conversational writing style, which appears playful due to its inherent wordplay but is scientifically and intuitively graded to the comfort zone of each age group.
- \* Creative and interactive formats, such as crossword, acrostic, word maze, anagram, map activity, and multiple choice questions, to encourage students to think out of the box.
- \* Pop-up information nuggets to sharpen students' learning curves and set them thinking.

## AUTHOR(S):

**Adittya Nath Mubayi, Mudita Chauhan-Mubayi**

**PACKAGE** Coursebooks

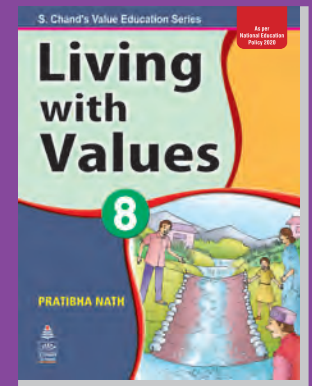
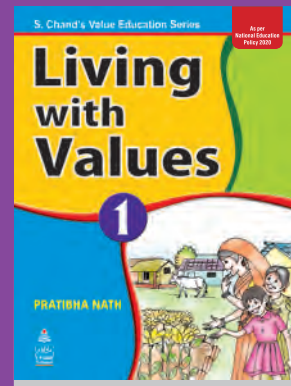
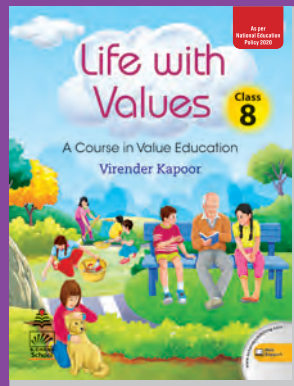
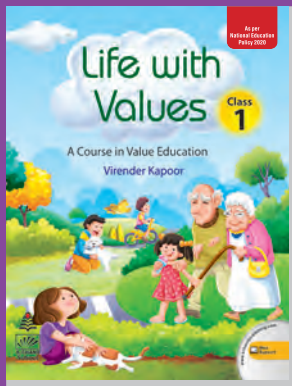
TITLES	ISBN	TITLES	ISBN
Book-1:	978-93-5253-273-5	Book-5:	978-93-5253-277-3
Book-2:	978-93-5253-274-2	Book-6:	978-93-5253-278-0
Book-3:	978-93-5253-275-9	Book-7:	978-93-5253-279-7
Book-4:	978-93-5253-276-6	Book-8:	978-93-5253-280-3

# Life with Values

for Classes 1 to 8

# Living with Values

for Classes 1 to 8



**Life with Values** for classes 1 to 8 is a Value Education series that adheres to the Curriculum on Education for Peace prescribed in the National Curriculum Framework (NCF). The series aims at augmenting capabilities, attitudes and skills that would endure throughout the learner's lifetime by regulating and guiding their behaviour and actions on a day-to-day basis.

## SPECIAL FEATURES:

- \* Learner-centric approach with graded and structured chapters.
- \* Varied range of texts from diverse sources for a holistic approach.
- \* Exercises and assessments structured to test multiple levels of intelligence.
- \* Classroom activities to work towards the building of an interactive class.
- \* Inviting parents to participate as values are embedded in every sphere of the human thought process and action.

The series seeks to empower learners to be active contributors in making a better society on the principles of tolerance, secularism, peace and fellow-feeling.

## AUTHOR(S):

Virender Kapoor

PACKAGE Coursebooks, Teacher's Manual

TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-8431-942-7	Book 5:	978-93-8431-946-5
Book 2:	978-93-8431-943-4	Book 6:	978-93-5283-111-1
Book 3:	978-93-8431-944-1	Book 7:	978-93-5283-112-8
Book 4:	978-93-8431-945-8	Book 8:	978-93-528-3113-5

## SPECIAL FEATURES:

- \* The series highlights basic values which need to be built into our character. Most of these values are universal, but they are also firmly rooted in Indian soil.
- \* The series tries to sensitize students on the need for mutual respect and understanding.
- \* Through folk tales, fables and real-life stories, the series tries to reinforce the values of peace, brotherhood and co-operation.
- \* This series is practical in the sense that the solutions given are direct and easy to follow. These books have a lot of scope for individual and group activities, games and creative work in the classroom.

## AUTHOR(S):

Pratibha Nath

PACKAGE Coursebooks

TITLES	ISBN	TITLES	ISBN
Book 1:	978-81-2192-682-9	Book 5:	978-81-2192-718-5
Book 2:	978-81-2192-677-5	Book 6:	978-81-2192-867-0
Book 3:	978-81-2192-678-2	Book 7:	978-81-2192-872-4
Book 4:	978-81-2192-710-9	Book 8:	978-81-2192-877-9

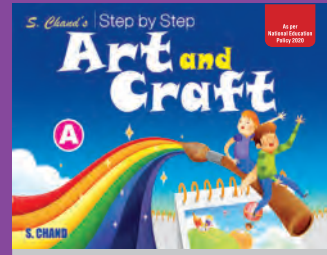
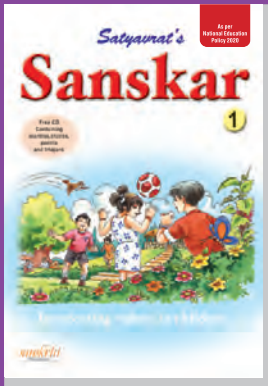


# Sanskar

for Classes 1 to 4

# S. Chand's Step by Step Art and Craft Series

for Classes Pre-Primary to 5



This series of 4 books named 'Sanskar' has been compiled by Nirmala Gupta and Aruna Mathur under the able guidance and inputs from H H Maa Purnanandaji, the Founder Chairperson & Spiritual Head, Satyavrat Institute of Subjective Sciences, Noida (U.P.)

## SPECIAL FEATURES:

- \* The prime purpose of this 4 book series is to provide material for imparting moral and cultural values in a playful and interesting way.
- \* The special feature is a CD containing mantras, stotras, poems and bhajans in each book, chanted and sung in the voice of Maa Purnanandaji to help students with correct pronunciation.

## AUTHOR(S):

Nirmala Gupta, Aruna Mathur

PACKAGE

Coursebooks, e-resources  
for Teachers

TITLES	ISBN
Book 1:	978-81-2192-970-7
Book 2:	978-81-2192-971-4
Book 3:	978-81-2192-972-1
Book 4:	978-81-2192-973-8

## SPECIAL FEATURES:

- \* A carefully graded series for pre-primary to class 5.
- \* Fact File gives interesting information about the shapes or pictures.
- \* Teacher's Remarks will help the teacher to give his/her feedback on the same page.
- \* Different backgrounds of pictures and crafts make the books more appealing as well as eye catching for the tiny tots.
- \* The Art Section is enriched with Cotton Printing, Wax Crayon Painting, Glitter Pasting, Paper Cutting, Pencil Shading, Mix-Media Pasting, Sketch-Pen Activity, Look and Draw, Eraser Sketching, Stencil Shading, Thumb Impression, etc.
- \* Craft section is well equipped with Straw Pasting, Paper Cutting, Paper-Plate Flower Craft, Golden Paper Pasting, Rai Pasting, Origami, Onion Impression and Paper Collage.

TITLES	ISBN
S. Chand Step by Step Art and Craft Book-A:	978-81-2194-171-6
S. Chand Step by Step Art and Craft Book-B:	978-81-2194-172-3
S. Chand Step by Step Art and Craft Book-C:	978-81-2194-173-0
S. Chand Step by Step Art and Craft Book-1:	978-81-2194-174-7
S. Chand Step by Step Art and Craft Book-2:	978-81-2194-175-4
S. Chand Step by Step Art and Craft Book-3:	978-81-2194-176-1
S. Chand Step by Step Art and Craft Book-4:	978-81-2194-177-8
S. Chand Step by Step Art and Craft Book-5:	978-81-2194-178-5

PACKAGE

Coursebooks





# Hindi

1. नवीन सुबोध भारती (हिंदी पाठमाला)	58
2. अनुपम भारती (हिंदी पाठमाला)	59
3. नवीन हिंदी व्याकरण एवं रचना (प्राथमिक एवं माध्यमिक)	60
4. हिंदी सुलेख	60
5. इंद्रधनुष हिंदी पाठमाला	61
6. सुबोध शिशु गीत	61
7. सुबोध क ख ग	61

# नवीन सुबोध भारती (हिंदी पाठमाला)

प्रवेशिका तथा भाग-1 से भाग-8 तक



हिंदी पाठमाला की ये पुस्तकें प्रवेशिका से लेकर कक्षा 8 तक के लिए तैयार की गई हैं। इन पुस्तकों को सी.बी.एस.ई. के वर्तमान दिशा-निर्देशों व पाठ्यक्रम के आधार पर तैयार किया गया है।

## मुख्य विशेषताएँ :

- आकर्षक चित्रों एवं विविध विधाओं से सुसज्जित रोचक पठन-सामग्री।
- कक्षा-स्तर के अनुरूप सहज एवं सरल भाषा में रचित।
- अभ्यासों में विविधता, स्वयं करने की प्रेरणा एवं सरल विधि से व्याकरण ज्ञान।
- मानक वर्तनी का प्रयोग।
- बुद्धि-चातुर्य, चिंतनशीलता, मानवीय मूल्यों तथा पर्यावरण संरक्षण पर विशेष बल।
- श्रवण-वाचन-पठन-लेखन- भाषा के सभी कौशलों का समावेश।
- तर्कशक्ति और वैज्ञानिक दृष्टिकोण को बढ़ावा।
- पठन में रोचकता उत्पन्न करने हेतु अतिरिक्त पठन-सामग्री।
- प्रवेशिका, कक्षा-1 एवं कक्षा-2 में बहुरंगी मनमोहक चित्रों द्वारा वर्णमाला, मात्रा, शब्द एवं वाक्य-लेखन का ज्ञान।
- कक्षा-6 से कक्षा-8 तक में 'आओ कुछ नया जानें' द्वारा विद्यार्थियों के लिए नई-नई जानकारी।
- कक्षा-6 से कक्षा-8 तक के लगभग सभी पाठों में रचनाकार का परिचय।
- कक्षा-6 से कक्षा-8 तक की प्रत्येक पुस्तक के अंत में विद्यार्थियों के स्वमूल्यांकन हेतु पाठाधारित अभ्यास प्रश्न-पत्र।

## लेखकगण :

डॉ. अम्बाशंकर नागर, डॉ. नन्दकिशोर काबरा एवं  
डॉ. मीनाक्षी अग्रवाल

TITLES	ISBN
नवीन सुबोध भारती प्रवेशिका :	978-93-5283-570-6
नवीन सुबोध भारती भाग 1 :	978-93-5283-572-0
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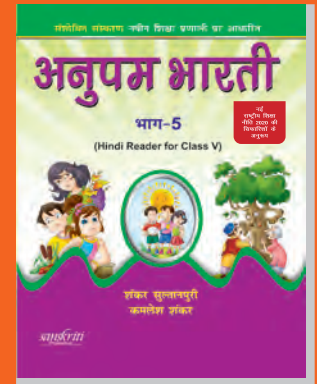
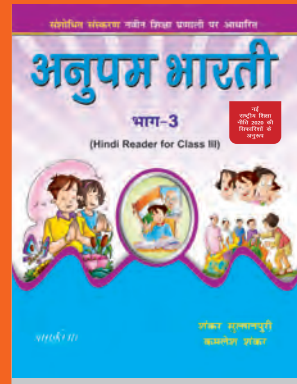
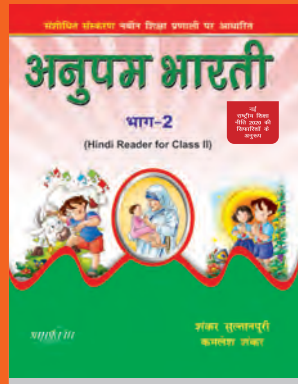
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PACKAGE

Coursebooks, Workbooks, Teacher  
Manuals, e-resources for Teachers

# अनुपम भारती (हिंदी पाठमाला)

प्रवेशिका 1 और 2 तथा भाग-1 से भाग-8 तक



## मुख्य विशेषताएँ :

### पाठमाला

- अनुपम भारती हिंदी पाठ्यपुस्तक—माला नर्सरी से आठवीं कक्षा तक के विद्यार्थियों के लिए विकसित की गई है। यह आकर्षक, सचित्र व रंगीन पुस्तक—माला विद्यार्थियों को कक्षा के अनुसार सरल भाषा में पाठों का वृहद ज्ञान करवाती है।
- प्रत्येक पाठ के अंत में पर्याप्त अभ्यास कार्य संलग्न है, जिससे विद्यार्थियों का भाषा ज्ञान, अभिग्रहण शक्ति तथा बौद्धिक स्तर ऊँचे हों।
- इस पुस्तक—माला का संशोधित एवं रंगीन संस्करण नई शिक्षा पद्धति के अनुसार तैयार किया गया है, जिससे विद्यार्थियों का न केवल भाषा—योग्यता के क्षेत्रों में विकास हो अपितु उनके संस्कारपूर्ण व्यक्तित्व का निर्माण भी हो।
- सरल भाषा से सुसज्जित इस पुस्तक—माला से विद्यार्थियों को कक्षानुसार हिंदी भाषा के वाक्य—विन्यास, वर्तनी प्रयोग तथा उच्चारण में पर्याप्त सहायता मिलेगी।

### अभ्यास पुस्तिकाएँ

- अनुपम भारती अभ्यास पुस्तिकाएँ भाषा के रचनात्मक और प्रायोगिक पक्ष पर बल देती हैं।
- इनमें पाठों पर आधारित रचनात्मक अभ्यास और उनकी परख करने वाले प्रश्न दिए गए हैं।
- इनमें सरल, सहज, रुचिकर प्रश्नों तथा भाषा की शुद्धता पर बल दिया गया है।

## लेखकगण :

शंकर सुल्तानपुरी, कमलेश शंकर

### TITLES

### ISBN

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### TITLES

### ISBN

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### PACKAGE

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# नवीन हिंदी व्याकरण एवं रचना (प्राथमिक एवं माध्यमिक)

भाग-1 से भाग-8 तक

## हिंदी सुलेख

4 से 11 वर्ष तक के विद्यार्थियों के लिए



व्याकरण की ये पुस्तकें कक्षा 1 से 8 तक के लिए हैं। इन पुस्तकों को विभिन्न शिक्षण बोर्ड्स के वर्तमान दिशा-निर्देशों व पाठ्यक्रम के आधार पर तैयार किया गया है।

### मुख्य विशेषताएँ :

- कक्षा के स्तर के अनुरूप व्याकरण के सभी महत्वपूर्ण बिंदुओं का समावेश।
- प्रत्येक पाठ के आरंभ में विद्यार्थियों को विषय से जोड़ने हेतु क्रियाकलाप।
- प्रत्येक पाठ के आरंभ में सीखने योग्य बिंदुओं की चर्चा।
- प्रत्येक पाठ के अंत में व्याकरण संबंधित प्रश्नों के साथ-साथ रचनात्मकता का समावेश।
- विषय को समझने हेतु सरल व स्पष्ट भाषा का प्रयोग।

### लेखकगण :

डॉ. महेंद्र, श्रीमती सत्या एवं हरिश्चंद्र

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नवीन हिंदी व्याकरण एवं रचना (प्राथमिक) 1 :	978-93-5283-562-1
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PACKAGE Grammar Books, Teacher's Manuals

### मुख्य विशेषताएँ :

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- सुलेख का सरल अभ्यास
- आकर्षक रंगीन चित्रों से भरपूर
- रोचक क्रियाकलापों का समावेश

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हिंदी सुलेख अभ्यास पुस्तिका हिंदी वर्णमाला :	978-93-8604-690-1
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# इंद्रधनुष हिंदी पाठमाला

हिंदी पाठमाला प्रवेशिका 1-2

# सुबोध शिशु गीत

4 से 11 वर्ष तक के विद्यार्थियों के लिए



## मुख्य विशेषताएँ :

- इंद्रधनुष हिंदी पाठमाला प्रवेशिका भाग 1-2 में सीखने की पद्धति को बालकेंद्रित बनाते हुए क्रियाकलापों को इस तरह से तैयार किया गया है कि बच्चे खेल-खेल में ही सब सीख लें।
- बच्चों का शब्द ज्ञान बढ़ाने के लिए तथा उनकी कल्पनाओं को पंख लगाने के लिए कहानियाँ और कविताएँ सर्वोत्तम विधाएँ होती हैं। अक्षर ज्ञान के लिए अनिवार्य है कि उस अक्षर से शुरू होने वाले शब्दों से भी बच्चों को अवगत कराया जाए। इसी संश्लेषणात्मक विधि को ध्यान में रखकर हर अक्षर-पाठ शुरू करते समय उस अक्षर से शुरू होने वाले शब्दों को एक कहानी के रूप में पिरोया गया है।
- पुस्तक में चित्रों द्वारा कहानियों का वर्णन किया गया है। प्रत्येक कहानी को एक कविता के रूप में भी परिवर्तित किया गया है।

## लेखकगण :

एकता सिंह

### TITLES

इंद्रधनुष हिंदी पाठमाला प्रवेशिका 1 :  
इंद्रधनुष हिंदी पाठमाला प्रवेशिका 2 :

### ISBN

978-93-8374-681-1  
978-93-8374-682-8

PACKAGE Coursebooks

## मुख्य विशेषताएँ :

- ये पुस्तकें नर्सरी एवं के.जी. कक्षाओं के लिए बनी हैं।
- इन पाठ्यपुस्तकों में बच्चों के मन को लुभाने वाले गीत सरल भाषा में उपलब्ध हैं।

## लेखकगण :

शंकर सुल्तानपुरी

### TITLES

शिशु गीत 1 :  
शिशु गीत 2 :

### ISBN

978-81-2191-322-5  
978-81-2191-323-2

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# सुबोध क ख ग

## मुख्य विशेषताएँ :

- सुबोध क ख ग पुस्तिका विद्यार्थियों की प्रारंभिक शिक्षा के अध्ययन के लिए है।
- इस पुस्तक में आकर्षक एवं सुंदर चित्रों की सहयता से वर्णमाला को समझाया गया है।

## लेखकगण :

श्रीमती निर्मला गुप्ता

### TITLES

सुबोध क ख ग :

### ISBN

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PACKAGE Coursebooks



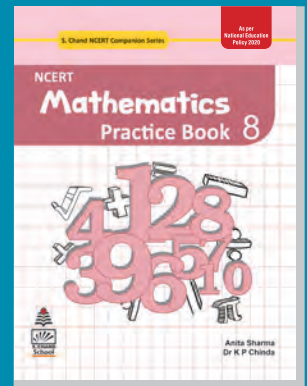
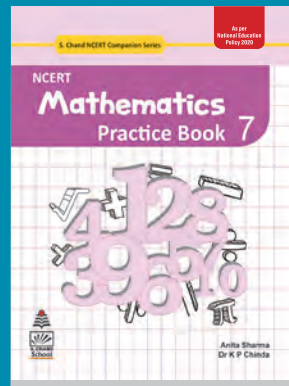
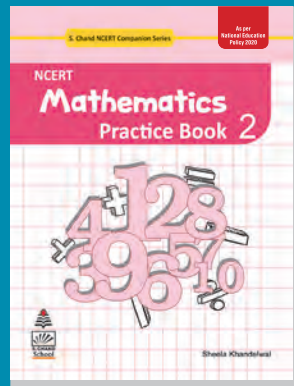
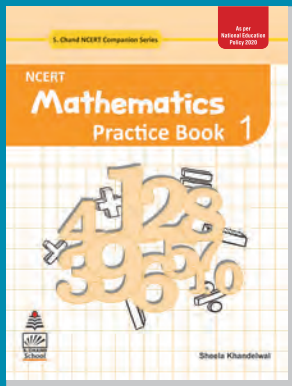


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### \* The assignments

- are in accordance with the NCERT guidelines and cover each chapter of the NCERT textbooks.
- provide chapter-wise practice to reinforce concepts.
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- are designed in a manner so that the learner learns different methods to the same solution.

### \* Each assignment

- comprises a variety of situations to explore and appreciate the content in the chapters.
- prepares the learner for real-life application of the subject.
- introduces new ideas that uses the concepts in different ways.

\* The books contain revision material in the form of Self Assessment at regular intervals. These help to revisit the concepts for further practice and strengthening conceptual learning.

\* **Mental Maths** practice given in each book sharpens the learner's mind by making them quicker with their facts and calculations.

\* **HOTS** section in each chapter of classes 6 to 8 encourages thinking and develops problem solving skills.

\* **Class Activities** at the end of each book for classes 1 to 5 provide ideas to connect mathematics to day-to-day life.

\* **Answers for Selected Questions** have been provided at the end of each book for classes 3 to 8.

## AUTHOR(S):

Sheela Khandelwal

Anita Sharma

Dr K.P. Chinda

TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5283-165-4	Book 5:	978-93-5283-169-2
Book 2:	978-93-5283-166-1	Book 6:	978-93-5283-170-8
Book 3:	978-93-5283-167-8	Book 7:	978-93-5283-171-5
Book 4:	978-93-5283-168-5	Book 8:	978-93-5283-172-2

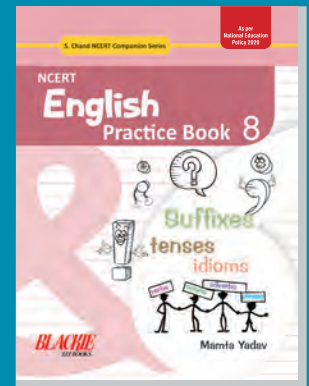
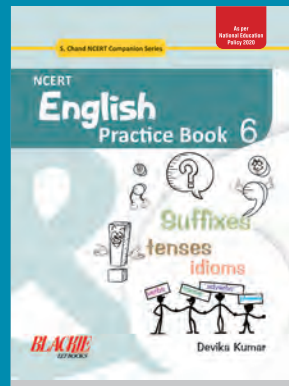
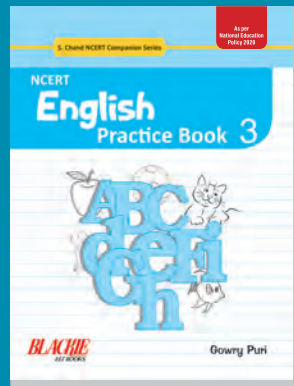
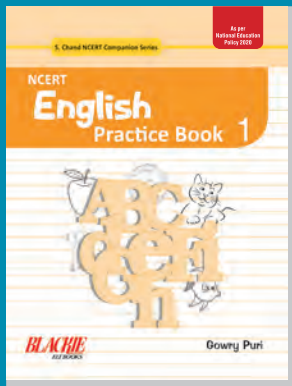
PACKAGE

Practice Books, Teacher's Manuals for  
Classes 1 to 8, e-resources for Teachers



# NCERT English Practice Book

for Classes 1 to 8



The S. Chand NCERT Companion Series is a set of Practice Books designed in accordance with the NCERT guidelines to provide additional practice to the users of the NCERT textbooks.

The **NCERT English Practice Books** 1-8 serve as companions to NCERT's English Textbooks: Marigold (classes 1-5), Honeysuckle, Honeycomb and Honeydew textbooks (classes 6, 7 and 8 respectively).

The practice material has been placed in the form of worksheets. These worksheets are designed to provide ample opportunities to the learner to think, analyse and appreciate the English language independently.

## SPECIAL FEATURES:

- \* cover each chapter of the corresponding NCERT textbook.
- \* are mapped to the corresponding NCERT textbooks to provide chapter-wise practice to reinforce the skills.
- \* include complete coverage of all the skills taught in the textbooks: Literature, Grammar, Vocabulary, Writing and Speaking.
- \* are carefully graded wherein the learner progresses smoothly with systematic practice of the content learnt in the textbooks.
- \* are designed in a manner that the learner becomes adept at using the language as an effective means of communication in daily life and beyond.
- \* include revision material in the form of Revision Tests to help in the recapitulation and evaluation of the concepts learnt.
- \* include Projects to enhance creative skills and make learning enjoyable.

## AUTHOR(S):

Gowry Puri, Ekta Bhalla, Devika Kumar, Mamta Yadav

TITLES	ISBN	TITLES	ISBN
Book 1:	978-93-5283-072-5	Book 5:	978-93-5283-076-3
Book 2:	978-93-5283-073-2	Book 6:	978-93-5283-077-0
Book 3:	978-93-5283-074-9	Book 7:	978-93-5283-078-7
Book 4:	978-93-5283-075-6	Book 8:	978-93-5283-079-4

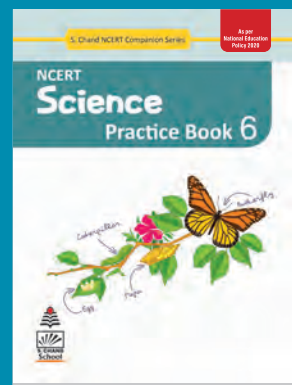
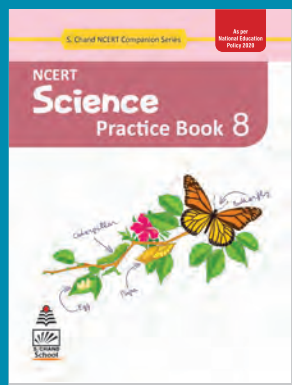
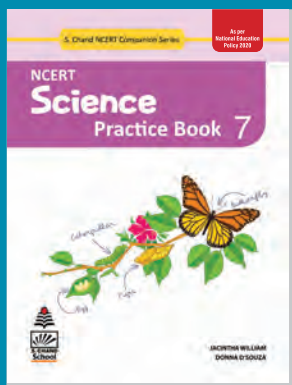
PACKAGE

Practice Books for classes 1 to 8, Teacher's Manual for all eight levels



# NCERT Science Practice Book

for Classes 6 to 8



The **NCERT Science Practice Books 6-8** serve as companions to NCERT Science Textbooks/any other Science Textbooks based on CBSE curriculum for classes 6, 7 and 8.

The practice material has been designed to provide ample opportunities to the learner to think, analyze and answer the questions related to scientific concepts and their applications in our life.

## SPECIAL FEATURES:

- ★ The chapters are in accordance with the NCERT guidelines and cover each chapter of the corresponding NCERT textbook.
- ★ The practice material are mapped to the corresponding NCERT textbooks to provide chapter-wise practice to reinforce the skills.
- ★ The course includes complete coverage of all the skills taught in the textbooks.
- ★ The questions are carefully graded wherein the learner progresses smoothly with systematic practice of the content learnt in the textbooks.
- ★ Each book includes revision material in the form of Revision Tests to help in the recapitulation and evaluation of the concepts learnt.

## AUTHOR(S):

Jacinta William, Donna D'souza

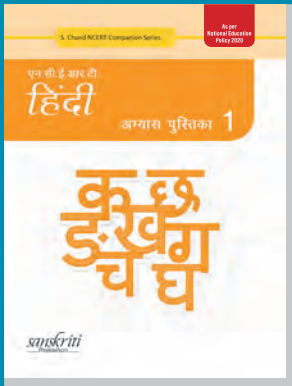
TITLES	ISBN
Book 6:	978-93-5283-519-5
Book 7:	978-93-5283-520-1
Book 8:	978-93-5283-521-8

**PACKAGE** Practice books, Answer keys



# एन.सी.ई.आर.टी. हिंदी अभ्यास-पुस्तिका

भाग-1 से भाग-8 तक



एन.सी.ई.आर.टी. पुस्तकों पर आधारित ये अभ्यास-पुस्तिकाएँ कक्षा 1 से 8 तक के लिए हैं। इन पुस्तकों को सी.बी.एस.ई. के वर्तमान दिशा-निर्देशों तथा एन.सी.ई.आर.टी. पाठ्यक्रम के आधार पर तैयार किया गया है।

## मुख्य विशेषताएँ :

- प्रत्येक कक्षा के स्तर के अनुरूप अभ्यास-पुस्तिका में विषय-संबंधी प्रश्नों का समावेश।
- एन.सी.ई.आर.टी. के पाठ्यक्रम के अनुसार व्याकरण से संबंधित प्रश्नों का समावेश।
- एन.सी.ई.आर.टी. द्वारा निर्धारित पठन व लेखन कौशलों से संबंधित प्रश्नों का समावेश।
- विद्यार्थियों की मूल्यांकन क्षमता को बढ़ाने हेतु मूल्यांकित प्रश्नों का समावेश।
- विषय को रोचक व मनोरंजक ढंग से समझाने के लिए रचनात्मकता का समावेश।
- विषय को समझने हेतु सरल व स्पष्ट भाषा का प्रयोग।

## लेखकगण :

डॉ. सुबोध कुमार मिश्रा दिल्ली के प्रतिष्ठित स्कूल सेंट फ्रांसिस, जनकपुरी में पिछले चौदह वर्षों से हिंदी विभाग के अध्यक्ष के रूप में कार्यरत हैं। इन्होंने सी.बी.एस.ई. द्वारा आयोजित कार्यशालाओं में हिस्सा लेकर अनेक पुरस्कार अर्जित किए हैं। इसके अतिरिक्त सी.बी.एस.ई. द्वारा चलाए गए कार्यक्रम 'हिंदी पाठ्यक्रम का पुनः अवलोकन' में भी इन्होंने महत्वपूर्ण भूमिका निभाई है। शैक्षिक स्तर पर इनकी रचनाएँ अत्यंत लोकप्रिय हैं।

श्रीमती मोनिका कपूर आई.टी.एल. पब्लिक स्कूल में हिंदी विभाग की अध्यक्ष के रूप में कार्यरत हैं। इन्हें कविता, कहानी, लेख, निबंध आदि हिंदी की सभी विधाओं में महारत प्राप्त है। इन्हें अपने लेखन और रचनात्मकता के कारण अनेक पुरस्कार प्राप्त हुए हैं। इन्हें हिंदी के उत्थान एवं प्रचार-प्रसार के लिए समर्पित संस्था हिंदुस्तानी भाषा अकादमी की प्रमुख सदस्या बनने का गौरव भी प्राप्त है। सामाजिक और शैक्षिक स्तर पर इनकी अनेक पुस्तकें प्रकाशित हो चुकी हैं।

PACKAGE Practice Books, Teacher's Manuals

# कड़ु डूखें च घ

## TITLES

## ISBN

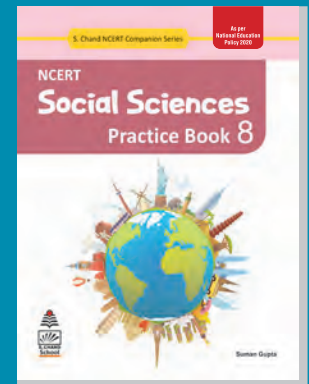
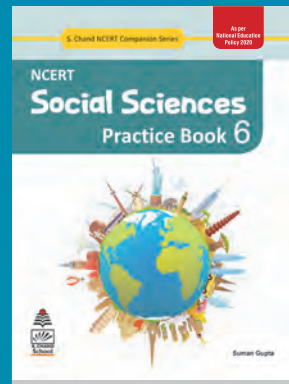
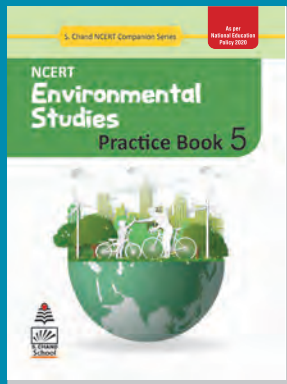
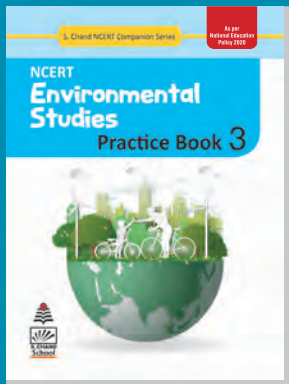
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एन.सी.ई.आर.टी. अभ्यास पुस्तिका-8 :	978-93-5283-561-4

# NCERT Environmental Studies Practice Book

for Classes 3 to 5

# NCERT Social Sciences Practice Book

for Classes 6 to 8



NCERT Environmental Studies Practice Books for classes 3 to 5 is a workbook that supplements and supports the NCERT environmental studies textbook Looking Around.

## SPECIAL FEATURES:

- \* **Comply with NCERT EVS textbook—Looking Around (Classes 3-5)**, Helps to reinforce the concepts learnt in the corresponding NCERT books.
- \* **Chapter-wise practice** to reinforce the concepts.
- \* **Challengers** develop higher order thinking skills.
- \* **flowcharts and mindmaps** actively engage the students and help in retention of a topic learnt.

## AUTHOR(S):

Dr Shabana Khan  
Ms Kanishka Kumar

**PACKAGE** Practice books, Answer keys

TITLES	ISBN
Book 3:	978-93-5283-597-3
Book 4:	978-93-5283-598-0
Book 5:	978-93-5283-599-7

**NCERT Social Sciences Practice Books** for classes 6 to 8 is a workbook that supplements and supports the NCERT Social Science textbooks.

## SPECIAL FEATURES:

- \* In accordance with the NCERT guidelines and cover each chapter of the corresponding NCERT textbooks.
- \* Mapped to the corresponding NCERT textbooks to provide chapter-wise practice to reinforce the skills.
- \* Carefully graded wherein the learner progresses smoothly with systematic practice of the content learnt in the textbooks.
- \* Variety of questions such as MCQs, Fill in the blanks, True or False, Name the following, Short and Long answer questions, picture-based questions, Map work.

## AUTHOR(S):

Suman Gupta

**PACKAGE** Practice books, Answer keys

TITLES	ISBN
Book 6:	978-93-5283-600-0
Book 7:	978-93-5283-601-7
Book 8:	978-93-5283-602-4





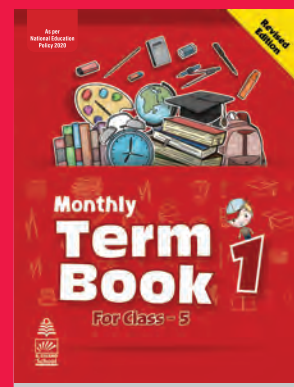
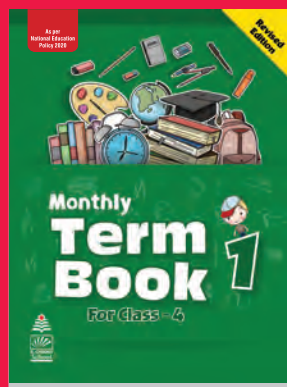
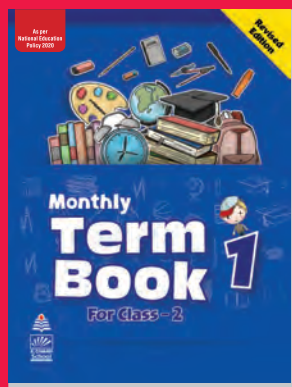
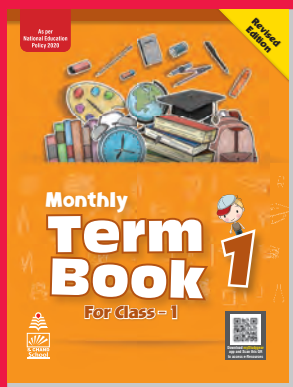


# Term Books

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# Revised Monthly Term Books

for Classes 1 to 5



Revised Monthly Term Books (MTB) is an innovative and integrated course designed for the students of grades 1 to 5. The series adheres to the guidelines provided in the National Curriculum Framework for school education.

In each grade, there are eight books for eight terms – Book 1 to Book 8. Subjects being taught in grades 1 and 2 are **English, Mathematics, Environmental Science, Computer Science, Value Education** and **General Knowledge**. In grades 3 to 5, the subjects are **English, Mathematics, Science, Social Studies, Computer Science, Value Education** and **General Knowledge**.

The series has been created with the prime objective of providing quality education while reducing the physical and mental burden on students.

## SPECIAL FEATURES:

- \* **You Will Learn About/Check In** Mini content that outlines the chapter so that students know the topics covered.
- \* **Here We Go!/Warm Up/Boarding Pass** Stimulating activities in this section serve to build up interest of students and explore the requisite pre-knowledge in them, emphasising on participative approach.
- \* **Words to Know/Vocabulary/Key Terms/New Words** Give the meanings of the difficult words for easy comprehension.
- \* **It's Amazing/Did You Know/Fact Lounge/Fact File/Do You Know** Give interesting snippets of information on the related concept.
- \* **Values and Life Skills/Life Skills** Integrated with concept-based questions and activities founded on real-life scenarios so as to help students relate to such situations.
- \* **HOTS/Thinking Time/Think and Express/Think and Discuss/Think and Reflect** Develop in students reasoning and logical thinking ability for analysing, synthesising, applying, and evaluating information.
- \* **Maths Lab Activity/Project Time/Activity/Explore/Hands On Time/Project Time/Let's Do** Cover varied and interesting do-it-yourself hands-on tasks linked to the concept given in the chapter.
- \* **Let's Recall/Now I Know/Destination/Let's Recall/Mind Map** Sum up the important information from the text for quick recapitulation.

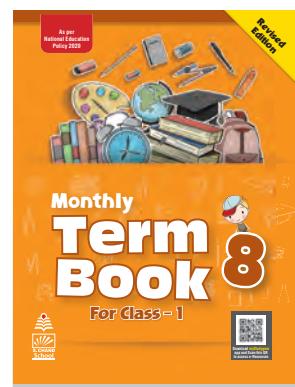
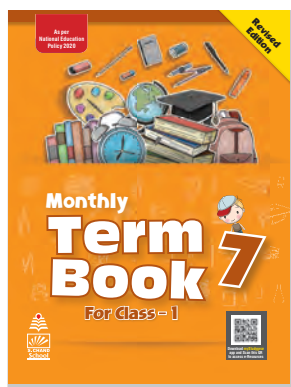
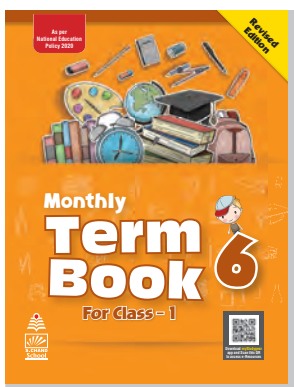
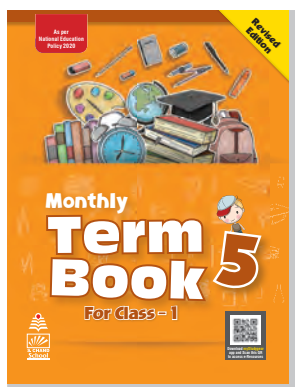
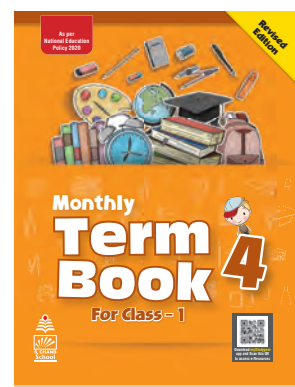
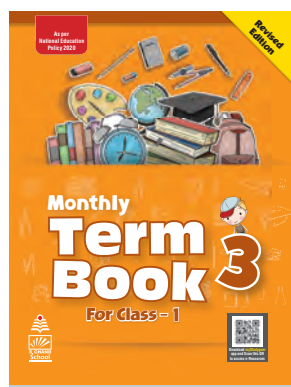
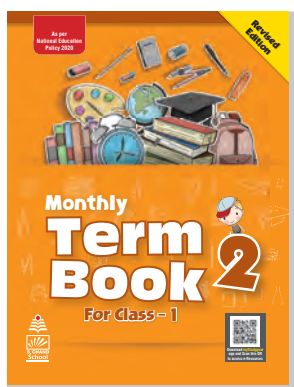
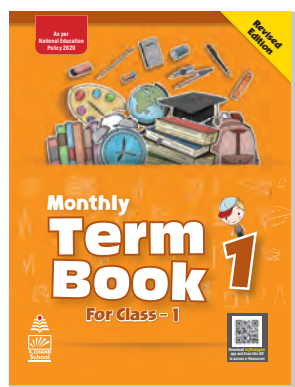
## AUTHOR (S):

Renu Anand, Anjali Chaudhry, Punita Nehru,  
S.K. Gupta, Anubhuti Gangal, Virender Kapoor,  
Deepa Bhandari, Kiran Ashok Kumar

TITLES	ISBN	TITLES	ISBN	TITLES	ISBN	TITLES	ISBN	TITLES	ISBN
BOOK 1 TERM 1:	10SE000689	BOOK 2 TERM 1:	10SE000697	BOOK 3 TERM 1:	10SE000705	BOOK 4 TERM 1:	10SE000713	BOOK 5 TERM 1:	10SE000721
BOOK 1 TERM 2:	10SE000690	BOOK 2 TERM 2:	10SE000698	BOOK 3 TERM 2:	10SE000706	BOOK 4 TERM 2:	10SE000714	BOOK 5 TERM 2:	10SE000722
BOOK 1 TERM 3:	10SE000691	BOOK 2 TERM 3:	10SE000699	BOOK 3 TERM 3:	10SE000707	BOOK 4 TERM 3:	10SE000715	BOOK 5 TERM 3:	10SE000723
BOOK 1 TERM 4:	10SE000692	BOOK 2 TERM 4:	10SE000700	BOOK 3 TERM 4:	10SE000708	BOOK 4 TERM 4:	10SE000716	BOOK 5 TERM 4:	10SE000724
BOOK 1 TERM 5:	10SE000693	BOOK 2 TERM 5:	10SE000701	BOOK 3 TERM 5:	10SE000709	BOOK 4 TERM 5:	10SE000717	BOOK 5 TERM 5:	10SE000725
BOOK 1 TERM 6:	10SE000694	BOOK 2 TERM 6:	10SE000702	BOOK 3 TERM 6:	10SE000710	BOOK 4 TERM 6:	10SE000718	BOOK 5 TERM 6:	10SE000726
BOOK 1 TERM 7:	10SE000695	BOOK 2 TERM 7:	10SE000703	BOOK 3 TERM 7:	10SE000711	BOOK 4 TERM 7:	10SE000719	BOOK 5 TERM 7:	10SE000727
BOOK 1 TERM 8:	10SE000696	BOOK 2 TERM 8:	10SE000704	BOOK 3 TERM 8:	10SE000712	BOOK 4 TERM 8:	10SE000720	BOOK 5 TERM 8:	10SE000728

**PACKAGE**

Coursebooks, Workbooks, Teacher's  
Manuals, e-resources for Teachers



# Treescape (Semester Course)

for Classes LKG, UKG to 5



**Treescape**, the New Semester course for classes LKG, UKG and 1 to 5 comprises a set of 14 books, 2 per class with 1 book for each semester. The core subjects are English, Mathematics, EVS/Science, Social Studies and GK. The course components derive from the guidelines provided in the National Curriculum Framework for School Education. In a semester course, the curriculum is rationally and pedagogically divided into two semesters per class to reduce burden of students, both physical and mental, and to encourage interdisciplinary teaching and learning.

## SPECIAL FEATURES:

- \* **Learning Outcomes/Objectives** Pointwise chapter content in brief.
- \* **Here We Go!/Warm-up/Warming up/Let's Begin** An activity/question based introduction to the chapter.
- \* **Words to Know/Let's Learn the Meanings/New Words** Meanings of difficult words explained.
- \* **Values and Life Skills/Let's Value** Questions/Activities based on real life applications.
- \* **Challenge/Thinking Time/Think and Answer/Let's Think** HOTS questions to enhance analytical and critical thinking.
- \* **MCQs** Options based questions.
- \* **Mind Map/Let's Remember/Points to Remember/Chapter summary** for easy recapitulation.
- \* **Project/Activity/Let's Do an Activity** Do-it-yourself hands-on activities to apply the concepts learnt.
- \* **Let's Have Fun/Fun Activity** Light concept-based activities.
- \* **Chapter Test/Worksheets/Test Papers** For self-assessment.

## AUTHOR(S):

Alka Rai, Alka Singh, G Mona Sanjay, Renu Anand, Anjali Chaudhry,  
Punita Nehru, SK Gupta, Anubhuti Gangal, Mukul Sahgal

PACKAGE

Coursebooks, e-resources for Teachers  
• Teacher's books

TITLES	ISBN	TITLES	ISBN
Class LKG Semester 1:	978-93-5283-795-3	Class 2 Semester 2:	978-93-5283-802-8
Class LKG Semester 2:	978-93-5283-796-0	Class 3 Semester 1:	978-93-5283-803-5
Class UKG Semester 1:	978-93-5283-797-7	Class 3 Semester 2:	978-93-5283-804-2
Class UKG Semester 2:	978-93-5283-798-4	Class 4 Semester 1:	978-93-5283-805-9
Class 1 Semester 1:	978-93-5283-799-1	Class 4 Semester 2:	978-93-5283-806-6
Class 1 Semester 2:	978-93-5283-800-4	Class 5 Semester 1:	978-93-5283-807-3
Class 2 Semester 1:	978-93-5283-801-1	Class 5 Semester 2:	978-93-5283-808-0

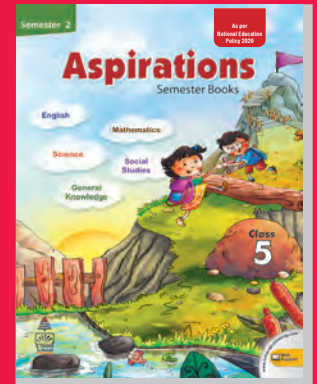
www.schandpublishing.com





# Aspirations (Semester Books)

for Classes LKG/UKG to 5



**Aspirations** is an integrated Semester book course for classes LKG, UKG and 1 to 5. The series is based on the guidelines given in the National Curriculum Framework for School Education. Each class has two books—Semester 1 and Semester 2. Classes 1 and 2 cover English, Mathematics, Environmental Studies and General Knowledge. Classes 3, 4 and 5 have English, Mathematics, Science, Social Studies and General Knowledge.

## SPECIAL FEATURES:

### ENGLISH

- \* Word Fun develops the learners' vocabulary with interesting exercises.
- \* Grammar Time focuses on a logical approach to understanding English grammar.
- \* Listening Time, Speaking Time, Reading Time, Writing Time takes a holistic approach for overall grasping and learning abilities of the young learners.
- \* Learning Values emphasizes on value-based learning.

### MATHEMATICS

- \* Looking Back is a recapitulation of concepts learnt in the previous class.
- \* Activity Time has Maths Lab activities.

### ENVIRONMENTAL SCIENCE

- \* Warm Up introduces the learner to the chapter with interesting activities.
- \* It's Amazing contains interesting facts related to the topic.
- \* Project Time has simple projects related to the topic.

### SCIENCE AND SOCIAL STUDIES

- \* Let's Recall recapitulates the salient points learnt in the chapter.
- \* Thinking Time has activities that urge the learner to apply Higher Order Thinking Skills.
- \* Life skills encourage learners to apply the concepts learnt to real-life situations.

### GENERAL KNOWLEDGE

- \* Variety of quizzes on topics such as nature and wildlife, sports, language and literature, India and the world.

TITLES	ISBN
Class LKG Semester 1:	978-93-5283-183-8
Class LKG Semester 2:	978-93-5283-184-5
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Class 3 Semester 1:	978-93-8540-168-8
Class 3 Semester 2:	978-93-8540-169-5
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## AUTHOR(S):

**Aika Singh, Aika Rai**

**G. Mona Sanjay**

**COURSEBOOKS, e-RESOURCES**  
for Teachers  
• Teacher's books

# Flight (Term Books)

for Classes LKG/UKG to 5



**Flight**, an integrated Term book course for classes LKG, UKG and 1 to 5, is a set of three books for each class (one per term). The series is based on the guidelines given in the National Curriculum Framework for School Education. Each class has three books—Term 1, Term 2 and Term 3. Classes 1 and 2 cover English, Mathematics, Environmental Studies and General Knowledge. Classes 3, 4 and 5 have English, Mathematics, Science, Social Studies and General Knowledge.

## SPECIAL FEATURES BOOKS 1 TO 5:

### English

- ★ Word Fun develops the learners' vocabulary with interesting exercises
- ★ Grammar Time focuses on a logical approach to understanding English grammar
- ★ Listening Time, Speaking Time, Reading Time, Writing Time takes a holistic approach for overall grasping and learning abilities of the young learners.
- ★ Learning Values emphasizes on value-based learning

### Mathematics

- ★ Looking Back is a recapitulation of concepts learnt in the previous class
- ★ Activity Time has Maths Lab activities

### Environmental Science

- ★ Warm Up introduces the learner to the chapter with interesting activities
- ★ It's Amazing contains interesting facts related to the topic
- ★ Project Time has simple projects related to the topic

### Science and Social Studies

- ★ Let's Recall recapitulates the salient points learnt in the chapter
- ★ Thinking Time has activities that urge the learner to apply Higher Order Thinking Skills
- ★ Life skills encourage learners to apply the concepts learnt to real-life situations

### General Knowledge

- ★ Variety of quizzes on topics such as nature and wildlife, sports, language and literature, India and the world

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Class 2 Term 2:	978-93-8540-153-4
Class 2 Term 3:	978-93-8540-154-1
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Class 5 Term 1:	978-93-8540-161-9
Class 5 Term 2:	978-93-8540-162-6
Class 5 Term 3:	978-93-8540-163-3

## AUTHOR(S):

**Alka Singh, Alka Rai**  
**G. Mona Sanjay**

**PACKAGE**

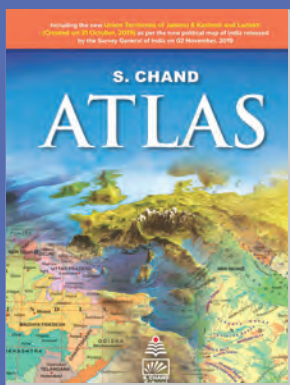
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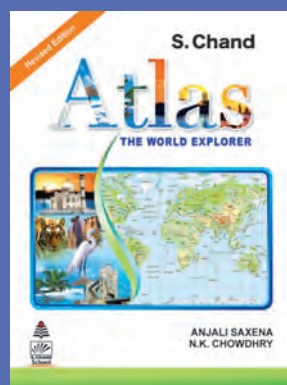
# Atlas

1. S. Chand Atlas	76
2. S. Chand Atlas (The World Explorer)	76
3. S. Chand Atlas (Hindi)	76
4. S Chand Atlas For ICSE Schools	76

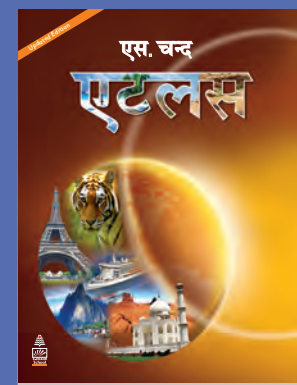
## S. Chand Atlas



## S. Chand Atlas (The World Explorer)



## S. Chand Atlas (Hindi)



The **S. Chand Atlas** is a comprehensive and easy-to-understand in an attractive layout. It has extensive coverage of core thematic issues such as climate, natural vegetation, wildlife, industry, human development, environmental concerns and natural hazards on the basis of latest available demographic data. The Atlas is supplemented with flip book which includes digital interactivity such as Picture Show reel, Drag and Drop, Animation and On-Off layers.

### SPECIAL FEATURES:

- \* Introductory pages with relevant information such as history of cartography, map elements etc.
- \* Extensive coverage of 219 detailed and updated maps in attractive layout.
- \* Thematic maps supported by charts and diagrams.
- \* Explore is an added features for research and knowledge.
- \* Revised and updated Index (6584 entries) for easy to search places with grid reference.

The revised edition of **S Chand Atlas The World Explorer and S Chand Atlas (Hindi)** includes easy-to-understand maps and caters to the curriculum of all the major schools. It serves as a ready reference for students, teachers, researchers and is also appropriate for libraries and general readers.

### SPECIAL FEATURES:

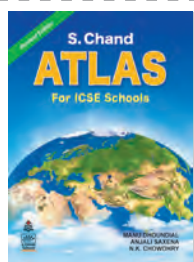
- \* Revised and updated maps.
- \* Separate political and physical maps of India and all the continents.
- \* Detailed and informative thematic maps with appropriate images.
- \* Revised and updated index.

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S.Chand Atlas (Hindi)	978-93-5253-401-2
S.Chand Atlas The World Explorer	978-93-8485-738-7

TITLES	ISBN
Atlas	978-93-5253-204-9

### PACKAGE

Atlas, containing printables outline maps and worksheets, e-resources for Teachers



## S Chand Atlas For ICSE Schools

for Classes 1 to 8

The revised edition of S Chand Atlas for ICSE Schools is an ideal atlas for ICSE schools.

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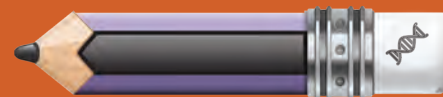
- \* Revised and updated maps.
- \* Covers astronomical and geographical aspects of the earth with detailed images and diagrams.
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### AUTHOR(S):

Anjali Saxena, N.K. Chowdhry,  
Manu Dhouidial

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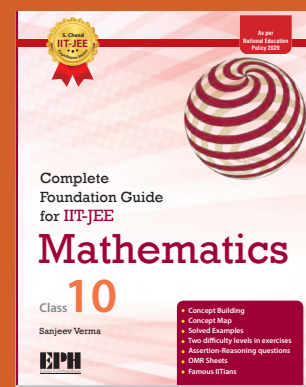
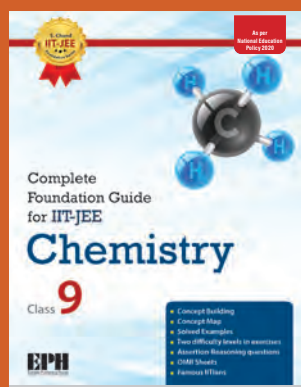
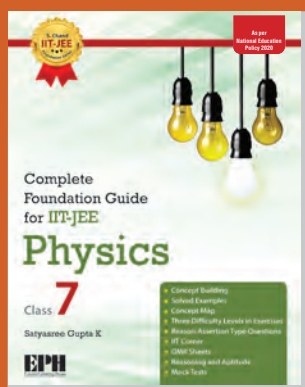
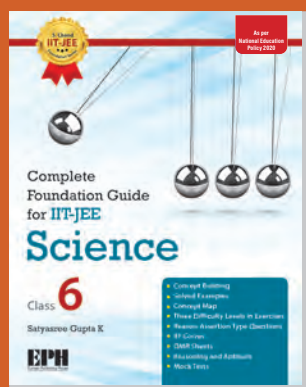


# IIT Foundation

- |                                                                                     |    |
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| 1. Complete Foundation Guide for IIT-JEE                                            | 78 |
| 2. A Compact and Complete Book of IIT Foundation<br>Science (Physics and Chemistry) | 79 |
| 3. A Compact and Comprehensive Book of<br>IIT Foundation Mathematics                | 79 |

# Complete Foundation Guide for IIT-JEE

for Classes 6 to 10



**Complete Foundation Guide for IIT-JEE** is a five-level series that prepares the learners for Olympiads, competitive or entrance exams thus establishing a firm foundation of the subject by supporting in cracking IIT-JEE or other entrance and ensuring success. The book is equipped with features that imprint concepts in the most comprehensive ways.

## SPECIAL FEATURES:

### Maths - 6-8

- ★ Knowing A legend is a section that introduces an inspiring Math prodigy or a Scientist to students.
- ★ 3 levels assignments as Easy Go, Step Up, Toughen Up, preparing the children for cracking IIT entrance & JEE was never so effective before. Every chapter will have a session of questions under name IIT-JEE corner.
- ★ Topic Tree helps the children to remember how the topics and the sub-topics are connected.
- ★ Target@ Competitive Examinations section is a quick summary of the important point that students need to glance through before they face any competitive exams.
- ★ Math Flash randomly occurs throughout the book to give a quick fact or a curt information about an idea related to the topic.
- ★ Twiddle 'n' Riddle gives a quick witty challenge to the students.
- ★ Word Junction introducing and enriching mathematics terminology also acts as a key in making students stronger in the subject.

### Science - 6-8

- ★ Knowing a Legend: Information about a scientist and a relevant discovery/ invention.
- ★ Nutshell: A brief insight into the chapter.
- ★ Key Concepts: Simple language with adequate examples and supported by illustrations, diagrams and pictures.
- ★ Solved Examples: For better understanding of the concept.
- ★ Concept Cruise: Concrete idea of every concept shown through a detailed concept-map.
- ★ Quick Look: Summary of the important points for easy recapitulation.
- ★ Checklist: Self-evaluation at the end of the chapter.
- ★ Practice Paradise (3 levels):
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- ★ Catalysts-Comparatively difficult objective type questions including Assertion and Reasoning type questions.
- ★ Tough Testers-Challenging questions.
- ★ Olympiad Mock Tests: Two mock tests to give a true hands-on by simulating the actual Olympiads and other competitive exams.

### For Classes 9-12

- ★ Knowing a Legend has brief information about a Scientist or a Mathematician.
- ★ Mind Map gives a concrete idea of all the concepts taught in the chapter.
- ★ Key Concepts given in simple and lucid language with adequate examples, and equally supported by appropriate illustrations, diagrams, flowcharts and pictures.
- ★ Concept Test Exercises are in-text exercises which help to enhance the knowledge.
- ★ Solved Examples are questions with solutions provided for better understanding of the concept.
- ★ Exercises have been divided into categories, such as Subjective Type Questions, Single Correct Type Questions, Multiple Correct Type Questions, Passage Type Questions, Assertion & Reason Type Questions, Matrix Type Questions and Integer Type Questions.
- ★ Hints & Solutions will help the students to solve the difficult problems.

## AUTHOR(S):

**Satyasree Gupta, Dr. Sanjeev Verma,  
Arinjay Kumar**

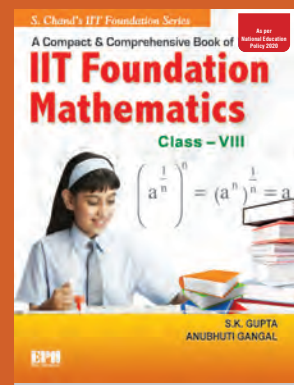
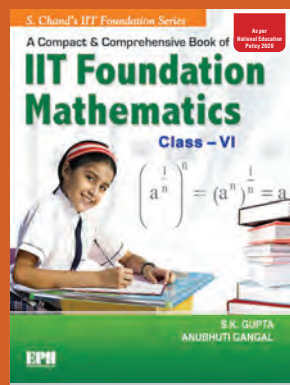
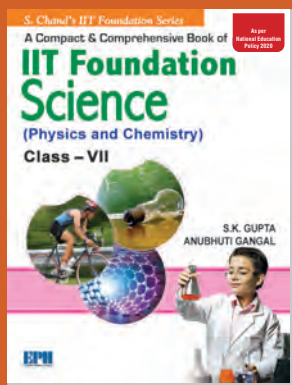
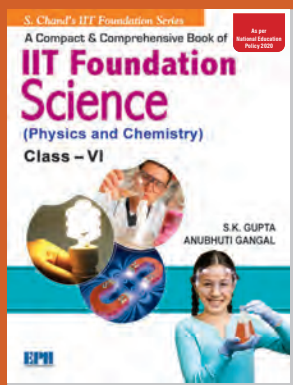
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# A Compact and Complete Book of IIT Foundation Science (Physics and Chemistry)

for Classes 6 to 8

# A Compact and Comprehensive Book of IIT Foundation Mathematics

for Classes 6 to 10



## SPECIAL FEATURES:

- \* These serve as foundation books for Classes VI, VII, & VIII for various entrance examinations like IIT, AIEEE, EAMCET, WBJEE, MPPET, SCRA, Kerala PET, OJEE, Raj PET, AMU, etc.
- \* Full and comprehensive coverage of all topics.
- \* Key Concepts have been given at the beginning of each chapter to facilitate thorough revision and recall.
- \* Contains large number of Solved Examples and Practice Questions.
- \* Answers, Hints and Solutions have been provided to boost up the morale and increase the confidence level.
- \* Self Assessment Sheets have been given at the end of each chapter to help the students to assess and evaluate their understanding of the concepts.

## SPECIAL FEATURES:

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- \* Answers, Hints and Solutions have been provided to boost up the morale and increase the confidence level.
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## AUTHOR(S):

**S.K. Gupta, Anubhuti Gangal**

PACKAGE Coursebooks

## AUTHOR(S):

**S.K. Gupta, Anubhuti Gangal**

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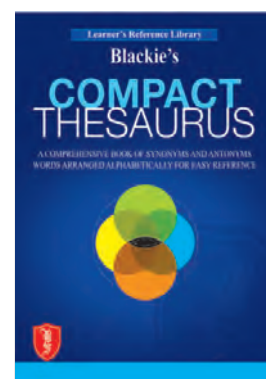
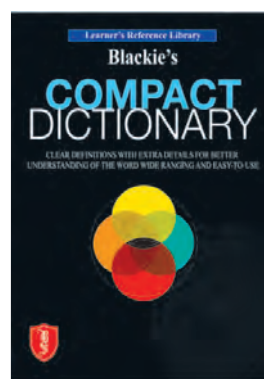
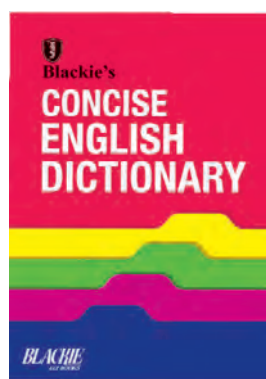
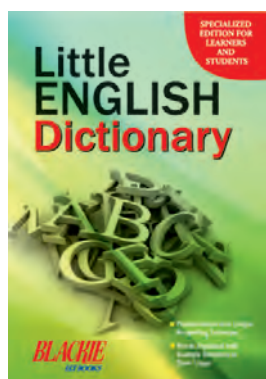
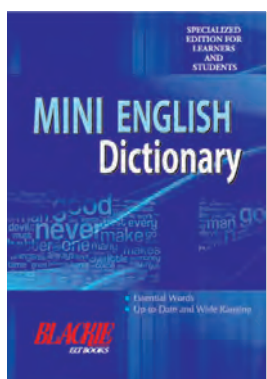




# Dictionaries

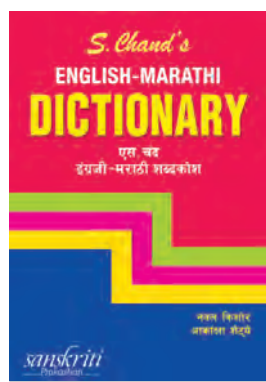
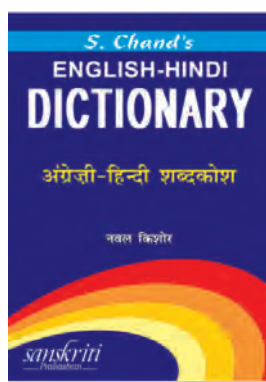
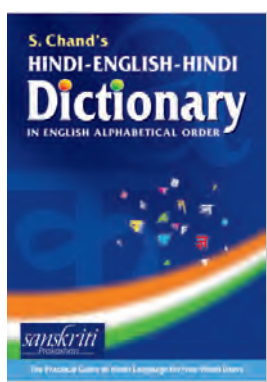
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## Blackie's Dictionaries



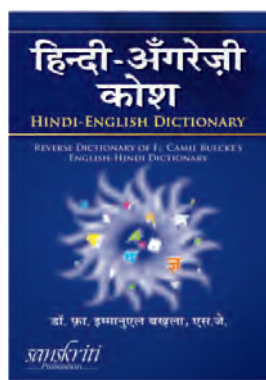
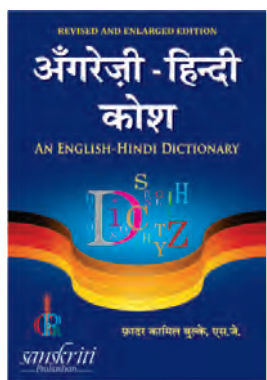
TITLES	ISBN	TITLES	ISBN
Mini English Dictionary:	978-81-2194-005-4	Blackie's Compact Dictionary:	978-81-2194-090-0
Little English Dictionary:	978-81-2193-983-6	Blackie's Compact Thesaurus:	978-81-2194-166-2
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## Bilingual Dictionaries



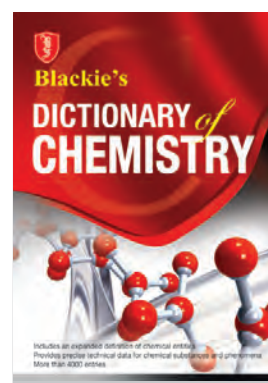
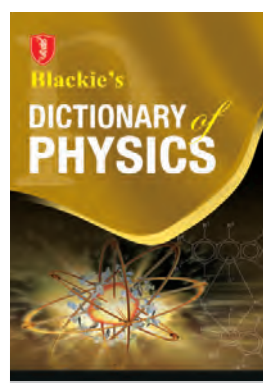
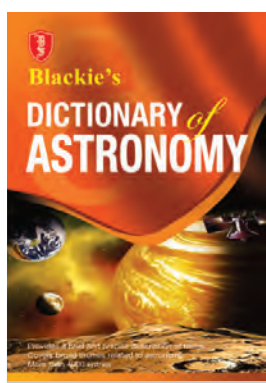
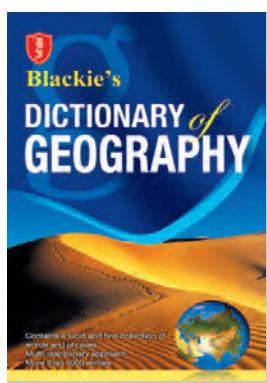
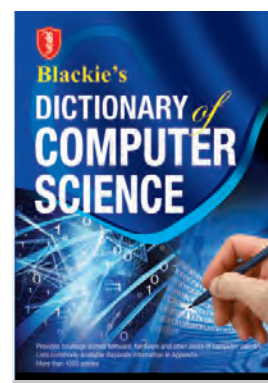
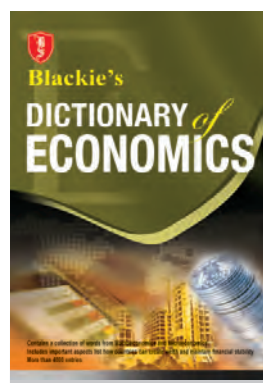
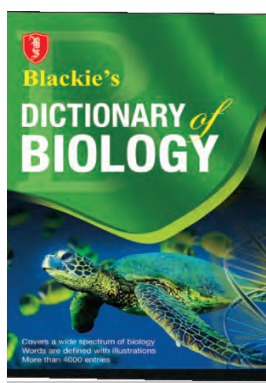
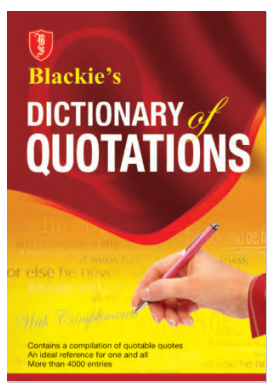
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## Bilingual Dictionaries



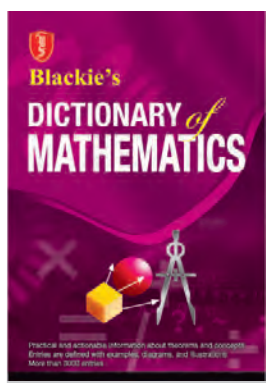
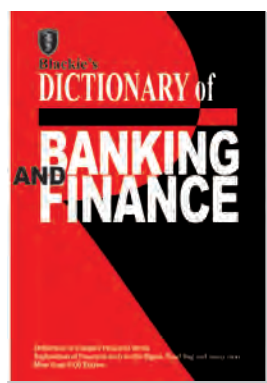
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